

THE
WHOLE BOOKE
OF PSALMES.

Collected into English Meeter, by THO-
MAS STERNEHOLD, IOHN HOPKINS, and
others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches of
all the people together, before and after Morning and Eue-
ning prayer, as also before and after Sermons, and more-
ouer in priuate Houses, for their Godly solace and com-
fort, laying apart all vngodly Songs, and Ballads,
which tend onely to the nourishment of vice,
and corrupting of youth.

COLLOSSIANS. III.

*Let the word of God dwell plenteously in you in all Wisedome, teach-
ing and exhorting one another in Psalmes, Hymnes and spiritnall
songs, and Sing vnto the Lord in your hearts.*

JAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes



LONDON

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I Will Sing Unto The Lord, As long
as I Live, I Will Prais my God Whilst
I Have my Being.

Let my Mouth be Filled with
Thy Praise: that I may Sing of
Thy Honour and Glory all
The Day Long.

[Faint, illegible handwriting at the bottom of the page, possibly a signature or date.]

Veni Creator

Veni Creator.



One Holy Ghost, eternall
God, proceeding from a-

bour, Both from the Father, & the Son,

the God of peace and loue. Visiit our

minds and into vs, thy heavenly grace

inspire: That in all truth and godlines,

we may haue true desire.

Thou art the verie Comforter,
in all woe and distresse:

The heavenly gift of God most high,
which no tongue can expresse.

The fountain and the lively spring,
of loue celestiall:

The fire so bright, the loue so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace:

That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our minds,
send downe thy heavenly light:

Kindle our hearts with feruent loue,
to serue God day and night.

Strength and stablish all our weaknesse,
so feeble and so fraile:

That neither flesh, the world, nor Deuill,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:

Peace in our hearts with God and man,
without grudge and disdain.

And grant, O Lord, that thou being,
our leader and our guide:

We may eke the snares of sin,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord, grant we thee pray:

That thou mayst be our comforter,
at the last dreadfull day.

Of all strife and dissention,

The humble Suit of a Sinner.

O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:

That of his deare beloued Son,
we may attaine the sight.

And that with perfect faith also,
we may acknowledge thee:

The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:

And to the Holy Spirit also,
one God coeternall.

And pray we that thy onely Son,
vouchsafe his spirit to send:

To all that doe professe his name,
vnto the worlds end.

The humble Suit of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull heart: And when thy will &

pleasure is, release me of my smart. Thou

seest my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remoue, or take the same

from me.

But onely thou whose ayde I crave,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.

And sith thou seest my restless eyes,
my teares and greenous groue:

Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sin hath so enclosed me,
and compass me about:

That I am now remedlesse,
if mercy helpe not out.

For mortall men cannot release,
or mitigate this paine,

But euen thy Christ, my Lord and God,
which for my sins was slain.

All those bloudy wounds are yet to see,

though

Venite exultemus.

though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I live here in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon of my sins,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xc.

Sing this as the Benedicua.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.

Let vs come before his face,
With inward reuerence:
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him let vs sing,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide.
And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines far and nere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

Come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

Te Deum.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and greivous crime.

Whereas your Fathers tempted me,
And tryed me euery day:
They proued me, and saw my workes,
What I could doe, or say.

These forty yeares I haue bene greened,
Which this generation:
And enermore I sayd they erred,
In their imagination.

Wherewith their hearts were sore combed
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria Patri.

All land and prayse be to the Lord,
Of whome might art most:
To God the Father, and the Son,
And to the Holy Ghost.

As it in the beginning was,
For ever heretofore:
And is now at this present time,
And shall be enermore.

The Song of S. Ambrose, called Te Deum.

When we prayse thee God, we knowlege

thee, the onely Lord to be: And as eter-

nall father, all the earth doth worship

thee. To thee all Angels cry, the

heauens, and all the powers therein,

To thee Cherub and Seraphin, to cry

they doe not sin.

D. Doly.

Te Deum

Holy, holy, holy Lord,
of Sabbath Lord the God: *(Chorus)*
Through heauen and earth thy praye is
and glory all abroad.
The Apostles glorious companie,
yeeld prailes vnto thee:
The Prophets goodly fellowship,
praye thee continually.

The noble and victorious host,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Mercie,
they doe acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art,
the Sonne euermaking.
When sinfull mans decay in hand,
thou tookest to restore:
As he enclosde in virgins wombe,
thou diddest not abhorre,

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

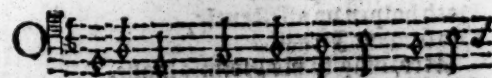
Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory, set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy name, O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

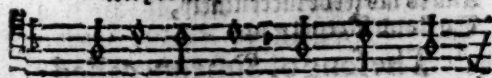
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children

*praising God, promoking all creatures
to doe the same,*



All wee workers of God the Lord,



blesse ye the Lord, praye him, and

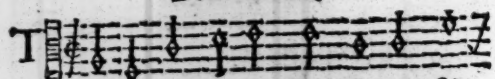
The Song of the iij. Children.



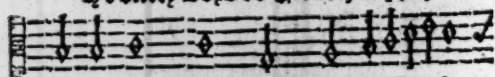
- magnifie him for euer.
- 2 O ye Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starrie heauens hie,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winde of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 O ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nightes and lightsome daies
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes
blesse ye the Lord, &c.
- 18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euerspringing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
- 23 O whales and all that in the waters moue
blesse ye the Lord, &c.
- 24 O all ye flying soules of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Itraell eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 O ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 O Misael blesse thou the Lord,
blesse thou the Lord, &c.

The song of Zacharias, called

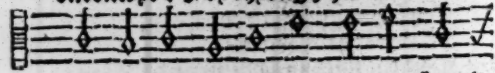
Benedictus.



We only Lord of Israel, be praised



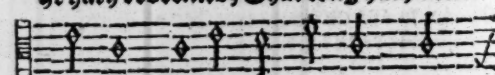
evermore: For through his visitation



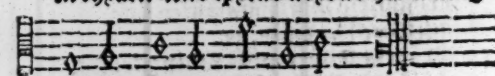
and mercy kept in store, His people now



he hath redeemed, That long hath beene



in the all: And spread abroad his saving



health, Upon his servants all.

In Davids house his servant true,

According to his minde:

And also his anointed king

As we in Scripture finde.

As by his holy Prophets all,

Of times he did declare:

The which were since the world began

His waies for to prepare.

That we might be delivered,

From those that make debate:

Our enemies and from the hands,

Of all that doe vs hate.

The mercie which he promised,

Our fathers to fulfill:

And thinke upon his covenant made,

According to his will.

And also to performe the oath,

Which he before had sworne:

To Abraham our father deare,

For vs that were forloene.

That he would giue himselfe for vs,

And vs from bondage bring:

Out of the hands of all our foes

To serue our heavenly king.

And that without all manner feare.

And eke in righteousness:

And also for to lead our lines,

In steadfast holinesse.

And thou O childe which now art borne,

And of the Lord elect:

Shalt be the Prophet of the highest,

His waies for to direct.

For thou shalt goe before his face,

For to prepare his waies:

And also for to teach his will,

And pleasure all the dayes.

To giue them knowledge how that their

Saluation is neere:

And that remission of their finnes,

Is through his mercy neere.

Whereby the day-spring from on high,

Is come vs for to visite:

Magnificat.

And those for to illuminate,

Which doe in darknesse sit:

To lighten those that shadowed be,

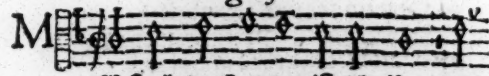
With death and eke opprest:

And also for to guide their feete,

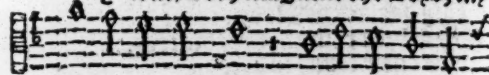
The way to peace and rest.

The song of blessed Mary, called

Magnificat.



My soule doth magnifie the Lord, my



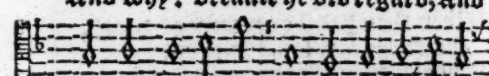
Spirit eke evermore: Reioyceth in the



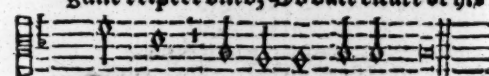
Lord my God, which is my Saviour.



And why? because he did regard, And



gane respect vnto, So bale estate of his



h Maid, and let the mightie goe.

For now behold all nations,

And generations all:

From this time forth for evermore,

Shall me right blessed call.

Because he hath me magnified,

Which is the Lord of might:

Whose name be ever sanctified,

And prayed day and night.

For with his mercy and his grace,

All men he doth enflame:

Throughout all generations,

To such as feare his name.

He shewed strength with his great arme,

And made the proud to start:

With all Imaginations,

That they beare in their heart.

He hath put downe the mightie ones,

From their supernall seate:

And did exalt the meeke in heart,

As he hath thought it meete.

The hungry he replenished,

With all things that were good,

And through his power he made the rich,

Of times to want their food.

And calling to remembrance,

His mercy euery dell:

Hath holpen vp assistantly,

His servant Israel.

According to his promise made,

To Abraham before:

And to his seede successfully,

To stand for euermore.

The song of Simeon, called

Nunc Dimittis.

The song of Simeon.

O Lord because my hearts desire,
Hast wished long to see: My onely Lord
and Saviour, thy Son before I die,
The toy and health of all mankind, Desired
long before: Which now is come into
the world, Of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israel.

The Symbole, or Creede of Athanasius, called *Quicunque vult.*

What man soeuer he be, that salua-
tion will attaine: The Catholike be-
liefe he must, before all things retaine.
Which faith vnlesse he help keepe, and
vnlesse he shall be sure to dye.
The Catholike belife is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
So as we neither doe confound,

Quicunque vult.

the persons of the three:
Nor yet the substance of the one,
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Paternitie likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe beleue
the Holy Ghost to be.
Uncreate is the Father, and
vncreate is the Son:
The Holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
Incomprehensible also is,
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beleue that each
of these eternall bee:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreates three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Son almightie so:
And in like sort almightie is,
the Holy Ghost also.
And albeit that euerie one
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords but one.
For as we are compeld to grant,
by Christian verity:
Each of the persons by himselfe,
Both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.
Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father: not
create, ne made but got,
The holy Ghost is of them both,
the Father and the Son:
Not made, ne create nor begot,

Quicunque vult.

but doth proceed alone.

So we one Father hold, not three,
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to bee.
None in this Trinity before,
nor after other is,
No greater any then the rest,
ne lesser be likewise.

But enerie one among themselves,
of all the persons three :
Together coeternall all,
and all coequall be.
So Unity in Trinitie,
as it is sayd before :
And Trinitie in Unitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine :
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight :
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know :
That Christ our Lord the Son of God,
is God and man also.
God of the Fathers substance got,
before the world began :
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is hee :
Touching his manhood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man :
But by taking manhood to God,
this being one began.

None, not by confounding of
the substance into one :
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there :
From whence to iudge the quicke and dead,
againe he shall retire.

The Lamentation.

At whose returne all men shall rise,
with bodies new reord :
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well :
Who haue done ill shall goe into
eternall fire to dwell.

This is the Catholike heliefe,
who doth not faithfully :
Beleue the same without all doubt,
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.

O Lord turne not away thy face from
him that lyeth prostrate : Lamenting
fore his sinfull life, before thy mercy-
gate. Which gate thou openest tolde,
to those that do lament their sin : Shut
not that gate against me Lord, but let
me enter in.

And call me not to mine account,
Now I haue lined here :
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell :
What I haue beene, or what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then :
As all things els that haue beene since,
Among the sons of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to entreat.

Lucas

The Lords Prayer.

Even as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I need not to repeat,
What I doe beg or craue:
Thou knowest, O Lord, before I aske,
The thing that I would haue.

Mercy, O Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

Our Father which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, thy will be done in earth, euen as
the same in heauen is. Gine vs, O Lord
our daily bread this day. As we forgive
our debtors, so forgive our debts we
pray. Into temptation lead vs not, from
euill make vs free: For kingdome, power,
and glory thine, both now and euer be.

Audi Israel, Exod. 20.

Hearke Israel, and what I say, gine
heed to vnderstand: I am the Lord thy
God, that brought thee out of Egypt

The X. Commandements.

land. Euen from the house wherein thou
didst, in thy alldome line a name: None
other Gods at all; before my presence
shalt thou haue.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.

Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue. The Lord thy God,
a tealous God am I:

That punish parents faults, vnto
the third and fourth degree.

Upon their children that me hate,
and mercy doe display:

To thousands of (with as me love,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vie:

For he that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred Sabbath day:

Six daies thou labour shalt, and doe
thy needfull workes away.

The seventh day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou, nor yet thy son.

Thy daughter, seruant, nor hand-maid,
thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates,
hath his abiding place,

For in six daies God heauen and earth,
and all therein did make:

And after those firs rest he did,
vpon the seventh day take.

Wherefore he blest the day that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to ordaine.

Peeld honout to thy parents, that
prolongd thy daies may be:

Upon the land the which the Lord,
thy God hath giuen thee.

Thou shalt not murder: Thou shalt not
commit adulterie:

Thou shalt not steale: Nor witness false
against thy neighbour be.

Thou shalt not couet house that to

thy

The Complaint of a Sinner.

thy neighbour doth belong:
He conet halt in hauing of.
his wife to doe him wrong.
Nor his man seruant, nor his maid,
nor Ore nor Aste of his:
Nor any other thing that to,
thy neighbour proper is.

The Complaint of a Sinner.

W Here righteousness doth say, Lord
for my sinfull part: In wrath thou
shouldst me pay, Vengeance for my de-
sert, I can it not deny, but needs I must
confesse: How that continually. Thy lawes
I do transgresse. Thy lawes I do transgresse

But if it be thy will,
Alth sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say:
He sins not in thy sight,
Full oft and euery day.

The Scripture plaine tels mee,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then litch the case so stands,
That euen the man right wise:
Fallth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Whereto then shall I trust,
By sinfull soule to saue.

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy must,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Whereto mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for mee.
Now let those drops most sweet,

Psalme j.

So moist my heart so dry:
That I with sin replete,
May liue, and sin may dye.

That bring mortified,
This sin of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sin:
That my foes infernall,
Reioyce my death therein.

But bouchlase me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This Psalm is set first, as a Preface, to exhort all
godly men, to study and meditate the heavenly
wisdom: for they bee blessed that doe so: but
the wicked contemners thereof, at length, shall
come to misery.

The man is blest that hath not
bent, to wicked read his eare: Nor led
his life as sinners doe, nor late in scor-
ners chaire. 2. But in the law of God
the Lord, doth set his whole delight:
and in that Law doth exercise himselfe
both day and night.

3 He shall be like the tree that groweth,
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But

Psalme ij. iij. iiij.

But as the dust which from the earth,
the wind drives to and fro.
5 Therefore shall not the wicked men,
in iudgement stand upright:
For yet the sinners with the iust,
shall come in place of sight.

6 For why? the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

Dauid reioyceth that albeit his enemies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submyne themselves vnto the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumults raise,
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vaine.

1 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwelt,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I haue annoynted him my king,
vpon my holy hill.

I will therefore Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruisse euen with a mace
as men vnder foote trod:

And as the porters speards shall breake,
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and leaue:

By whom the matters of the world,
be iudged and discerned:

11 See that ye serue the Lord about,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like maner.

12 See that ye kiss and eke embrace,
his blessed Sonne I say:

Least in his wrath ye suddenly,
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iij. T. S.

Dauid driuen out of his kingdome by his sonne Absolon, was greatly tormented in his minde for his sinne. Therefore he called vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyceth for the victorie giuen to him and the Church ouer their enemies.

O Lord how are my foes increast, which

deride me more and more. They kill my hart

when as they say, God can him not restore.

But thou (O Lord) art my defence, when I

am hard bestead: By worship and mine ho-

nour both: and thou holdst vp my head.

4 Then with my voyce vnto the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had heard me in,
I could not be afraid:
For thou art still my Lord my God,
my ioutour and mine ayde.

7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum invocarem. Psal. iij. T. S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.
O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,

Attes

when I was bound and thrall.

2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues convert.

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their come and wine,
full great increase have had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel, Saules
flatterers, calleth vpon God to punish their ma-
lice, Then assured of successe, hee conceiuech
comfort.

Sing this as the 3. Psalme.

I incline thine eare to my request,

O Lord my plaint consider:

2 And heare my voyce my king, my God,
to thee I make my prayer.

3 Heare me betime, Lord carry not,
for I will haue respect:

My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwells none.

5 And in thy sight shall neuer stand,
these furious foales (O Lord):

Uaine workers of iniquitie,
thou hast alwayes abhor'd.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirstie,
and the deceitfull man.

7 Therefore wilt I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,

for to confound my foes:

And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:

10 Their throte an open sepulchre,
their tongues doe close and faine.

11 Destroy their false conytraces,
that they may come to nought.

12 Subuert them in their heapes of sinne,
which haue rebellion wrought:

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt increase,
the iust and righteous still:

And with thy grace as with a shield,
defend them from all ill.

Domine ne in furor. Psal. vi. T. S.

David for his sins, felt Gods hand, and conceived
the horror of everlasting death. Therefore he de-
sireth forgiveness, & not to die in Gods indignati-
on, then suddenly feeling Gods mercy, he rebu-
ked his enemies, who reioyce at his affliction.

Sing this as the 3. Psalme.

I did in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercie me forbeare:

And heale me Lord for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and bryed vehemently:

But Lord, how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembereth thee one whit:

O who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I ware wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wretched old,
with anguish of my heart:

For feare of those that are my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely my request,
and prayer of my heart:

But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vext me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus. Psal. vij. T.S.

David falsely accused by Chus, Sauls kinsman, calleth God to bee his defender: First, for that his conscience did not accuse him of any euill towards Saul. Next, that it touched Gods glory, reward sentence against the wicked: And so vpon Gods mercies and promises, hee waxeth bold, threatening that it shall fall vpon their necks that, which his enemies purpose for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and the defuer me.

2 Lett like a Lyon he me teare,
and rend in peeces small:
While there be none to succour me,
and rid me out of thral.

3 O Lord my God, if I haue done,
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Unto the earth, and also lay,
mine honour in the dust.

6 Stand up, O Lord, now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me while wrong I sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou bearest the lone of them,
thy selfe as Lord and King.

8 And thou that art of all men Judge
O Lord, now iudge thou me:

According to my righteousness:
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:

That doth preserve all those that be,
of pure and upright heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelth his mighty hand,
euery day and houre.

13 Except he change his minde I dye,
for euen as he should smite:

Whereas his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen: and marce:

For them that doe me persecute,
while he doth mischief marce.

15 But loe, though he in counsel be,
of his diuinitie foreshew:

And of his mischief once conceiued,
yet bringe forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt,
of them in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:

And with a song will praise the name,
of him that is most hie.

Domine Deus. Psal. viij. T.S.

The Prophet considering the excellent liberallie and fatherly providence of God towards man, whom he made as it were a God ouer all his workes, giueth thanks, and is affonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where:

All those same surmounts in dignitie,
about the heauens cleare.

2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
and thy graces they disclose.

3 And when I see the heauens high,
the workes of thine stoune hand:

The Sunne, the moone, and all the starres,
in order as they stand.

4 What thing is man (Lord) thinke I then
that thou dost him remember:

Or what is mans posteritie,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preferred him to bee Lord
of all thy workes of wonder:

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and reade and all beastes els,
that in the felde doe feede:

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

David giueth thanks for his manifold victories recieued, desireth the same wonted helpe against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord,
will I sing loud and playe:

And speake of all his wondrous workes,
and thine heauens alway.

2 I will be glad and much reioyce,
in the Lord my most high:

And make my songs extoll thy name,
about the earth high.

- 3 For that my foes are turned back,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my greefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou doest rebuke the heathen folke,
and wicked so confound:
That after ward the memory,
of them cannot be found.
- 6 Whydost thou hast made good dispatch,
and all their towncs destroyed:
Thou hast their fame with them defact,
through all the world so wide.
- 7 Know thou that he which is aboue,
for euermore shall raigue:
And in the seat of equitie,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.
- 9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.
- 12 For he is mindefull of the bloud,
of those that be opprest:
Forgetting not th'afflicted heart,
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me by againe.
- 14 In Sion that I may set forth,
thy praise in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their owne feet fast are shar'd.
- 16 God shewes his iudgements which were
for euery man to marke: (good,
When as you see the wicked man,
he is caught in his owne warke.
- 17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans greefe and paine.
The patient people neuer looke,
for helpe of God in vaine.

- 19 Lord, arise, lest men perbasse,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy light.
- 20 Whydost thou strike such terror, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men vse, because of their prosperity, who therefore without all feare of God, think they may do all things vncontrolled, hee calleth for remedy against such, and is comforted with the hope thereof.

Sing thou as the 3. Psalme.

- What is the cause that thou O Lord,
art now so far from thine:
And keepst close thy countenance,
from vs this troublous time.
- 2 The poore doth perishe by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.
- 5 Because his wates doe prosper still,
he doth thy lawes neglect:
And with a blast doth passe against,
such as would him correct.
- 6 Tush, tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie,
to him is very strange.
- 7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and trauell all the while.
- 8 He lyeth hid in wayes and hokes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lyon pryncely,
lyeth lurking in his den:
If he may share them in his net,
to spoyle poore simple men.
- 10 And for the nonce full craftily,
he concheth downe I say:
11 So are great heaps of poore men made,
by his strong power his pray.

The second part.

- 12 Tush, God forgetteth this, saith he,
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
- 13 Arise, O Lord, O God, in whom,
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be opprest.
- 14 What blasphemy is this to thee,
Lord dost thou not abhorre it:

To heare the wicked in their hearts,
say thus, thou carest not for it.

15 But thou seest all their wickednesse,
and well dost vnderstand:

16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquitie,
may perish altogether.

18 The Lord shall raigne for euermore,
as king and God alone:

And he will chase the heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mens
their prayers and requests: (plaint,

Their hearts thou wilt confirme, vntill,
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress,
with men of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assaults of tempta-
tion and anguish of minde he sustained in per-
secution. Next he reioycest, that God sent him
succour in needfullie, declaring his iustice, as well
in governing the good and wicked men: as the
whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:

Flie hence as fast as any soule,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest:

To shoote in secret, and to hurt
the sound and harmlesse breast.

3 Of worldly hope all day were shrunked,
and clearly broughte to nought:

Alas, the iust and righteous man,
what cnill hath he wrought?

4 But he that in his Temple is,
most holy and most bie:

And in the heauens hath his seat,
of royall maiestie.

The poore and simple mans estate,
considereth in his minde:

And sear cheeth out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will be:

But in his heart he doth abhorre,
all such as mischiefes muse.

6 And on the sinners casteth snares,
as thicke as any reue:

Fire and brimstone and whirle winds thich
appointed for their paine.

7 Perfection how a righteous God,
doth righteously embrace:

And to the iust and righte man,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good
order, desireth God speedily to send reformati-
on: then comforted with the assurance of

Gods helpe and promises, concludeth that when
all orders are most corrupted, then God will de-
liver his.

Sing this as the 3. Psalme.

Help Lord, for good and godly men
doe perish and decay:

And faith and truch from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:

For euery man berthinketh how,
to flatter lie and faune.

3 But flattering and deceitfull lips,
and tongues that be so stout:

To speake proud words and make great
the Lord soone cuts them out. (brags

4 For they say still, we will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppress:

Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to bluer pure,
that from the earth is tride:

And hath no lesse then seuen times,
in fire berne purified.

7 How sincer thy promise is to helpe,
Lord keepe thy promise then:

And saue vs now and euermore
from this ill kinde of men,

8 For now this wicked world is full,
of mischiefes manifold:

When bantry with mortall men,
so highly is extold.

Psqueuo Domino. Psal. xij. T. S.

Dauid as it were overcome with afflictions flyeth to
God, his only refuge: encouraged through Gods
promises, conceiveth confidence against the ex-
treame horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
that I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care torment me?

How long shall I be deadly for,
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me soe oppress:

Lighten mine eyes least that I sleepe,
as one by death posses.

4 Least thus mine enemies say to me,
behold I doe preuaile:

Least they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse,
my hope shall neuer start:

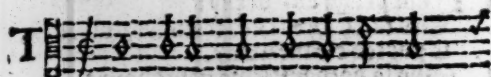
In thy relesse and lasting health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my willing.

Dixit insipiens. Psal. xliij. T. S.

He describeth the wickednesse of men so growne to such licentiousnes that God was brought to vnter contemptes for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.



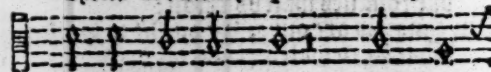
There is no God as foolish men,



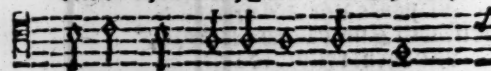
affirme in their mad moode: Their



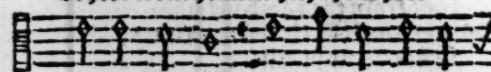
deities are all corrupt and vaine, not



one of them doth good. 2. The Lord



beheld from heauen hie, the whole



race of mankind. And saw not one that



sought indeed, the liuing God to finde.

3 They went all wide and were corrupt, and truly there was none:

That in the world did any good, I say, there was not one:

4 Is all their iudgement so farre lost, that all worke mischiefe still:

Eating my people euen as bread, not one to seeke Gods will:

5 When they thus rage, then suddenly, great feare on them shall fall:

For God doth loue the righteous men, and will maintaine them all.

6 Peenocke the doings of the poore, to their reproach and shame:

Because they put their trust in God, and call vpon his name.

7 But who shall giue his people health, and when wilt thou fulfill:

Thy promise made to Israell, from out of Zion hill:

8 Euen when thou shalt restore againe, such as were captiue lad,

Then Iacob shall therein reioyce, and Israell shall be glad.

Domine quis. Psal. xlv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them, which was, that they by liuing xprightly, might witnes that they were his speciall and holy people.

Sing this as the 2. Psalme.

O Lord within thy tabernacle, who shall inhabit still:

Or whom wilt thou reeue to dwell, in thy most holy hill.

2 The man whose life is vncorrupt, whose workes are iust and straight: whose heart doth thinke the very truth, whose tongue speaks no deceit.

3 Nor to his neighbour doth no ill, in bodie, goods, or name:

Nor willingly doth moue false tales, which might inpaye the same.

4 That in his heart regardeth not, malicious wicked men.

But those that feare and loue the Lord, he maketh much of them.

5 His oath and all his promises, that keepeth faithfully.

Although he make his covenant so, that he doth loole thereby.

6 That putteth not to blury, his money and his coine:

Ne for to hurt the innocent, doth bide or else purloine.

7 Who so doth all things as you see, that here is to be done:

Shall neuer perish in this world, nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes but for his faiths sake, protesting, that hee hateth all Idolatrie, taketh God only for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I trust in thee, and doe confesse indeede:

Thou art my God and of my goods, O Lord thou hast no neede.

2 I giue my goods vnto the Saints, that in the world doe dwell:

And namely to the faithfull flocke, in vertue that excell.

3 They shall heape sorowes on their heads which runne as they were mad:

To offer to the Idoll Gods, alas, it is too bad.

4 As for the bloody sacrifice, and offerings of that sort:

I will not touch nor yet therof, my lips shall make report.

5 For why? the Lord the portion is, of mine inheritance:

And thou art he that doest maintaine, my rent, my lot, my chance,

6 The place wherein my lot did fall, in beautie did excell:

Whine heritage assigne to me, doth please me wondrous well.

7 I thanke the Lord that caused me, to vnderstand the right:

For by this meanes my secret thoughts, do teach me euery night.

8 I see the Lord still in my sight, and trust him ouer all:

For he doth stand on my right hand, therefore I shall not fall.

- 9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thy holy one,
corruption for to see,
11 But wilt teach me the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xviij. T. S.

Here hee complaineth the God of the cruell pride
and arrogancie of Saul, who rag'd without any
cause. Therefore he desireth God to reuenge his
innocencie and deliuer him.

Sing this as the 30. Psalme.

- O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faime.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.
3 Thou hast well tri'd me in the night,
and yet couldest nothing finde:
That I haue spoken with my mouth,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou shalt me ayde:
Then heare my prayer and waigh right wel
the words that I haue said.
7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And vnder covert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 They lie in wait where I shouldest passe,
wiche craft me to confound:
And musing mischief in their minde,
to cast me to the ground.
12 Much like a Lyon greedily
that would his pray embrace:

- Or lurking like a Lyons whelp,
within some secret place.
13 Up Lord in haste, present my foe,
and cast him at thy feet:
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these Tyrants hands:
Which now so long time raign'd haue,
and kept vs in their bands.

- 15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

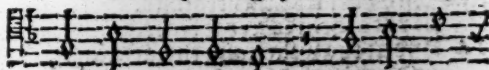
- 16 Thou of thy store their bellies fillst,
with pleasure to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. psal. xviij. T. S.

David singeth thanks entering into his kingdome
extolling the merueilous graces of God in his
preseruacion. Herein is the Image of Christs
kingdome, which shall conquer through Christ,
by the vspeakable loue of God, though all the
world resist.



God my strength and fortitude,



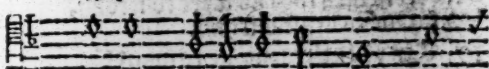
of force I must loue thee: Thou art my



castle and defence, in my necessitie.



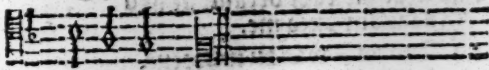
2. My God my rocke, in whom I



trust, the worker of my wealth: My



refuge, buckler and my shield, the horne



of all my health.

- 3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes, I am right sure,
that I shall be preserued.
4 The panges of death did compass me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.
5 The lie and subtilie snares of hell,

were

were round about me set:
 And for my death there was prepared,
 a deadly trapping net.
 6 I thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power that in his wrath,
 he made the earth to quake:
 Pea, the foundation of the mount
 of Basan for to quake.
 8 And from his nostrils came a smoake,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hot consuming fire.
 9 The Lord descended from about,
 and bowed the heavens hie:
 And vnderneath his feete he cast,
 the darkenesse of the skie.
 10 On Cherubes and on Cherubins,
 full royally he rode:
 And on the winges of all the windes,
 came flying all abroad.

The second part.

11 And like a den most darke he made,
 his hid and secret place:
 With waters blacke and aspie cloudes,
 enuironed he was.
 12 But when the presence of his face
 in brightnesse shall appeare:
 Then clouds consume and in their stead,
 came hayle and coales of fire.
 13 The fiery darts and thunder-bolts
 disperse them here and there:
 And with his often lightnings,
 he put them in great feare.
 14 And at thy wrath and threatenings,
 and at thy chiding cheare:
 The syttings and the foundations,
 of all the world appeare.
 15 And from aboue the Lord sent downe,
 to fetch me from below:
 And pluckt me out of waters great,
 that would me ouerflow.
 16 And me deliuered from my foes,
 that would haue made me thrall:
 Pea, from such foes as were to strong,
 for me to breake withall.
 17 They did pment me to oppresse,
 in time of my great griefe:
 But yet the Lord was my defence,
 my succour and reliefe.
 18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a fauour vnto me.
 19 And as I was an innocent,
 so did he me regard:
 And to the cleanness of my hands,
 he gaue me my reward.
 20 For that I walked in his way,
 and in his paths haue trod:
 And haue not wandered wickedly,
 against my Lord and God.

The third part.

21 And enermore I haue respect,
 to his law and decree:

His statutes and commandements,
 I cast not out from me:
 22 But pure and cleane and vncorrupt,
 appeared before his face.
 And did refraine from wickednesse,
 and sinne in any case.
 23 The Lord therefore will me reward,
 as I haue done aright:
 And to the cleanness of my hands,
 appearing in his sight.
 24 For Lord with him that holy is,
 wilt thou be holy too:
 And with the good and perfect men,
 right vertuously wilt doe.
 25 And to the louing and elect,
 thy loue thou wilt reserue:
 And thou wilt vse the wicked men,
 as wicked men deserue.
 26 For thou doest saue the simple folk,
 in trouble when they lie:
 And doest bring downe the countenance,
 of him that looketh hie.

27 The Lord will light my candle so,
 that it shall shine full bright:
 The Lord my God will make also,
 my darknesse to be light.
 28 For by thy helpe an host of men,
 discomfit Lord I shall:
 By thee I scale and ouerleape,
 the strength of any wall.

29 Unspotted are the wayes of God,
 his word is truly true:
 He is a sure defence to such,
 as in his faith abide.
 30 For who is God except the Lord,
 for other there is none:
 Or els who is omnipotent,
 sauing our God alone.

The fourth part.

31 The God that girdeth me with strength
 is he that I doe meane:
 That all the wayes wherein I walke,
 did enermore keepe cleane.
 32 That made my feete like to the harts,
 in swiftnesse of my pace:
 And for my suretie brought me forth,
 into an open place.
 33 He did in order put my hands,
 to battaile and to fight:
 To breake in sunder barres of brasie,
 he gaue me armes the might.
 34 Thou teachest me thy sauing health,
 thy right hand is my tower:
 Thy loue and familiaritie,
 doth still encrease my power.
 35 And vnder me thou makest plaine,
 the way where I should walke:
 So that my feete shall neuer slip,
 nor stumble at a balke.
 36 And fiercely I pursue and take,
 my foes that me annoyde:
 And from the field doe not returne,
 till they be all destroyed.
 37 So I suppress and wound my foes,
 that

that they can rise no more:
For at my feet they fall downe flat,
I strike them all so fast.
38 For thou dost giue me with thy strength,
to war in such a wile:
That they be all scattered abroad,
that doe against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.
40 They cald for helpe, but none gane care,
nor holpe them with reliefe:
Plea, to the Lord they cryed for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I drine them vnder feet:
And sweepe them out like filthy clay,
that sticke in the street.
42 Thou keepest me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange, to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To Dauid thine anoynted King,
and to his seed for aye.

Celi enarrant. Psal. xix. T. S.

Hee moueth the faithfull to glorifie God, by the
workmanship, proportion, and ornaments of the
Heauens, and by the Law, wherein God is reuea-
led familiarly to his chosen people.

Sing this as the 18. Psalme.

The heauens and th. firmament,
doe wondrously declare:

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by euery dayes successe:

The mightes likewise whiche their race run,
the selfe same thing expresse.

3 There is no language, tongue, or speech,
where there sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroom ready trimd:
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant sure:
Conuerting soules, and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forward,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord, what earthly man doth know
the errors of his life:
Then cleanse my soule from secret sins,
which are in me most rife.

13 And keep me that presumptuous sins,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, and
receiue his sacrifice, which he offered, before hee
went to battell against the Ammonites, declaring
that the heathen put their trust in horses, but they
trust onely in his name, wherefore the other shall
fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.

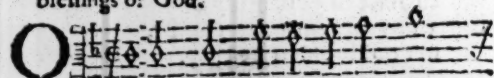
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice.

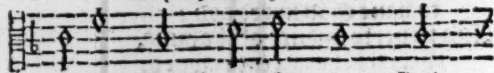
that now to him is done:
 And so receiue right thankfully,
 thy burnt offerings each one.
 4 According to thy hearts desire,
 the Lord grant vnto thee:
 And all thy counsell and deuise,
 full well performe may bee.
 5 We shall reioyce when thou vs sauest,
 and our banners display:
 Unto the Lord which thy requests,
 fulfilled hath alway.
 6 The Lord will his anoynted saue,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.
 7 In Chariots some put confidence,
 and some in horses trust:
 But we remember God our Lord,
 that keepeth promise iust.
 8 They fall downe flat, but we doe rise,
 and stand vp stedfastly:
 Now saue and helpe vs Lord and King,
 on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

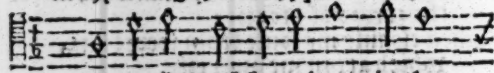
Dauid, in the person of the people, prayseth God,
 for the victorie giuen them against the Syrians,
 and Ammonites, 1. Sam. 21. Wherein hee was
 crownded with the crowne of the King of Am-
 mon. 2. Sam. 12. and indued with the manifold
 blessings of God.



Lord how ioyfull is the King,



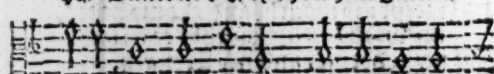
in thy strength and thy power: How



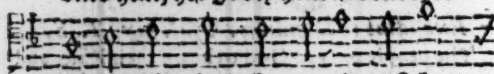
vehemently doth he reioyce, in thee



his Saviour: For thou hast giuen



vnto him, his godly hearts desire, to



him nothing hast thou denide, of that



he did require.

3 Thou didst present him with thy gifts,
 and blessings manifold:

And thou hast set vpon his head,
 a crowne of perfect gold.

4 And when he asked life of thee,
 thereof thou madest him sure:

To haue long life, yea such a life,
 as euer shall endure.

5 Great is his glory by thy helpe,

thy benefits and ayde:

Great worship and great honour both,
 thou hast vpon him layd.

6 Thou wilt giue him felicitie,
 that neuer shall decay:

And with thy cheerefull countenance,
 wilt comfort him alway.

7 For why, the King doth strongly trust,
 in God for to preuaile:

Therefore his goodnesse and his grace,
 will not that he shall quaille.

8 But let thine enemies feelee thy force,
 and those that thee withstand:

Finde out thy foes and let them feelee,
 the power of thy right hand.

9 And like an ouen burne them Lord,
 in fiery flame and fume:

Thine anger shall destroy them all,
 and fire shall them consume.

10 And thou wilt root out of the earth,
 their fruit that should increase:

And from the number of thy folke,
 their seed shall end and cease.

11 For why, much mischief they did muse,
 against thy holy name:

Yet did they faile and had no power,
 for to performe the same.

12 But as a marke thou shalt them set,
 in a most open place:

And charge thy bow strings readily,
 against thine enemies face.

13 Be thou exalted Lord therefore,
 in thy strength euer more:

So shall we sing right solemnly,
 praising his might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extremities,
 and declareth whereof hee recouereth himselfe
 from temptation: vnder his person is figured
 Christ.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
 forsake me utterly:

And helpest not when I doe make,
 my great complaint and cry.

2 To thee my God, euen all day long,
 I doe both cry and call:

I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou that in thy Sanctuarie,
 and holy place dost dwell:

That art the comfort and the ioy,
 and glory of Israel.

4 And he in whom our fathers old,
 had all their hope for euer:

And when they put their trust in thee,
 thou didst them aye deliuer.

5 They were deliuered euer when,
 they called on thy name:

And for the faith they had in thee,
 they were not put to shame.

6 But I am now become a worme,
 moze like then any man:

An out cast whom the people scorn,
 with all the spite they can.

7 And me despise as they beholds,

me walking on the way :

They grin, they mow, they nod their heads,
and in this wise they say,

8 This man did glory in the Lord,
his favour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :

Thou didst prelerue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compasse me,
that be full strong of head :

Pea Bulles so far as though they had,
in Balan field bene fed.

13 They gape vpon me greedily,
as though they would me slay :

Such like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake :

My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dyeth my strength
my tongue it cleaueth fast :

Unto my iawes and I am brought,
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsellors :

Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I,
might all my bones haue told :

Pet still vpon me they did looke,
and still they me behold.

18 My garments they deuided eke,
in parts among them all :

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great neede :

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword Lord saue my soule,
by thy might and thy power :

And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth that would,
me all in sunder shuer :

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie record :

And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Jacob honour him :

And all ye seede of Israell,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away :

His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy prayse, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be sufficed,
and those that doe their deuer :

To knowe the Lord shall prayse his name,
their hearts shall liue for euer.

27 All coastes of earth shall prayse the Lord
and turne to him for grace :

The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folke,
the Lord shall haue therefore :

And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shalt feede and tast also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must tast :

My seede shall serue and prasse the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be borne hereafter :

His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiiij. W.W.

David hauing tried Gods manifold mercies diuers
times, gathereth assurance that God will con-
tinue his goodnes for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
And he that doth me feede :

How can I then lacke any thing,
whereof I stand in neede.

2 He doth me fold in coates most safe,
the tender grasse fast by :

And after diues me to the streames,
which runne most pleasantly.

3 And when I feelee my selfe neere lost,
then doth he me home take :

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were enen at deaths doore
yet would I feare none ill :

For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe :

Thou hast my head with balme refreshd,
my eys doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend :

And in the house of God will I,
my life for euer spend.

Another of the same by T. S.

Sing this as the 22. Psalme.

- M**p shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme
he lets me forth to feede.
- 2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteouesnesse,
for his most holy name.
- 3 Peca though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.
- 5 Through all my life thy fauour is,
so frankly shewed to me:
- 6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now vitered in the Temple, more glorious then before in the Tabernacle. Dauid with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

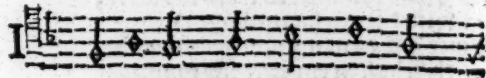
- T**he earth is all the Lords, and all
her store and furniture:
Peca his is all the world, and all,
that therein doth indure.
- 2 For he hath fastly founded it,
aboue the Sea to stand:
And laide aflow the liquid flouds,
to flow beneath the land.
- 3 For who is he O Lord that shall
ascend into thy hill:
And pass into thy holy place,
there to continue still. (heart)
- 4 Whose hands are harmelesse, and whose
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
- 5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Saniour,
shall yeeld to him his right.
- 6 This is the broode of transsellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
- 7 Pe Princes, ope your gates, stand ope,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
- 8 Who is the king of glorious state,
the strong and mightie Lord:
The mightie Lord in battell strong,
and triall of the sword.
- 9 Pe Princes, ope your gates, stand ope,

the euerlasting gate:

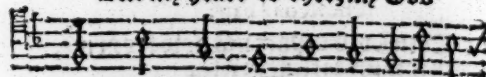
For there shall enter in thereby,
the king of glorious state.
10 Who is the king of glorious state,
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

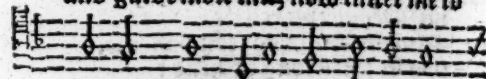
Dauid grieued at his sinnes, and malicious enemies,
most feruently prayeth for forgiveness, especially
of such sinnes as he committed in his youth.



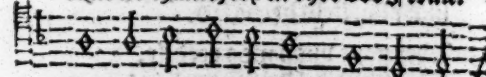
Lift my heart to thee, my God



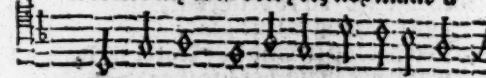
and guide most iust, now suffer me to



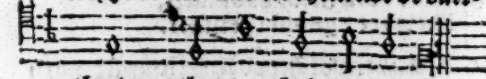
take no shame, for in thee doe I trust.



Let not my foes reioyce, nor make a



seorge of me: and let them not be ouer-



throwne, that put their trust in thee.

- 3 But shame shall them befall,
which harme them wrongfully.
Therefore thy pathes and thy right wayes,
vnto me Lord descry.
- 4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saniour,
on thee I waite alway.
- 5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for euer.
- 6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.
- 7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
- 8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
- 10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witness of his troth,

The second part.

11 Now for thy holy Name,
O Lord I thee entreate:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Altho so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.
13 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he will declare,
his will and testament.
15 Wines eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sin and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiplied indeed;
Bring me out of this miserie,
necessitie and need.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faile would liue in peace.
20 Preserue and keep my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.
21 Let my simple purenesse,
me from mine enemies shend;
Because I looke as one of thine,
that thou should me defend.
22 Deliuer Lord thy folke,
and send them some reliefe;
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I. H.

David iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, called God to defend him causelesse afflicted. Then hee desireth to bee in the company of the faithfull, in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thanksgiving, and sacrifice, for his deliuerance.

Sing this as the 18. Psalme.

I Dd be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he,
will strength me to remaine.
2 Proue me, my God, I thee desire,
my waies to search and trye
As men doe proue their gold with fire,
my reines and heart clay.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truch I tread the trace,
and will doe all my daies.
4 I doe not lult to haunt or vse,
with them whose words are vaine:
To come in house I doe refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.
6 My hands I wash, and doe proceed,
in workes that are vpright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight, and would be neare,
whereas thy grace doth dwell.
9 O shut not vp thy soule with them
in sin that take their fill:
For yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their liues thereof are full: (guile,
And their right hand with wench & wile,
for bribes doth plucke and pull.
11 But I in righteousness intend,
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerne.
12 My foot is stayed for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Domini illumi. Psal. xxvj.

David deliuered from great perils, giueth thanks whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to liue, and to be deliuered. Then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

THE Lord is both my health and light,
shall men make me dismayd:
With God doth giue me strength & might,
why should I be afraid.
2 While that my foes with all their might,
begin with me to braule:
And thinke to eat me vp at length,
themselves haue caught the fall.
3 Though they in campe against me lye,
my heart is not afraid:
In battell pight if they will try,
I trust in God for ayde.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
By foes to foile, and cleane deface,
that compasse me about.
8 Therefore within thy house will I,
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I lue to haue thy grace:
Then seeke my face, saist thou to me.
Lord I will seeke thy face.

11 In watch turne not thy face away,
nor suffer me to slide:
Thou art my helpe, still to this day,
be still my God and guide.

12 My parents both their son forooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me the way, O Lord, to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:
For they surmize against me still,
falle witness to depole.

15 My heart would satie, but that in thee,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God, whose whole thou art
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Being in feare and penitencie, to see God disho-
noured by wicked men, he cryeth for vengeance
against them, and being assured that God hath
heard him, hee commendeth all the faithfull to
his tuition.

Sing this as the 35. Psalme.

Thou art, O God, my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy arke most high.

3 Repute me not among the sort,
of wicked and peruert:
That speak right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they desire in deed:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law ne yet his loze:

Therefore he will them and their seed,
destroy for euermore,

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress,

My hope, my health, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserve:

Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who, for the most part,
thinke there is no God) at the least to feare him,
for the thunders and tempests, for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it moueth his to praise his name.

Sing this as the 3. Psalme.

Due to the Lord, ye Potentates,
ye Rulers of the world:
Gue ye all praise, honour, and strength,
vnto the liuing Lord.

2 Gue honour to his holy name,
and honour him alone:

Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder-claps,
and gonerues all the seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:

The Cedar trees of Libanus,
which are both high and strong.

6 And makes them leape like a Calf,
or els the Unicorne:

7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire,
and shakes the wilderness:

It makes the desert quake for feare,
that called is Cadés.

9 It makes the Hindes for feare to calue,
and makes the couert plaine:

Then in his temple euerie man,
his glory doth proclaim.

10 The Lord will sit aboue the clouds,
ruling the raging sea:

So shall he raigne as Lord and King,
for euer and for aye.

11 The Lord will gine his people power,
in vertue to increase:

The Lord will blesse his chosen folke,
with enlerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When Dauid should dedicate his house to the Lord, he fell extreme sicke, without all hope of life, and therefore after recovery, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull, then seuer, toward's his, also that aduersity is sudden. Then hee prayeth, and promisseth to praise God for euer.

All I laud and praise with heart and
voyle, O Lord I giue to thee: Which
didst not make my foes reioyce, but
hast exalted me. 2. O Lord my God to
thee I cry, in all my paine and griefe:
thou gauest an eare and didst prouide,
to ease me with reliefe.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memozy of his maiesty,
reioyce with one accord.

5 For why, his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.

6 Though gyues of griefe, & pangs full soie
shall lodge with vs all night:

7 The Lord to vs shall be reioyce,
before the day be light.

8 When I enioy the world at will,
Thus would I boast and lay:
Tush, I am sure to feele none ill,
this weath shall not decay.

9 For thou, O Lord, of thy good grace,
hast lent me strength and ayde:
But when thou turnedst away thy face,
my minde was soe dismayd.

10 Wherefore againe yet did I cry,
to thee O God of might:

My God with plaints I did apply,
and prayd both day and night.

11 What gaine is in my blood, said I,
if death destroy my daies?
Doth not declare thy maiesty,

or yet thy truth doth praise.

12 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule for sake,
of helpe I thee require.

13 Then didst thou turne my griefe & woe,
into a cheerefull voyle:
The mourning weed thou tookest me fro,
and madest me to reioyce.

14 Wherefore my soule vncessantly,
shall sing vnto thy praise:

My Lord my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speravi. Psal. xxxi. J. H.

Dauid deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him. Hee exhorteth the faithfull to trust in God, because hee prayseth him.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer me,
and let me quite from blame.

2 Heare me, O Lord, and that anon,
to helpe me make good speed:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stoness thy strength is tride
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Plucke thou my feet out of the snare,
which they for me hane laid:

Thou art my strength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I committe,
my spirit which is thy due:

For why, thou hast redeemed it;
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie toy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of hand,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me afflicke,
some pittie on me take:

Mine eyes wax dim, my sight doth faile,
my wounde for woe did ake.

10 My life is wome with griefe and paine,
my yeeres in woe are past:

My strength is gone, and though disvaire,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismayd:

My neighbours and my kinsmen voynt,
to see me are afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be ouertrod:
For I confesse and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumb their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuiſe.

19 O how great good hast thou in store,
laid by full safe for them:
That feare and trust in thee therefore,
before the sons of men.

20 Thy presence shall them fence and guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declared,
on me his grace so far:
He to defend with watch and ward,
as in a towne of war.

22 This did I say both day and night,
when I was sore oppress:
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Praise Salutes laue yee the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sithe yee in him doe trust.

Beati quorum. Psal. xxxij. I. H.

Sing this as the 30. Psalme.

The man is bleſt, whose wickednesse,
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid and also covered.

2 And bleſt is he to whom the Lord,
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,

in silence and constraint:

My bones did weare and waste away,
with daily moane and plaint.

4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moist,
to drittelle did conuert.

5 I did therefore confesse my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither and I shall thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe,
haue learned by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and griefe sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust, lift up your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate in ſi. Psal. xxxij. J. H.

Hee exhorteth good men to prayse God, for the
creating and governing of all things, for his faith-
full promises, for scattering the counsell of the
wicked, reaching that no creature preferueth any
man, but onely his mercy.

Sing this as the 30. Psalme.

Y^e righteous in the Lord reioyce,
it is a seemely sight.

That upright men with thankfull voice,
shoud praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why, his word is euer true,
his workes and all his waies.

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:

Their hosts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

- 8 All men on earth both least and most,
feare God and keepe his law:
Pe that inhabite in each coast,
dread him and stand in awe.
 - 9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeede.
 - 10 The counsels of the nations rude,
the Lord doth bring to naught:
He doth defeat the multitude,
of their deuice and thought.
 - 11 But his decrees continue still,
they neuer slacke or swage:
 - 12 The motions of his minde and will,
take place in euery age.
- The second part.
- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choole of meere accord,
to take them as his owne.
 - 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.
 - 15 The Lord, I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
 - 16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
 - 17 The troups of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
his rider to preserue.
 - 18 But loe, the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.
 - 19 That he of death and all distresse,
may set their soules from dread:
And if that death their land oppresse,
in hunger them to feede.
 - 20 Therefore our soules doe still depend,
on God our strength and Ray:
He is the shield vs to defend,
and driue all darts away.
 - 21 Our soule in God hath toy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
 - 22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Domi. Psal. xxxiiij. T. S.

David hauing escaped Achis. 1. Sam. 11. prayeth
God for his deliuerance, giuing others example
to trust in God, to feare, and serue him, who de-
fendeth the Godly with his Angels, and utterly
destroyeth the wicked in their sinnes.

Sing this as the 3. Psalme.

Will giue laud and honour both,
unto the Lord alwayes:

- And eke my tongue for enermore,
shall speake vnto his praise.
- 2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
- 6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Cast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
- 10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come heare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and lead a blessed life:
See thou refraine thy lips and tongue,
from all deceit and strife.
- 13 Turne backe thy face from doing ill,
and doe the goodly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
- 14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.
- 15 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory,
that none of them remaine.
- 16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.
- 17 The Lord is kind and straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit.

18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersitie,
the Lord doth them deliuer.

19 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.

20 The kinne shall slay the wicked man,
which he himselte hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica Domine Psal. xxxv. J.H.

Sauls flatterers persecuted David who prayeth for
reuege, that his innocency may be declared, and
that such as take his part may reioyce, for which
he promisseth to magnific Gods name all the
daies of his life.

Sing this as the humble suite of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand by for me and fight the fiely,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them turne backe and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their gin:
And for no cause haue digd a cane,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart, and voyce,
in God haue ioy and wealch:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall sprake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee.

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rip the poore from wicked men,
that spoyle and doe them wrong.

12 Thy cruell foes against me rise,
to witnesse things vnttrue:
And to accule me they denie,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mournd therfore
and clad my selfe in sacke:
With fasting I did faste full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers grane.

16 But they at my disease did ioy,
and gather on a rout:
Pea abiect slaues at me did toy,
with mockes and checks tull stout.

17 The belly gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and pluckt their mouth aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause:
Did my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thankses to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that canstle me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vnttrue:
They still consult and would betray,
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and aydenie with thy might.

25 According to thy righteousness,
my Lord God let me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on hie,
wee

we haue our will on him.

- 27 Confound them with rebuke and shame,
that toy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scoorne.
28 Let them be glad and eke reioyce,
which lone mine vpright way:
And they alwaies with heart and voice,
shall praise the Lord and say.
29 Great is the Lord, and doth excell,
for why, he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I,
sing laud and thanks alwaies.

Dixit in iussu. Psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith thereof is comforted, and assured of his deliuerance.

Sing this as the humble Suit of a Sinner.

- The wicked with his workes uniuert,
doth thus perfwade his heart:
That of the Lord he hath no trust,
his feare is set apart:
2 Yet doth he toy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His words are wicked, vile, and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth sleep, then doth he muse,
his mischicfe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hills to high and steep,
thy iustice is exprest:
Thy iudgements like to sea most deep,
thou sauest both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust wherof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show,
to them of vpright heart.
11 Let not the prond on me pccasse,

O Lord of thy good grace:

- For let the wicked me assaile,
to throw me out of place.
12 But they in their deuile shall fall,
that wicked workes maintaine:
They shall be overthrown with all,
and neuer rise againe.

Noli amulari. Psal. xxxvij. W. W.

Because the godly should not be daunted, to see wicked men prosper, Dauid sheweth, that all things shall bee granted, euen with hearts desire, to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

- Grudge not to see the wicked men,
in wealth to flourish still:
For yet enuie such as to ill,
haue bent and set their will.
2 For as green grasse & flourishing heards
are cut and wither away:
So shall their great prosperity,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shall finde.
4 In God set all thy hearts desire,
and looke what thou wouldst haue:
Or els canst with in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light,
So that the Sun, euen at noone day,
shall not shine halfe so bright.
7 Be still therefore, and stedfastly,
on God see thou wait then:
Not thinking for the prosperous state,
of lewd and wicked men.
8 Shake off despise, enuie, and hate,
at least in any wise:
Their wicked steps auoyd and flee,
and follow not their guile.
9 For enery wicked man will God
destroy, both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 March but a while, and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while that lewd men thus do think,
the Lord laughs them to scoorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out
their bowe eke haue they bent: (Drawn,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (Hearts,
Likewile their bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary, he doth preferue
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard be read:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord:
Shall quaille, yea melt, even as lambs grease,
or linoke that flies abroad.

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall haue
the land for heritage:
And they whom he doth curse likewile,
shall perishe in his rage.

23 The Lord the iust mans cause doth
and giues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure,
not viterly to quaille:
Because the Lord stretcheth out his hand,
at need and doth not faile.

25 I haue bene young, and now am old,
yet did I neuer see:
The iust man left, nor yet his seed,
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meede.

27 Flye vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loneth equitie,
and sheweth to his such grace:
That he preferues them enermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hie:
His tongue doth talke to chisell,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to snare,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God, and keep his way,
he shall preferue thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could not finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wor to them,
destroyd they all shall be:
God will destroy their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble lends them ayd,
of his meere grace and loue.

40 God doth them keepe, saue, and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they
in him doe put their trust.

Domine in furore. Psal. xxxviij. I. H.
David sicke of some greuous disease, acknowl-
geth himselfe to bee chastised of the Lord for his
sins, and therefore prayeth God to turne away
his wrath, but in the end with firme confidence,
and commending his cause to God, hopeth for
speedy helpe at his hand.

Sing this as the humble Suit of a Sinner.

Put me not to rebuke, O Lord,
in thy prouoked ire:

For in thy heauy wrath, O Lord,
correct me, I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sin.

4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye on me sore vpon.

5 My wounds stinke, and are fettered so,
as loathsome is to see:
Which all through mine owne foolishnesse,
hetyedeth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
in dolefull heauinesse.
7 My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groanes
are open in thy sight:
10 My heart doth pant, my strength hath
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand looking on my woe,
And eke my kinsmen farre away,
are me departed fro,
12 They that did seeke my life laid snares,
and they that sought the way
To doe me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe, that opens not
his mouth to speake withall.
14 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.
15 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip then they,
did ioy my fall to see.
16 And truely I poore wretch am set,
in place a wofull wight:
And eke my greivous heauinesse,
is euer in thy sight,
17 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse.
18 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
19 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe eniue alway.
20 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brought forth
into words that he would not, through his bitter
griefe, for hee maketh certaine requests, which
tasse of mans infirmities: yet mixed with many
prayers, and all to shew a minde wonderfully trou-
bled that it may appeare how hee did strue mighti-
ly against death and desperation.

Sing this as the humble suite of a Sinner.

I said I will looke to my wayes,
for feare I should doe wrong:

I will take heede all times that I
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Pea, from good talke I did refraine,
but sore against my will.
4 My heart was hot within my breast,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine him selfe annoy:
In getting goods, and cannot tell
who shall the same enjoy.
8 Now Lord such things this wise do frame
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of band:
And make me not a scoone to foolles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to prone.
11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint, and pine away, for feare
of thy most heaute hand.
12 When thou for sinne dost man rebuke,
he waxeth doe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
13 Lord heare my suite, and giue god heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. 40. I. H.

David deliuered from great danger, doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then hee promiseth to
giue himselfe wholly to Gods seruice, and de-
clareth how God is truely worshipped. After-
ward he giueth thanks, and hauing complained
of his enemies, calleth for ayd and succour,

Sing this as the 3. Psalme.

I waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,

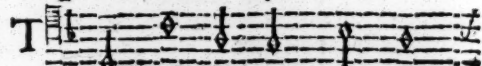
- my voyce and cry to heare.
 2 He pluckt me from the lake so deepe,
 out of the myre and clay:
 And on a rocke did set my feete,
 and he did guide my way.
 3 To me he taught a Psalme of prayse,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these things shall see
 as people much afraid:
 Then they vnto the Lord will flee,
 and trust vpon his ayde.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deedes
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds,
 all things that euer was.
 7 When I intend and doe deuise,
 thy workes abroad to shew:
 To such a reckoning they arise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Beate offerings and sacrifice,
 thou wouldst not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
 10 But then said I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me,
 11 That I O God should doe thy minde,
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousnesse,
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest it well.
 The second part.
 13 I haue not hid within my breast,
 thy goodnesse as by stealth:
 But I declare and haue exprest,
 thy truth and sauing health.
 14 I kept not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.
 15 Thy tender mercy Lord from me,
 with draw thou not away:
 But let thy loue and veritie,
 preferre me all for aye.
 16 For I with mischiefs many one,
 am sore beset about:
 My sinnes increase, and so come on,
 I cannot wipe them out.
 17 For why, in number they exceede,
 the hairens vpon my head:
 My heart doth faint for very dread,
 that I am almost dead:
 18 With speede send helpe and set me free,
 O Lord I thee require:

Make hast with ayde, and succour me,
 O Lord at my dekre.

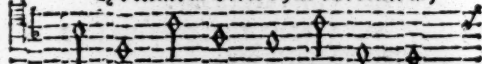
- 19 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Dine backe my foes, and them defame,
 that wish and would me ill.
 20 For their ill feare: doe them descry,
 that would deface my name:
 Alwayes at me they rayle, and cry,
 He on him, he for shame,
 21 Let them in thee haue joy and weale,
 that seeke to thee alwayes:
 That those that loue thy sauing health,
 may say to God be prayse.
 22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore,
 to health full well I know.
 23 For why, thou art my hope and trust,
 my refuge, helpe, and stay,
 Therefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grievously afflicted, blesteth them that pite
 his case, complaining of faithlesse friends, such
 as Iudas, Ioh. 5. then hee giueth thanks for
 Gods mercie, in chastising him gently, not suffe-
 ring his enemies to triumph.



He man is blest that carefull is,



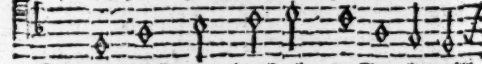
the needy to consider: For in the leason



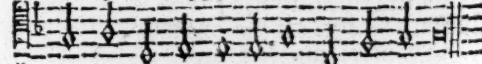
perillous, the Lord will him deliuer.



2. The Lord will make him safe and



sound, and happy in the land: And he will



not deliuer him, into his enemies hand.

- 3 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his loze.
 4 Then in my sickness thus say I,
 haue mercy Lord on mee:
 And heale my soule which is full woe,
 that I offended thee.
 5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he die that all his name,
 may vanish quite away.
 6 And when they come to visit me,
 they aske if I doe well:
 But in their hearts mischiefe they hatch,
 and so their mates it tell.
 7 They bite their lips and whisper so,
 as though they would me charme: And

And cast their fetters how to trap,
me with some mortall harme.
8 Some grievous sinne hath brought hū to
this licknesse say they plaine:
He is so low that without doubte,
rile can he not againe,
9 The man also that I did trust,
with me did vse deceite:
Who at my table ate my bread,
the same for me laid waite.
10 Have mercy Lord on me therefore,
and let me be preserved:
That I may render vnto them,
the things they haue deserued.
11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right then hast me kept,
and maintained alway:
And in thy presence place assigned,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore,

Quemadmodum. Psal. xliij. I.H.

David is grieved that through persecutors, hee could not be present in the congregation, protesting his presence in heart, albeit in bodie separated. At last he sheweth that notwithstanding these sorrowes and thoughts, yet hee continually putteth his confidence in the Lord,

Sing this as the humble suite of a Sinner.

Like as the heart doth breath and pray,
the well springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst & would draw neare
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men crie out so fast,
where now is God your guide?
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.
5 When I did march in good array,
furnished with my traine:
Unto the temple was our way,
with songs and hearts most faine,
6 By soule why art thou sad alwaies,
and frettst thus in my breast:
Trust still in God, for him to prayse,
I hold it alwaies best.
By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
7 And thus my soule with him me, Lord,
doth faine to thinke vpon:
The land of Iordan and beyond,
the little hill Hermon.

The second part.

7 Our griefe another in doth call,
as clouds burst out their voyce:
The floods of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to prayse.
9 I am perswaded thus to say,
to him of pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why doe I then in pensiuensit,
hanging the head thus walke:
While that mine enemies me oppresse,
and bere me with their talke.
10 For why? they were mine inward parts
with pangs to be abhord:
When they crie out with subboorne hearts,
where is thy God thy Lord?
11 So soone why doest thou faine & quail,
my soule with paine opprest:
With thoughts why doest thy selfe assaile,
so sore within my breast?
12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and prasse
for health restord to thee.

Indica me Domine. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that hee might joyfully praise God in his holy congregation.

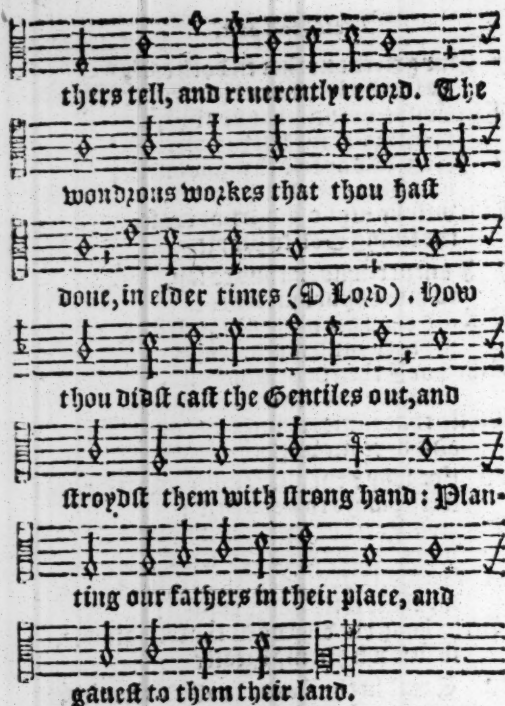
Sing this as the 3. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deccitefull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me thee fro:
And why walke I so heauily,
oppressed with my foe.
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my toy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and frettst thus in my breast:
Still trust in God, for him to prayse,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alwaies,
at neede send me reliefe.

Deus adiuuans. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paule, Rom. 8.

O 
Our cares haue heard our fa-
thers



3 They conquered not by sword nor strength
the land of thy behest:

But by thy hand thine arme and grace,
because thou loudest them best,

4 Thou art my king O God that holy,
Jacob in sundry wise:

5 Led with thy power we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound:

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou makst vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoild our goods,
while we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast solde like slaues,
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And these that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke:

They mocke, they scorn, they nod their heads
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Pea, so I blush that all my faces
with red is covered then.

16 For why, we heare such slanderous words
such false reports and lies:

That death it is to see their wrongs,
their threatnings, and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake:

18 We turne not back our hearts from thee
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we haue our Gods name forgot,
and helpe of Idols sought:

Would not God then haue tri'd this out,
for he doth know our thought.

21 Nay, nay, for thy names sake O Lord,
awaies are weaine thus:

22 As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord why sleepest thou awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise up thy refoze for our defence,
and helpe vs Lord at neede:

We thee beseech of thy goodnesse,
to rescue vs with speede.

Eruclauit cor meum. Psa. xlv. I. H.

Salomon his maiestie, honor, strength, beauty, riches and power are praised: his marriage with the Egyptian an heathen woman is blest, if that shee renounce her people and countrey, and giue herselfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christs kingdom and the Church his spouse, now taken of the Gentiles.

Sing this as the 2. Psa'me.

My heart doth take in hand,
some ioyfull song to sing:

The praise that I shall shew therein,
pertaineth to the king.

2 My tongue shall be as quicke,
his honor to endite:

As is the pen of any scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:

For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword;
O Prince of might elect:

With glory, honour, and renowne,
thy person pure is deckt.

5 Go forth with goodly speede,
in meeknesse truth and right:

And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrows sharpe and keene,
their hearts so sore shall sting:

That folke shall fall and kneele to thee,
yea, all thy foes (O king.)

7 Thy royall seate O Lord,

for ever shall remaine.
Because the scepter of thy might,
doth righteousness maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noynted thee,
with ioy above the rest.
9 With myrthe and sauiours sweet,
thy cloathes are all be spread:
When thou dost from thy pallasse passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 When shall the King desire
thy beantie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land,
shall make their suit to thee.
14 The daughter of the King,
is glorious to behold:
Within her closter she doth sit,
all deckt with beaten gold.
15 In robes well wrought with needle,
and maide a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
16 Thus are they brought with ioy,
and mirth on euerie side:
Into the pallasce of the King,
and there they doe abide.
17 In stead of parents left,
(O Queene thy change so stands)
Thou shalt haue sons whom thou mayst set,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus nostrum refugium Psal. xlvj. I. H.

A song of thanksgiving for the deliuerance of Ierusalem, after Senacherib with his army, was driuen away, or some other like sudden and marvellous deliuerance, by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull, to giue themselves wholly into the hands of God, doubting nothing, but that vnder his protection, they shall be safe, against all the assaults of their enemies.

The Lord is our Defence and aide,
the strength whereby we stand: When
we with war are much dismayd, he is

our helpe at hand. 2. Though the earth
remoue we will not feare, though hills
so high and steep: Be thurst and hur-
led here and there, within the Sea
so deep.

3 Not though the waues doe rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beat downe mightie hills.
4 Yet one faire fount doth send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
5 In middelt of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.
7 The Lord of hosts doth take our parts
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all wars are hysht and gone,
which countries doe conspire:
Their bowes he brake and speares each one
their Charriots burnt with fire.
10 Leane off therefore saith he and know.
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvj. I. H.

An exhortation to worship God, for his mercies toward Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

Sing this as the 46. Psalme.

Ye people all with one accord,
clay hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extoid.

3 The people he shall make to be,
unto our bondage shall:
And underneath our feet he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worshipping of Jacob,
his welbeloued one.
5 Our God ascended vp on hie,
with joy and pleasant noise:
The Lord goeth vp above the skie,
with trumpets royall voice.
6 Sing praises to our God sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.
7 God on the hearken raigues, and sits
upon his holy throne:
8 The Princes of the people haue,
them toynd euerie one,
To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij.

Thankes are giuen to God, for the notable deli-
uerance of Hierusalem, from the hands of many
Kings, the state whereof is prayesed, for that God
is present at all times to defend it. This Psalme
seemeth to bee made in the time of Ahaz Iosa-
phat, Asa, or Ezechia: for then chiefly was the
City by forraigne Princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her north side doth stand.
3 Within the palaces thereof,
God is a refuge knowe:
For loe, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driuen backe with feare.
5 Great terror there on them did fall,
for verie woe they crye:
As doth a woman when she shall
goe tranell by and by.
6 As thou with Easterne winde the ships,
vpon the sea sweet breake:
So were they staied, and euen as
we heard our fathers speake.
7 So in the Citie of our God,
we saw as it was told:
Pea in that Citie which our God,
for euer will uphold.
8 O Lord, we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise:

And thy right hand O Lord is full,
of righteousnesse alwaies.
10 Let for thy iudgements Sion Mount
be filled with ioyes:
And eke of Iuda grant, O Lord,
the daughter to reioyce.
11 Soe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row,
12 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God,
for euer more is he:
Pea and unto the death also,
our gutter shall he be.

And so haue owmes. Psal. xlix.

Gods spirit moueth the consideration of mans life,
shewing that the wealthie are not the happiest,
but noteth how all things are ruled by Gods pro-
vidence, who as hee iudgeth these worldly misers
to euilasting toiments, so doth hee prelerue his,
and will reward them in the day of the resurre-
ction. Therof. 2.

Sing this as the 46. Psalme.

All people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poores,
that in the world doe dwell,
3 For why my mouth shall make discourse,
of manie things right wise:
In vnderstanding shall my heart,
his studie exercise.
4 I will encline mine eare to knowe,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or anie carefull toile:
Or els my foes which at my heeles,
are yprest my life to spoile.
6 For as for such as riches haue,
wherein their trust is most.
And they which of their treasure great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wisemen as well as fooles,
subject vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alway enioy
high honour, wealth, and rest:
But shall at length taste of deaths cup,
as well as the beuie beast.

13 And though they try their foolish
to be most lewd and valme: (thoughts
Their children yet approue their talke,
and in like time remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.

16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.

18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

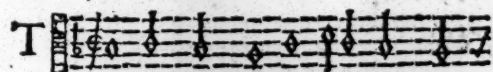
19 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his Fathers old:
Yet must he needes giue place at length,
and be brought to death's fold.

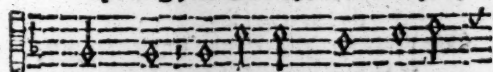
21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

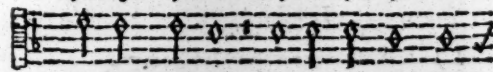
Hee prophesieth how God will call all Nations
by the Gospell, and require no other sacrifice of
his people but confession of his benefits, & thankes-
giving; and how he detesteth all such as seeme
zealous of ceremonies, and not of the pure word of
God.



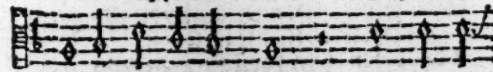
Deus omnipotens Deus eternus



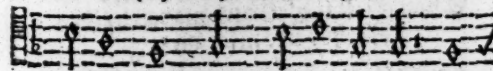
thus spoke, and all the world he will



call and prouoke: Euen from the East



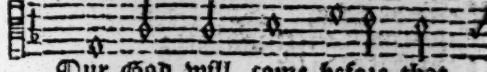
and so forth to the West. 2. From toward



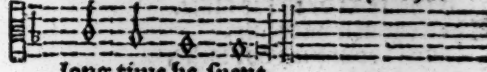
Sion, which place him liketh best: God



will appeare in beautie most excellent.



Our God will come before that



long time be spent.

3 Devouring fire,
shall goe before his face:

A great tempest,
shall round about him trace.

4 Then shall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.

5 Saying go to,
and now my Saints assemble:
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall,
declare his righteousness:
For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale:

Like Israel,
I will thee nought conceale.

8 Thy God thy God
am I, and will not blame thee:
For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all:

Goates of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods:
On thousand hills,

Cattell are mine owne goods.

11 I know for mine,
all birds that are on mountaines,

All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eat I the flesh,
of great Bulls or Bullockes:

Or drinke the bloud,
of Goates and of the flockes.

14 Offer to God,
praise and heartie thanksgiving:

And pay thy vowes,
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be:

Then will I helpe,
and thou shalt honor me.

16 To the wicked,
thus saith the eternall God:

Why dost thou preach,
my lawes and bests abroad:

Seeing thou hast,

them with thy mouth abused:
17 And hatest to be,
by discipline reformed.

My words I say,
thou doest recte and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray doe seeke,
And art all one,
with bandes and ruffians eke.
19 Thou givest thy selfe,
to backbite and to slander:
And how thy tongue
deceines, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou dost,
and whilst I held my tongue:
Thou dost me iudge,
because I stayd so long:
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele,
of thy wrongs iust recompense.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Least without helpe,
I spoyle you as a pray:
23 But he that thankes
offereth, prayseth are aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods saving health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

The God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beaultie of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire walk,
and tempests round about.
4 Thy heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.
5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:

That God is iust and all must bide,
the iudgement of the Lord.

7 My people I giue heede,
Israell to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Thinkest thou: hat I doe neede,
thy cattell young or old?
D: else desire so much to feede,
on Goates out of the folde?

10 Nay all the beafts are mine,
in woods that eat their fills:
And thousand more of neate and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beafts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I minde,
to eate it doest thou thinke:
D: such a sweetnesse doe I finde,
the blood of Goats to drinke.

14 Giue to the Lord his prayse,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist prayse my name.

16 But to the wicked trayne,
which talke of God each day:
And yet their words are fowle and vaine,
to them the Lord will say.

17 With what a face darest thou,
my words once speake of name:
Why doth thy talke my lawes allow,
thy deedes deny the same.

18 Whereas for to amend,
thy selfe thou art so slacke:
My word the which thou doest pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe doest see,
by theft to line in wealth:
With him thou runnest and doest agree,
likewise to thine by stealth.

20 When thou doest them behold,
that winces and makes deile:
Thou likest it well and warest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame:

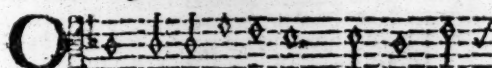
Thy tongue is taught to craft and lye,
and still both vse the same:
22 Thou studiest to revile,
thy friends to thee so neare:
Each slander thou wouldst needs defile,
thy mothers sun most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

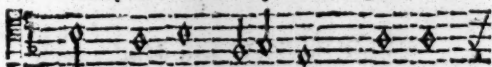
25 Marke this I you require,
that haue not God in minde:
First when I plague you in mine ire,
your helpe be far to finde.
26 He that both giue to mee,
the sacrifice of praise:
Doth please me well and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgine his sins, and renew in him his holy spirit, promising that he will not bee vn-mindfull of those great graces. Finally, fearing lest God would punish the whole Church, for his fault, hee requireth that hee would rather increase his graces towards the same.



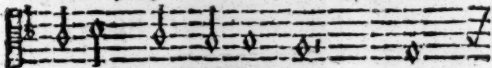
Lord consider my distresse, and now



with speed some pittie take: My sins



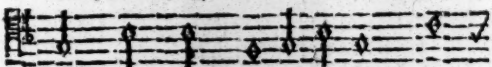
deface, my faults redresse, good Lord



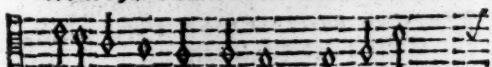
for thy great mercies sake. 2, Wash



me (O Lord) and make mee cleane,



from this vniust and sinfull act: And



purifie yet once againe my hainous



crime and bloudie fact.

3 Remoyse and sorrow both constraîne,
me to acknowledge mine offence:

My sins alas doe still remaine,
before my face without release,
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceived in sin:
Pea of my mother so borne was,
and yet vile wretch remaine therein,
6 Also behold Lord thou doest loue,
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reuealed me to conuert.

7 If thou with hylope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe.

8 Therefore, O Lord, such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sins I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.

14 O God, that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure takest none.

17 The heauie heart, the minde oppress,
O Lord, thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on the hill:
And on Ierusalem thy grace,
build vp the wals and loue in still.

19 Thou shalt accept then our offerings,

of peace and righteousness I say.
Pea values and many other things.
vpon thine altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

- H**Aue mercie on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
- 2 Pea wash me more from mine offence,
and cleanse me from my sin:
For I doe know my faults, and still
my sins are in mine eyne.
- 3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the things that thou hast done,
vpright thou maiest betride:
And eke in iudging, that the doome
may passe vpon thy side.
- 5 Behold in wickednesse my kinde,
and shap I did receiue:
And loe my sinfull mother eke,
in sin did me conceiue.
- 6 But loe, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.
- 7 With hyhope Lord besprinkle me,
I shall be cleansed so:
Pea wash thou me and so shall I,
be whiter then the snow.
- 8 O Lord and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones that thou,
hast broken may reioyce.
- 9 From the beholding of my sins,
Lord turne away thy face:
And all y deeds of wickednesse,
doe utterly deface.
- 10 O God, create in me a heart,
vnsported in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
- 11 Be cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
- 12 With thy free spirit establish me,
and I will reach therefore:
Summers thy wates, and wicked shall
be turnd vnto thy loze.
- The second part.
- 13 O God, that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 O lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if thou had pleased thee:
But pleased with burnt offerings,

I know thou wilt not be,
16 A troubled spirit is sacrifice.
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

- 17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Jerusalem,
vppcard may be the wall.
- 18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and values they shall,
vpon thine Altar lay.

Quid gloriaris. Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg,
Sauls chiefe shepheard, who by false surmises, caus-
ed Abimelech, and the Priests to be slaine. He pro-
phesieth his destruction, encourageth the faithfull to
trust in God, who most sharply reuengeth his, and
rendreth thanks for his deliuerance: herein is
liuely set forth the kingdome of Antichrist.

W



Hy doest thou Tyrant boast
abroad, thy wicked workes to prayse:
Doe thou not know there is a God,
whose mercies last alwayes. 2. Why
doth thy mind yet still deuise, such
wicked wyles to warpe? Thy tongue
vntrue in forging lyes, is like a ra-
mour sharpe.

- 3 On mischief why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
- 4 Thou doest delight in fraud and guile,
in mischief, bloud, and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for ever confound,
and plucke thee from thy place:
Thy seede roote out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Olive fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.
Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and desireth the deliverance of the Godly that they may reioyce together.

Sing this as the 49. Psalme.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denaid.

2 They are corrupt and they also,
a hairous worke hath wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not not all wicked workers know,
that they doe feede upon:
My people as they feed on bread,
the Lord they call not on:

6 Curn then they were affraid and stood,
with trembling all dismayd:
When as there was no cause at all,
why they should be affraid.

7 For God his bones that thee bekegd,
hath scattered all abroad:
Thou hast consumed them that they,
relected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Syon hill.

9 When God his people shall restore,
that carst was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great danger through Ziphims, called upon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength Lord of the same,
I doe my selfe betake.

2 Regard O Lord and give an care,
to me when I doe pray:
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers by against me rise,
and Tyrants were me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me ayd,
the Lord is straight at hand:
With them by whom my soule is said,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:
And in thy truth destroy my foes,
with their owne share and baite.

6 An offering of free heart and will,
then I to thee will make:
And praise thy name for euer still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. 55.

David in great distresse, complaineth on Saules cruelty and falshood of his familiar acquaintance: effectually mouing the Lord to pittie him. Then assured of deliverance, hee setteth forth the grace of God, as if hee had already obtained his request.

O God giue care and doe apply,
to heare me when I pray:
And when to thee I call and try,
hide not thy selfe away.

2 Take heed to me granting request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast:
The terrors and the dread of death
doth worke me much unrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake,
Such horrorwhelmeth me withall,
that I no list can make.

7 But I doe say who will giue me,
the swift and pleasant wings:
Of some faire Dove that I may flee,
and rest me from these things.

8 For then I would goe farre away,
to fflye I would not cease:
And I would hide my face and stay,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast,
these blasts of boystrous wind.

10 Denide them Lord and from them pull,
their diuellish double tongue.
For I haue spied their citie full,
of rapine strife and wrong.

Psalm. 55.

11 Which things both night & day through-
doe close her as a wall: (out
In midst of her is mischief stout,
and sorrow eke withall.
12 Her priuite parts are wicked plaine,
her deeds are wicked vile:
And in her streets there doth remaine,
all craftie fraud and guile.

The second part,

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in the hall,
and parlour where they dwell.
17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cried,
he doth not say me nay.
19 To peace he doth restore me yet,
though wars be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.
22 Upon their friends they lay their hands,
which were in covenant knit:
Off friendship to neglect the bands,
they passe or care no whit.
23 While they haue war within their hart,
as butter are their words:
Although their words are smooth as oyle,
they cut as sharpe as word.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thral to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He shall no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroyd & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis, the King of Gath, Sam. 11. 13. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to prayse God in his Church.

Sing this as the Lamentation.

Hue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpise,
to swallow me outright:
To fight against me they arise,
O thou most high of might.
3 When they would make me much afraid
with boasts and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe minde and praife,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent their selues to hide,
close watch for me to lay:
They spie my paths, and snares haue laid,
to take my life away.
7 Shall they thus scape on mischief set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With toy I will declare abroad,
the promise of the Lord.
11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And O Lord, all times to thee,
will offer thanks and praife.
13 My soule from death thou dost defend,
and keep my feet upright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

Dauid in the desert of Ziph, betrayed by the inhabitants, and in the same caue with Saul, calleth vnto God, with full confidence that hee will performe his promise, and shew his glory in heauen and earth, against his cruell enemies, therefore he rendereth laud and praife.

Sing

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.

2 **W**irthin the shadow of thy wings,
I let my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 **I** call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 **F**rom heauen he hath sent his ayde,
to saue me from their sight:
That to denour me haue assayed,
his mercy, truth, and might.

5 **I** lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 **T**heir teeth are speares, and arrowes long
as sharpe as I haue seene: (tongue,
They wound and cut with their quicke
as swords, and weapons keene.

7 **S**et by and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayle in earth abroad,
thy maiestie and might.

8 **T**hey lay their net, and doe prepare,
a pitie cane and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 **M**y heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and prayle.

10 **A**wake my ioy, awake I say,
my Lute, my Harpe, and string,
For I my selfe before the day,
will rise, reioyce, and sing.

11 **A**mong the people I will tell,
the goodduell of my God:
And shew his prayle that doth excell,
in heathen lands abroad.

12 **H**is mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that standeth in the skie.

13 **S**et forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayle on earth abroad,
thy maiestie and might.

Si vero vtique. Psal. Lviij. I. H.

He describeth his malicious enemies, Sauls flatterers,
who secretly and openly sought his destruction,
from whom hee appealeth to Gods iudgement,
shewing, that the iust shall reioyce at the punish-
ment of the wicked to Gods glory.

Sing this as the 3. Psalme.

Ye Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing mee de or might.

2 **P**ray, in your hearts ye marke and muse,
in mischiefe to consent:

And where you should true iustice vse,
your hands to bribes are bent.

3 **T**his wicked sort in their birth day,
haue erred on this wise:
And from their mothers womb alway,
haue vsed craft and lies.

4 **I**n them the popson and the breath,
of Serpents doe appeare:
Pea, like the Adder that is deafe,
and fast doth stop his eare.

5 **B**ecause he will not heare the boyce,
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.

6 **O** God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelps hang out.

7 **L**et them consume away and wast,
as waters runne forth-right:
The shafts that they doe shoote in hast,
let them be broke in flight.

8 **A**s Snayles doe wast within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.


9 **B**efore the thornes that now are pong,
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.

10 **T**he iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

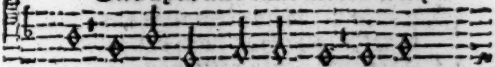
11 **T**hen shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me Psal. Lix. I. H.

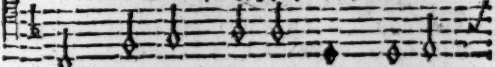
David in great daunger of Saul, who sent to slay
him in his bed, declareth his innocency & their
fury, praying God to destroy all malicious sinners
who liue for a time to exercise his people, but in
the end consume in his wrath to Gods glory. For
this hee singeth praise to God, assured of his
mercy.

S 

End ayde and saue me from my



foes: O Lord I pray to thee: defend



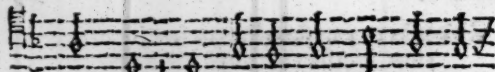
and keepe me from all those, that rise



and trouble me. 2. O Lord, preserve



me from those men whose doings are
not



not good: and let me sure and safe from



them, that thirst still after blood.

3 For loe, they watch my soule to take,
they rage against me still:

Yea, for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend:
Arise, and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israell,
arise and stirre all lands:
And pittie none that doe rebell,
and in their mischiefe stands.

6 At night they stirre and seeke abroad,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my deatch, and then would say,
what one doth heare our words.

8 But Lord thou hast their wayes espyde,
and laugh thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth our foes withstand
O Lord doth come of thee:
By God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength dyne them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
sonfound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne.

14 At evening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will prayle:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength thou hast me staide
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to me.

Dim. repulisti. Psal. Lx. I. H.

Dauid now king ouer Iudah after many victories
sheweth by euident signes that God elected him
king, assuring the people that God will prosper
them if they approue the same. After he prayeth
vnto God, to finish that he hath begun.

Sing this as the 68. Psa'me.

O Lord thou didst vs cleane forsake,
and scatterdest vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might doth moue the land so sore,
that it in sunder brake:
The burr thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and meete out Succoths bale.

7 Gilead is giuen to mine hand,
Danas lies mine belide:
Ephraim the strength of all my land,
By law doth Iuda guide,

8 In Boab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine ought to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong:
O who to Edom will me guide,
so that I goe not wrong.

10 Wilt thou O God which didst forsake,
thy folke, their land, and coasts:
Our warres in hand thou wouldest not take,
nor walke among our hosts.

11 Gine ayd O Lord and vs relleue,
from them that vs disdain:
The helpe that hosts of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand: (might)
He will tread downe and put to flight,
all those that vs withstand.

Exaudi. Dim. Psal. Lxi.

Whether he were in danger of the Ammonites, or
pursued of Absolon, here he crieth to be deliue-
red, and confirmed in his kingdome, promising
perpetuall praises.

Regard

Sing this as the 59. Psalme.

REgard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coasts and vtmost parts,
of all the earth abroad:
In greife and anguish of my heart,
I cry to thee O God.
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth regard the same:
With goodly gifts doth he reward
all them that feare his name.
6 The King shall be in healeth maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 When shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deu. Psal. Lxj. I. H.

Dauid declareth by his example, and the nature of
God, that he and all people might trust in God
alone, seeing that all without God goeth to
nought, who onely is of power to laue, and that
he rewardeth man according to his workes.

Sing this as the 21. Psalme.

My soule to God shall giue good heed,
and him alone intend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay, that no pretence,
shall make me much disdaind.
3 O wicked folke, how long will ye
vse crafts? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye seeke alwaies,
to put him to the worke:
Pretour to lye, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength, and tower,
my health is of his grace:

He doth support me that no power,
can moue me out of place.

7 God is my glorie and my health,
my soules desire and suit:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 I haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him, and say,
our trust is in the Lord.
9 The sons of men deceitfull are,
on dallance but a flight:
With things most vile doe they compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods wel got flow in with wealth,
it is not your hearts theron.
11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercie doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. 63. T. S.

Dauid after his danger of Ziph, giueth thanks to
God, for his wonderfull deliuerance, in whose
mercies he trusteth, even in the midst of misery,
prophesying the destruction of Gods enemies,
contrariwise happinesse to them that trust in the
Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

O God my God, I watch betimes,
to come to thee in haste:
For why, my soule and bodie both,
doe thirst of thee to taste.
2 And in the barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glorie strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why, thy mercies far surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, laud and praise.
5 And whilst I live, I will not cease,
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.
6 My soule isild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

- 8 My soule doth surly sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.
10 The sword shall them deuoure each one,
their carcases shall feed,
The hungry Foxes, which doe run,
their pray to seeke at need.
11 The King and all men shall reioyce,
that doe profess Gods word:
For lyers mouths shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiiij. I. H.

David prayeth against the false reporters and slanderers: he declareth their punishment and destruction, to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

- O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threate to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feares doe worke.
3 Who whet their tongues, as we haue seen,
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuite sight shoot they their shafts,
the vpright man to hit:
The iust buttwaies to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceits let vs not dread,
what, who can it espy?
6 What wayes to hurt they talke of murther,
all times within their heart:
They all consult what feints to vse,
each doth inuent his part.
7 But yet all this shall not analle,
when they thinke least vpon:
God with his dart shall sure aslaile,
and wound them euerie one.
8 Their crafts & their ill tongues withall,
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And passe his wittie workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God, by the faithful, who are signified by Sion and Hierusalem, for the chusing, preservation, and gouernance of them, and for the plentiful blessing: poured forth vpon all the earth.

Sing this as the 36. Psalme.

- Thy praise alone, O Lord, doth reigne,
in Sion thine owne hill:
Their bowes to thee they doe maintaine,

and their behests fulfill.

- 2 For that thou doest their praise heart,
and doest thereto agree:
Thy people all, both far and neare,
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we should fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stout
to stand in euerie tower.
7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see.
Which moone and euening in great mirth,
doe passe with praise to thee.
9 When that the earth is chapt & drie,
and thirsteth more and more:
Then with thy drops thou doest applye,
and much increase her store.
10 The fount of God doth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
for he doth guide the thing.
11 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feed,
and couer all the earth:
The vales with-come shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

Hee exhorteth to praise the Lord in his wonderfull workes, He setteth forth the power of God, to assay rebels, and sheweth Gods mercy to Israel, to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

- Yemen on earth in God reioice,
with praise let forth his name:
Extoll his might with heart and voice,
giue glorie to the same.
2 Whom wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,

full

full sore against their heart,

3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about,
is shewed and set abroad.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layed the sea like heapes on his,
therein a way they had:

On foot to passe both fayre and drye,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Pe people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soules with life,
and it preserve withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire
if that they will abide:
As workemen doe when they desire,
to haue their mettall tride.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast,

The second part.

11 Although I say thou sufferest men,
on vs to ride and raigne:
Though we through fire and water rinne,
of very griefe and paine.

22 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rammes:

None other sacrifice shall be,
of Bullocks, Goates, and Lambs.

16 Come forth and harken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crye:
And thou my tongue make speede apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:

O if I haue delight in sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:

My prayer he doth well regard,
and granteth my desire.

20 All praye to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obaine the
saouour of God, and to be lightened with his coun-
tenance, to the end that his way and iudgement
may be knowne throughout the earth: a reioycing
that God is the gouernour of all nations,

Sing this as the 30. Psalme.

Hauemercy on vs Lord,
and graunt to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

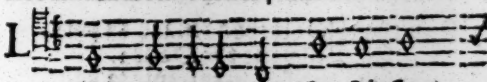
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud th same.

6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

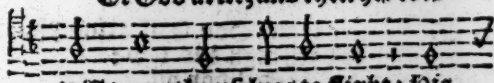
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

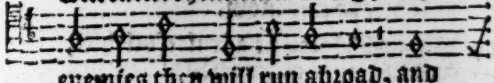
Dauid expresth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts declareth himselfe to them. Gods
Church therefore by reason of his promise & great
victories doth excell all worldly things. Where-
fore all men are moued to praise God for euer.



Et God arise, and then his foes



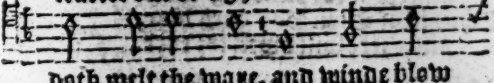
will turne themselves to flight: His



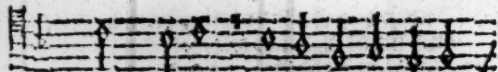
enemies then will run abroad, and



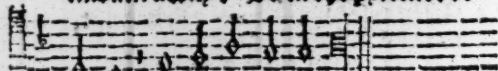
scatter out of sight. 2. And as the fire



doth melt the waie, and winde blow
smoke



linsake away : So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce :

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie :

Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place.

That father is of fatherlesse,
and iudge of widowes case,

6 Vpones he gines and issue both,
vnto the comfortlesse :

He bringeth bondmen out of thral,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among :

And brought them through the wilderness,
that was both wide and long. (downe)

8 The earth did quake the raine pourd
heard were great claps of thunder :

The mount Sinai shooke in such sort,
as it woulde cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was washt :

And it so be it barraine wart,
by thee it was refreht.

10 Thy chosen flocke doth there remaine,
thou hast prepard that place :

And for the poore thou doest prouide,
of thine speciall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name :

When as his people triumphs make,
and purchase bruit and fame.

12 And puissant kings for all their power,
shall flie and take the foile :

And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as black as pots,
your hie shall passe the Doue :

Whole wings and feathers seeme to haue,
silver and gold aboue.

14 When in this land God shall triumph,
ouer kings both high and low :

Then shall it be like Salmon hil,
as white as any snow.

15 Though Basan be a fruitefull hill,
and in height others passe :

Yet Ston Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together :

The hill of Ston God doth loue,
and there will dwell for euer.

17 Gods armie is two millions.

of warriours good and strong :

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiueled them all :

Which in time past thy chosen flocke,
in prison kept and thral.

Thou madst them tribute for to pay,
and such as did repine :

Thou didst subdue that they might dwell,
in thy temple diuine.

19 Now prayled be the Lord for that,
he pours on vs such grace :

From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine :

He is the God by whom I scape,
all dangers, death and paine.

21 Thus God will wound his enemies head
and breake the hayre scalpe :

Of those that in their wickednesse,
continually doe walke,

22 From Basan will I bring said he,
my people and my sheepe :

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feete in blood
of those that hate my name :

And dogs shall haue their tongues embred,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface :

And how thou goest as God and king,
into thine holy place.

25 The lingers goe before with toy,
the minstrels follow after :

And in the midst the Damsels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) prayle the Lord :

And Jacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :

Which Zabulon and Nephtalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure :

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
giue vnto thee O Lord :

For giue vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Pea and strange kings to vs subduer,
shall doe like in those daies :

I meane to thee they shall present,
their gifts of laud and prayle.

He shall destroy the spearmans rankes,
their calues and Bulles of might :

And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :

The

The Fooles most blacke shall stretch their
vnto their Lord and King. (hands

32 Therefore ye kingdomes of the earth,
glue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
about the heauens bright:

Pet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israell,
ascribe to God on high:

Whose might and power doth farre extend,
about the cloudie skie.

35 O God thy holinesse and power,
is dead for euermore:

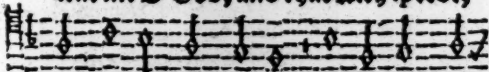
The God of Israell giues vs strength,
played be God therefore.

Saluum me fac. Psal. Lxix. I. H.

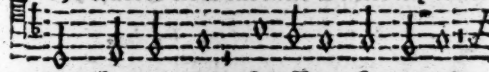
Christ and his elect are figured in Davids zeale
and anguish, the malicious crueltie of whose ene-
mies, and their punishment, Iudas and such tray-
tors noteth, who are accursed. Then gathereth hee
courage in afflictions, and offereth prayes to God,
which are more acceptable than all sacrifice. Final-
ly he doth prouoke all creatures to praises, prophe-
cyng of the kingdome of Christ, and building of
Iudah, where all the faithfull and their seede shall
dwell for euer.



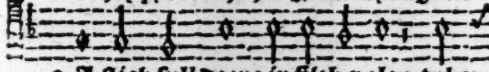
Aus me O God, and that with speede,



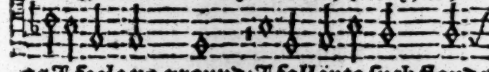
the waters flow full fast: So nie my soules



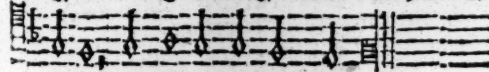
doe they proceed, that I am soze agast.



2. I stick full deepe in slish & clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 Allich crying oft I faint and qualle,
my throat is hoarse and dry:

Allich looking by my sight doth faile,
for helpe to God on hie.

4 My foes that guilelesse doe oppresse,
my soule with hate are led:

In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they vex me soze,
they prosper and are glad:

They doe compell me to reioyce,
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowen full well.

7 O God of hostis defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:

In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pisme me much:

Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaff,
yea, if I weepe and mone:

Pet in my teeth this geare is cast,
they passe not therupon.

12 If I for grieke and paine of heart,
in sackcloth vse to walke:

Then they anon will it perurre,
therof they test and talke.

13 Both hie and low and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spite,
of me they ling and rime.

15 But thee the while O Lord I pray,
that when it please thee:

For thy great truth thou wilt alway,
send downe thine ayde to me.

16 Plucke thou my feete out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownd
and depth my soule deuoure:

And that the pit should me confound,
and hide me in her power.

18 O Lord of hostis to me giue care,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am opprest on euery side,
with hast giue care I say.

20 O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

D

22 When

22 When they with bags do breake my
I seeke for helpe anone: (heart
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their Table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then tray them in the gin.

25 And let their eyes be darke and blind,
that they can nothing see:
Bow downe their backe and doe them bind
in chaldome for to be.

26 Bowe out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts dye their house disgrace,
their of-springe ke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I Lord with woe and griefe
haue bene so sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:
Then either Dre or Calfe can be,
that hath both hooft and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Therefore the skie and earth below,
the sea with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her Greeces shall all be filld.

38 His seruants seede shall keepe the same,
all ages out of minde:

And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his
enemies to be ashamed, and all that seeke the Lord
to be comforted.

Sing this as the 42. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.

2 Which shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that applie,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull be,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honor, laud, and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise, and
confirmed by the worke of God from his youth,
to be deliuered from his wicked and cruell sonne
Absolon, with his confederacie, promising to bee
thankfull therefore.

Sing this as the 72. Psalme.

MP Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, defend me Lord,
and rid me out of dead:
Giue eare and to my suite accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for ayde all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke brutish and eke from them,
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he:
Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Therefore I will thee praise with mirth,
both euening and at morne.

7 And as a monster seldom scene,
much folke about me throng:
But thou art now, and still hast bene,

my fence and aid so strong.
 8 Wherefore my mouth no time shall lack,
 thy glorie and thy praise:
 And eke my tongue shall not be slacke,
 to honour thee alwaies.
 9 Refuse me not O Lord I say,
 when age my limbs doth take:
 And when my strength doth waste away,
 doe not my soule forsake.
 10 Among themselves my foes enquire,
 to take me through deceit:
 And they against me doe conspire,
 that for my soule laid wait.

The second part.

11 Laid hand and take him now they said,
 for God from him is gone:
 Dispatch him quite, for to his aide,
 I was there conqueror none.
 12 Doe not absent thy selfe awaie,
 O Lord when need shall be:
 But that in time of need thou maiest,
 in haste give helpe to me.
 13 With shame confound and ouerthrow,
 all those that seeke my life:
 Oppresse them with rebuke also,
 that faine would worke me strife.
 14 But I will patiently abide,
 thy helpe at all assaies:
 Still more and more each time and tide,
 I will set forth thy praise.
 15 My mouth thy iustice shall record,
 that daily helpe doth send:
 But of thy benefits O Lord,
 I know no count nor end.
 16 Yet will I goe and seeke forth one,
 with thy good helpe and aide:
 The saving health of thee alone,
 to shew and set abroad.
 17 For of my youth thou takest the care,
 and dost instruct me still:
 Therefore thy wonders to declare,
 I haue great minde and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay:
 Forsake me not vnto mine age,
 and till my head be gray.

The third part.

19 That I thy strength & might may shew,
 to them that now be here:
 And that our seed thy power may know,
 hereafter manie a yeere.
 20 O Lord, thy iustice doth exceed,
 thy doings all may see:
 Thy workes are wonderfull indeed,
 oh who is like to thee?
 21 Thou madest me feeble afflictions sore,
 and yet thou didst me saue:
 Praise thou didst helpe and me restore,
 and tookst mee from the graue.
 22 And thou mine honour dost increase,
 my dignitie maintaine.
 Praise thou dost make all strife to cease,
 and comfort me againe.
 23 Therefore thy faithfullnesse to praise,
 I will both Lute and sing:
 My harpe shall sound thy praise alwaies,

O Israels holy King,
 24 My mouth will toy with pleasant voice,
 when I shall sing to thee:
 And eke my soule will much reioyce,
 for thou hast made me free.

25 My tongue thy brightnesse shall sound,
 and speake it daily will:
 For grtise and shame doeth them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxij. J. H.

Gods kingdome by Christ is represented by
 Salomon, vnder whom shall bee righteousness,
 peace, and felicitie, vnto whom all kings & nations
 shall doe homage, whose name and power shall in-
 dure for euer.

L 
 Dō give thy iudgements to
 the king, therein instruct him well: And
 with his sonne that princely thing,
 Lord let thy iustice dwell. 2. That he
 may gouerne uprightly, and rule thy
 folke aright: And so defend through
 quitte, the poore that haue no might.

3 And let the mountaines that are high,
 vnto their folke giue peace:
 And eke let little hills appie,
 in iustice to increafe.
 4 That they may helpe the weake & poore,
 with ayde and make them strong:
 And eke destroy for euermore,
 all those that doe them wrong.
 5 And then from age to age shall they,
 regard and feare thy might:
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King vnto the iust,
 like raine to fields new mowne:
 And like to drops that lay the dust,
 and fresh the land new sowne.
 7 The iust shall flourish in his time,
 and all shall be at peace:
 Untill the Moone shall leaue to wane,
 wast, change, and to increafe.
 8 He shall be Lord of Sea and Land,
 from shore to shore throughout:
 And from the founts within the land,
 through all the world about.
 9 The people that in desert dwell,
 shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall like.
10 The Lord of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia,
giue manie a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doth call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pittie of the poore,
that are with need oppress:
He doth preserve them euermore,
and brings their soules to rest.
14 He shall redeeme their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall liue and they shall bring,
to him of Sabas gold:
He shall be honoured as a King,
and daily be extold.
16 The mightie mountaines of his land,
of coeue shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their Citie eke full well shall speed,
the fruits thereof shall passe:
In pientie it shall far exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sun is light:
And thinke them happye through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hosts, and sing,
to Israels God each one:
For he doth euerie wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiij. T. S.

David teacheth, that neither the prosperitie of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgements, so that the wicked vanish away like smoke, and the godly enter into life euerlasting, in hope whereof hee resigneth himselfe into Gods hand.

Sing it in as the 44. Psalme.

How euer it be yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Per like a foole I almost slip,
my feet began to slide:
And ere I wist, enen at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,

I grudgd and did disdaine:
That wicked men should haue all things,
without turnioile and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and enen in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.
7 They are so fed that euen with fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.
9 The heauens and the lining Lord,
they spare not to blaspHEME:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand:
These worldly things since worldly men,
be Lords of Sea and Land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why doe I from wickednesse,
my fantasie restraime:
And wash my hands with innocents,
and cleanse my heart in baine.
14 And suffer scourges euerie daie,
as subiect to all blame:
And euerie morning from my youth,
sustaine rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.
17 Untill the time I went into
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men must at that strange sight

to see how suddenly:
They are destroyd, dispatcht, consume,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheless by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one;
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiij. I. H.

A complaint of the destruction of the Church, and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God, by his covenant requirerth helpe and succour, to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 71. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doest thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.
3 Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amid thy Congregations all,
thine enemies roare O God:
They let as signes on euery wall,
their banners spald abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the hills and wordes of these,
within thy temple now.
7 The feeling sawd, the carued boord,
the goodly grauen stones:
With axes, hammers, bills, and swordes,

they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.
9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this
and cease thine enemies strong: (shame
shall they alwayes blaspheme thy name,
and rayle on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap:
O plucke it out and be not slacke,
to giue thy foes a ray.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Pea, thy good grace throughout the world,
for our good helpe hath bene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
15 Pea, thou didst breake the heads so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell. (rise,
16 Thou madst a spring with streames to
from rockes both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to seruents with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both summer heate and winter frosts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy covenant and behold,
thy foes possesse the land:
All sad, and darke, forworne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needie aye,
giue prayse vnto thy name.
23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemest,
art by the foolish one.

24 The voice forget not of thy foes,
for the presuming he:

Is more and more increast of thos,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull prayse the Lord, who shall come to
iudge at his time, when the wicked shall drinke
the cup of his wrath. But the righteous shall be
exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:

Sith thy name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get,
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your homes so hie.

4 I said vnto them set not vp,
your raised homes on hie:

And see that you doe with like necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:

Nor from forsaken wilderness,
protection doth proceede.

6 For why: the Lord our God he is,
the righteous iudge alone:

He putteth downe the one and sets,
another in the throne.

7 For why: a cup of mightie wine,
is in the hand of God:

And all the mightie wine therein,
himselfe doth potize abroad.

8 As for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:

And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the homes of all,
vngodly men will I:

But then the homes of righteous men,
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning, was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

Here is described the power of God, and care for
the defence of his people, by the destruction of
Sennacheribs army, for which the faithfull are ex-
horter d to be thankfull.

Sing this as the 66. Psalme.

TD all that now in Iurie dwell,
the Lord is cleere knowne:

His name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pitcht,
to carrie there a space:

In Zion eke he hath delight,

to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the rayes ouerthrow,
in battaile on the field.

4 Thou art more worthie honour Lord,
more might in thee doth lie:

Then in the strongest of the world,
that robbe on mountaines hie.

5 But now the proud are spoild through
and they are fallen on sleepe: (sleepe,

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:

As halfe a sleepe their Chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeede,
what man the courage hath:

To bide thy sight, and doth not dread,
when thou art in thy wrath: (heard,

8 When thou dost make thy iudgements
from heauen through the ground:

Then all the earth full loze afraid,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
shall turne vnto thy prayse:

Hereafter Lord doe thou restraine,
their wrath and threats alwayes.

11 Make bowes and pay them to your God,
ye folke that ni him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:

And full of terror is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvj. I. H.

David rehearseth his great afflictions, and grievous
temptations, whereby he is driuen to consider
his former conuersation, and the course of Gods
workes, in the preservation of his seruants in
temptations.

I With my voyce to God doe cry,

with heart and heartie cheare: My

voyce to God I lift on hie. and he

my suite doth heare. In time of grieve

I sought to God, by night no rest I

tooke: But stretch my hands to him

abroad



abroad, my soule comfort forlooke.

- 3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stoppt so sore.
- 4 Thou holdst mine eyes alwaies from rest
that I therewith awake:
With feare I am so sore opprest,
my speech both me forlake.
- 5 The daies of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeeres agoe.
- 6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.
- 7 All God said I at once for all,
cast off his people thus:
So that henceforth no time he shall,
be friendly vnto vs?
- 8 What? is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delaid,
and doth his truth decay?
- 9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath increase so hot,
his mercies to with-hold?
- 10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.
- The second part.
- 11 I will regard and thinke vpon:
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Praise all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy workes O Lord are all vp-right,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
- 14 Thou art a God that oft doest shew,
thy wonders euerie houre:
And so doest make the people know,
thy vertue and thy power.
- 15 And thine owne folke thou doest defend
with strength and stretched arme:
The sons of Jacob that descend,
and Iosephs seed from harme.
- 16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
- 17 The clouds that were both thick & black
did raine full plentifully:
The thunder in the aire did cracke,
thy shafts abroad did flie.
- 18 The thunder on the earth was heard,

the lightnings from above:
Which flashes great made men afraid,
the earth did quake and moue.

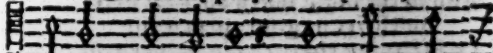
- 19 Thy waies within the Sea doe lye,
thy paths in waters deep:
Yet none can there thy paths espye,
nor know thy paths to keep.
- 20 Thou leadst thy folke vpon the land,
as sheep on euerie side:
Through Moses & through Arons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviiij. T. S.

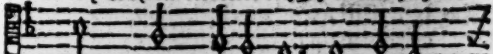
He sheweth, how God of his mercie, chose his Church of the posteritie of Abraham: casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and bee ashamed of their peruerse ancestors. The Holy Ghost hath comprehended, as it were, the sum of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



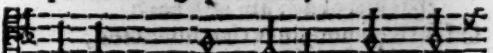
Attend my people to my law, and



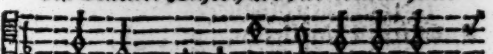
to my words encline: My mouth shall



speake strange parables, and senten-



ces diuine. Which we our selues haue



heard and learnd, euen of our fathers



old: And which for our instruction,



our fathers haue vs told.

- 4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race praise
and all his workes of wonder.
- 5 To Jacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.
- 6 That they and their posteritie,
which were not sprung by tho:
Should haue the knowledge of the law,
and teach their seed also.
- 7 That they may haue the better hope,
in God that is above:
And not forget to keep his lawes,
and his precepts in loue.
- 8 Not being as our fathers were,
rebellin in Gods sight:
And would not frame their wicked liues,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why, they did not keepe with God,
the covenant that was made:

For yet would walke, or lead their liues,
according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his workes most magnifiquē,
whitch he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himfelfe disclose:

In Egypt and within the field,
that called is Chaneos.

13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
vs both an heap of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentifull as when the deeps,
due flow by to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such aboundance that no founts,
to them might be compar'd.

17 Yet for all this against the Lord,
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat,
as serued for their lust.

19 Saying with murmuration,
in their vnfaithfullnesse:
What can this God prepare for vs,
a feast in wilderness?

20 Behold, he strake the stony rocke,
and founts forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this he waxed wrath,
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleue and hope that he:
Could alwaies helpe and succour them,
in their necessitie.

23 Therefore he did command the clouds,
forthwith they brast in sunder:

24 And rained down Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bade the East winde blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust
and fowle as thicke as sand:

28 Althich he did cast amidst the place,
where all the tents did stand.

29 When did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wills.

30 But as the meat was in their mouths,
his wrath vpon them fell:

31 And flew the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembering then he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but
and flatter with the Lord: (Glose,
And with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

36 For why, their hearts were nothing bene
to him nor to his trade:

For yet to keep or to performe,
the covenant that was made.

37 Yet was he still so mercifull,
when they deseru'd to die:
That he forgauē them their misdeeds,
and would not them destroy.

38 Yea, many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde:
That passeth away and cannot well,
returne by his owne kinde.

40 How often times in wilderness,
did they their Lord provoke:
How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sin,
and tempted God oft soone:
Prescribing to the holy Lord,
what thing they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the hands,
of the fierce enimie.

43 For how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that,
he wrought in Joan field.

44 For how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuē or at fount,

45 For how he sent them swarmes of flies,
which

which did them sore annoy:
And filld their countrey full of frogs,
which should their land destroy.

The first part.

46 Now how he did commit their fruits,
vnto the Caterpillar:
And all the labours of their hands,
he gaue to the Grasshopper.
47 With ballstones he destroyed their vines
so that they were all lost:
And not so much as wild fig trees,
but he consumed with frost.

48 And yet with ballstones once againe,
the Lord their Cattell smote:
And all their flockes and herds likewise,
with thunder bolts full bore.

49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did perserue and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound;
he brought them out of thral:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong power and hand.

55 And there cast out the Heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israell to abide.

56 Yet for all this their God most high,
they sinned and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieved him with their hill Altars,
with offerings and with fire:
And with their Idols vehemently,
wounded him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtynesse of Israell,
he did so much detest.

60 Then he forooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 The yong men were deuoured with fire,
maides had no marriage.

64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to demone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.

66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke by and brought away,
euen from the folds of sheepe.

71 As he did follow the Gwes with yong,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And pndently with all his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamitie
that they suffered, when Amiochas destroyed
their temple and citie: desiring ayde against his
tyranny, least God and religion should be con-
temned by the Heathen, who should see them
so saken and perish.

Sing this as the 77. Psalme.

Lord the Gentiles doe invade,
thyne heritage to spoyle:
Hierusalem an heape is made,
thy temple they despoyle.

2 The bodies of thy Saints most deare,
abroad to bidde they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

3 Their blood throughout Hierusalem,
as water spilt they haue:
So that there is one of them,
to lay their dead in grane.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs test and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
aga

against vs euer sune:
 And shew thy wrath as hot as fire,
 thy folke for to consume.
 6 Upon those people poure the same,
 which did thee neuer know:
 All Realmes which call not on thy Name,
 consume and overthrow.
 7 For they haue got the vpper hand,
 and Jacobs seed destroyd:
 His habitation and his land,
 they haue left waste and voyd.
 8 Beare not in minde our former fautes,
 with speed some pitie shew:
 And ayd vs Lord in all assaults,
 for we are weake and low.

The second part.

9 O God that giuest all health and grace,
 on vs declare the same:
 Weigh not our workes, our sins deface,
 for honour of thy Name.
 10 Why? shall the wicked still alway,
 to vs as people dumbe:
 In thy reproch reioyce, and say,
 where is their God become.
 11 Require O Lord, as thou seest good,
 before our eyes in sight:
 Of all these folke, thy seruants bloud,
 which they spilt in despight.
 12 Receiue into thy sight in haste,
 the clamours, grieffe, and wrong:
 Of such as are in prison cast,
 sustaining irons strong.
 Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.
 13 The nations which haue beene so bold,
 as to blaspheme thy Name:
 Into their laps with seuen fold,
 repay againe the same.
 14 So we thy folke and pasture sheepe,
 will praise thee euermore:
 And teach all ages for to keepe,
 for thee like praise in store.

Qui regit Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to help the miseries
 of the Church, desiring him to consider the first e-
 state, when his fauour shined towards them, that he
 might finish that worke he had begun.

Sing this as the 67. Psalme.

Thou hearest that Israel doest keep,
 giue eare and take good heed:
 Which ledest Joseph like a sheep,
 and doest him watch and feed.
 2 Thou Lord I say whole seat is set,
 on Cherubims so bright:
 Shew forth thy selfe, and doe not let,
 send downe thy beames so light.
 3 Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power doe thou begin,
 come helpe vs Lord arise.
 4 Direct our hearts vnto thy grace,
 conuert vs vnto thee:
 Shew vs the brightnesse of thy face,
 and then full safe are wee.
 5 O Lord of hosts of Israel,

how long wilt thou, I say:
 Against thy folke in anger swell,
 and wilt not heare them pray.
 6 Thou doest them feed with sorowes deep
 their bread with teares they eat:
 And drinke the teares that they do weep,
 in measure full and great.
 7 Thou hast us made a vnto strife,
 to those that dwell about:
 And that our foes doe loue alife,
 they laugh and iest it out.
 8 O take vs Lord vnto thy grace,
 conuert our mindes to thee:
 Shew forth to vs thy loyfull face,
 and we full safe shall be.
 9 From Egypt where it grew not well,
 thou broughtest a vine full beare:
 The heathen folke thou didst expell,
 and thou didst plant it there.
 10 Thou didst prepare for it a place,
 and set her roots full fast:
 That it did grow and spring apace,
 and fill the land at last.

The second part.

11 The hills were couered round about,
 with shade that from it came:
 And eke the Cedars high and stout,
 with branches of the same.
 12 Why then didst thou her walles destroy,
 her hedge pluckt by thou hast:
 That all the folke that passe thereby,
 thy vineyard spoyle and wast.
 13 The Bore out of the wood so wild,
 doth big and root it out:
 The furious beastes out of the field,
 deuoure it all about.
 14 O Lord of hosts, returne againe,
 from heauen looke betime:
 Behold, and with thy helpe sustaine,
 this poore vineyard of thine.
 15 The plant I say, thine Israel,
 whom thy right hand hath set:
 The same which thou didst loue so well,
 O Lord doe not forget.
 16 They loy and cut it downe apace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perish in thine ire.
 17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man whom thou,
 to thee hast made so strong.
 18 And so when thou hast set vs free,
 and saued vs from shame:
 Then we will neuer fall from thee,
 but call vpon thy Name.
 19 O Lord of hosts through thy good grace
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are wee.

Exultate Deo. Psal. Lxxxj. I. H.

An exhortation to prayse God for his benefits,
 condemning their ingratitude.

Blight and glad in God reioyce,
 which

which is our strength and stay: Be toyfull
and lift vp your voice, to Iacobs God I say.
2. Prepare your instruments most meet, some
toyfull Psalme to sing: strike vp with harpe
and lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Doone,
with Trumpets of the best:
As it is vled to be done,
at any solenne feast.
4 For this is vnto Iſraell,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.
5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still obserue the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.
7 I from his shoulders tooke saith he,
the burthen quite away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Yea, at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke O Iſraell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in thee reſerne,
of any land abroad:
Nor in no wile to bow or ſerne,
a ſtrange or ſoraine God.
12 I am the Lord thy God, and I,
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will giue it thee.
13 And yet my people would not heare,
my voyce when that I ſpoke:
Nor Iſraell would not obey:
but did me quite forſake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themſelues they might peruert.

- 15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.
17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and ſineſt of the wheate:
And made the rocke with honey drop,
that they their ſits ſhould cate.

Deus ſetit in. Psal. Lxxxj. I. H.

David declaring God to be preſent with Iudges
and Magiſtrates, reſproueth their partialitie, and
vnightcouſneſſe, and exhorteth them to doe iu-
ſtice, ſeeing no amendment, he deſireth God to
execute iuſtice himſelfe.

Sing this as the 78. Psalme.

- Ald the pleaſe with men of might,
the Lord himſelfe both ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you procede,
faſt iudgement to award:
And haue reſpect for lone of merde,
the wicked to regard?
3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the pooze man both contend,
in iudgement ſuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of pooze men in their right:
And rid the needie from the clauſes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, enen now the time is come,
that all things ſhall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for lone I did you call.
7 But notwithstanding ye ſhall die,
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.
8 Up Lord, and let thy name be knowne,
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Psal. Lxxxij. J. H.

The Iſraelites pray the Lord to deliuer them from
their enemies, both at home, and ſarre off: alſo
that all ſuch wicked people be ſtricken with his
ſtormie tempeſts, that they may know his pow-
er.

Sing

Sing this as the 77. Psalme.

- D**e not **D** God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
- 2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold by their heads on hie.
- 3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counsell doth conspire.
- 4 Come on say they, let vs expell,
and plucke those folke away:
So that the name of Israel,
may utterly decay.
- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The Gents of all the Edomites,
the Israelites also:
The Pagarens and the Moabites,
with diuers others moe.
- 7 Seball with Ammon and likewise,
doth Amalecke conspire:
The Philistians against thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.
- 9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Jabin,
beside the brooke Kison.
- 10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.
- The second part.*
- 11 Wake them now, & their Lords appeare,
like Zeb and Ded than:
As Saba and Zalmana were,
the Kings of Madian.
- 12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.
- 13 Turne them **D** God with stormes as fast
as wheelles that haue no stay:
Like the chaffe which men doe cast,
with winds to flie away.
- 14 Like as the fire with rage and fume,
the mightie Forrests spils:
And as the flame doth quite consume,
the mountaines and the hills.
- 15 And let the tempest of thy wrath,
upon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all afraid.
- 16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
- 17 And let them enermoeze dally,

to shame and slander fall:

- And in rebuke and obloquie,
to perishe eke withall.
- 18 That they may know and feelee full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Dauid exiled his countrey, desireth ardently to re-
turne to Gods tabernacle, and assembly of the
Saints, to prayse God. Then hee prayseth the
courage of the people, that passe the wildernesse
to assemble themselves in Sion.

Sing this as the 49. Psalme.

- H**ow pleasant is thy dwelling place,
D Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant Lord they be.
- 2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
- 3 The sparrowes find a roome to rest,
and save themselves from wiong:
And eke the swallow hath a nest,
wherein to keepe her young.
- 4 These birds full nie thine Altar may,
haue place to sit and sing:
D Lord of hosts thou art I say,
my God and eke my King.
- 5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell,
and euer giue thee praye.
- 6 Pea, happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.
- 7 As they goe through the vale of teares,
they dig by fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
- 8 From strength to strength they walke full
no faintnesse there shall be: (fall
And so the God of Gods at last,
in Sion they doe see.
- 9 **D** Lord of hosts to me giue heede,
and heare when I doe pray:
And let it through thine eares proceede,
D Jacobs God I say.
- 10 **D** Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annoynted deare.
- 11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
- 12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.
- 13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he with-hold,
from them that purely liue.

14 **O** Lord of hosts that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Bene 'ixisti Dom. Psal. Lxxxv. I H.

Because God withdrew not his rods from his Church, after the returne from Babylon: first, they put him in minde that hee should not leaue the worke of his grace vnperfir, and complaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which should be perfe& felicity.

Sing this as the 81. Psalme.

Thou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coueredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 **O** God of health doe thou conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.
5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne thereto,
and quicken vs that wee:
And all thy folke may euermore,
be glad and ioy in thee.
7 **O** Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints that neuer they,
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare:
Wherby great glorie in the land,
shall dwell and flourish there.
10 For truth and mercie there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauenlye.
12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall iustice goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I H.

David fore afflicted, prayeth seruenly for deliuerance, sometime rehearsing miseries and mercies received, desiring also to be instructed of the Lord, that hee may feare and glorifie his name, hee complaineth also of his aduersaries, and requires to bee deliuered from them.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppressed,
full poore and weake am I.
2 Preserve my soule because my waies,
and doings holy bee:
And saue thy seruant, **O** my Lord,
that puts his trust in thee.
3 Thy mercie Lord on me expresse,
defend me eke withall:
For though the daie I doe not cease,
on thee to crie and call.
4 Comfort **O** Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.
5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 **O** Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods **O** Lord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 **O** teach me Lord the way and I;
shall in thy truth proceed:
O tope my heart to thee so nite,
that I thy Name may tread.
12 To thee my God will I giue praise,
with all my heart **O** Lord:
And glorifie thy Name alwaies,
for euer through the world.
13 For why? thy mercie shewed to me,
is great and doth excell:
Thou test my soule at libertie,
out from the lower hell.
14 **O** Lord the proud against me rise,
and heaue of men of might:
They seeke my soule and liue wise,
will take it in their sight.
15 **O** Lord thou art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great and thee,

thy truth no measure hath.
 16 O turne to me and mercie grant,
 thy strength to me applie:
 O helpe and saue thine owne seruant,
 thy handmaids son am I,
 17 On me some signe of fauour shew,
 that all my foes may see:
 And be ashamed because Lord thou,
 dost helpe and comfort me.

Fundamentum eius. Psal. Lxxxvij. I. H.

The Holy Ghost promiserh, that the Church, as yet in miserie, after the captiuitie of Babylon, should be restored to great excellency, so that nothing should be more comfortable, then to be numbered among the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
 her ground-worke still doth stay:
 Upon the holie hills full sure,
 it can no time decay.

2 God loues the gates of Sion best,
 his grace doth there abide:
 He loues them more then all the rest,
 of Jacobs tents beside.

3 Full glorious things reported be
 in Sion and abroad:
 Great things I say are said of thee,
 thou Citie of our God.

4 On Rahab I will cast an eye,
 and beare in minde the same:
 And Babylon will eke applie,
 and learne to know my name.

5 Loe Palestine and Tyre also,
 with Ethiope likewise:
 A people old full long agoe,
 were borne and so did rise.

6 Of Sion they shall say abroad,
 that diuers men of fame:
 Hane their spring vp and the high God,
 hath founded fast the same.

7 In their records to them it shall,
 through Gods deuice appeare:
 Of Sion that the chiefe of all,
 had his beginning there.

8 The Trumpetters with such as sing,
 therein great plentie bee:
 My fountaines and my pleasant springs,
 are compass all in thee.

Domine Deus. Psal. Lxxxvij.

The faithfull sore afflicted by sickness, persecution, aduersity, and as it were left of God, without any consolation, yet call on God by faith, and stricke against desperation.

L O Lord of health, the hope and
 stay, thou art alone to me: I call and
 crieth throughout the daie, and all the
 night to thee. 2 O let my prayer come

ascend vnto thy sight on hie: Incline
 thine eare O Lord intend, and hearken
 to my crye.

3 For why, my soule with woe is filld,
 and doth in trouble dwell:
 My life and breath doth almost yeeld,
 and draweth nigh to hell.

4 I am esteemed as one of them,
 that in the pit doe fall:
 And made as one among those men,
 that haue no strength at all.

5 As one among the dead and free,
 from things that here remaine:
 It were more ease for me to be,
 with them the which are slaine.

6 As those that lie in grane I saie,
 whom thou hast cleane forgot:
 The which thy hand hath cut awaie,
 and thou regardst them not.

7 Pea like to one shut vp full sure,
 within the lower pit:
 In places darke and all obscure,
 and in the depth of it.

8 Thine anger and thy wrath likewise,
 full soze on me doth lie:
 And all thy stormes against me rise,
 my soule to verie and trie.

9 Thou putst my friends far off from me,
 and makst them hate mee soze:
 I am shut vp in prison fast,
 and can come forth no more.

10 My sight doth faile through griefe & woe
 I call to thee O God:
 Throughout the daie my hands ako,
 to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
 thy wondrous workes of fame:
 Shall dead to life againe repaire,
 and praise thee for the same.

12 O shall thy louing kindnesse Lord,
 be preached in the graue:
 O shall with them that are destroyd,
 thy truth her honour haue.

13 Shall they that lie in darke full low,
 of all thy wonders wot:
 O there shall they thy iustice know,
 where all things are forgot:

14 But I O Lord to thee alway,
 doe crye and call apace:
 My prayers eke ere it be daie,
 shall come before thy face.

15 Tell thy doest thou Lord abhor my soule,
 in grieke that seeketh thee,
 And now O Lord why dost thou hide,
 thy face awaie from mee?

16 I am afflict as dying still,

from

from youth this many a yeare:
The terrors which doe bere me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrors eke doe not aswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide;

And all at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lowers every one;

Pea, and mine old acquaintance all,
out of my sight are gone.

Misereridias. Psal. Lxxxix. I. H.

David prayeth God, for his couenant made betweene him and his clef by Iesus Christ; then hee complaineth of the desolation of his Kingdome, so that the promise seemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promise.

Sing this as the 67. Psalme.

T sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elec^t, saith God I made,
a couenant and behest:

My seruant David to perswade,
I swoze and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad:

Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of his Saints,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee:

On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:

And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:

Pea, thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bin
likewise the earth and land:

The world and all that is therein,
thou framedst with thy hand.

12 Both North & South, with East & West
thy selfe did make and frame:

Both Taboz Mount and eke Hermon,
reioyce, and praise thy name.

13 Thine arme is strong and full of power
all might therein doth lie.

The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O God:

For in the fauour of thy light,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they,
a pleasant fame and noise.

17 For why? their glory strength and ayde
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,
shall lift our home on high.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And let him vp whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:

And with my holy oyle annoint,
him King of all the rout.

22 For why? my hand is readie still,
with him for to remaine:

And with mine arme also I will,
him strengthen and maintaine.

23 The enemies shall not him oppresse,
they shall him not denour:

Ne yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his home eke shall,
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running fouds shall he,
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say:

My Father and my God thou art,

my

my rocke of health and stay.
 28 As one first borne I will him take,
 of all on earth that springs:
 His might and power I shall make,
 aboue all earthly Kings.
 29 My mercy shall be with him still,
 as I my selfe haue told:
 My faithfull covenant to fulfill,
 my mercy I will hold.
 30 And eke his seede I will sustaine,
 for euer strong and sure:
 So that his seate shall still remaine,
 while heauen doth endure.
 The fourth part.
 31 If that his sonnes forsake my law,
 and so begin to swerne:
 And of my iudgements haue none awe,
 nor will not them obserue.
 32 Or if they doe not vse aright,
 my statutes to them made:
 And let all my commandements light,
 and will not keepe my trade.
 33 Then with the rod will I begin,
 their doings to amend:
 And so with scourging for their sinne,
 when that they doe offend.
 34 My mercy yet and my goodnesse,
 I will not take him fro:
 Nor handle him with craftinesse,
 and so my truth forgoe.
 35 But sure my covenant I will hold,
 with all that I haue spoke:
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once sware I by my holinesse,
 and that performe will I:
 With David I will keepe promise,
 to him I will not lie.
 37 His seede for euermore shall raigne,
 and eke his throne of might:
 As doth the Sonne it shall remaine,
 for euer in my sight.
 38 And as the Moone within the skie,
 for euer standeth fast:
 A faithfull witness from on hie,
 so shall his kingdome last.
 39 But now O Lord thou doest reiect,
 and now thou changest cheare:
 For thou art wroth with thine elect,
 thine owne anointed deare.
 40 The covenant with thy seruant made,
 Lord thou hast quite vndone:
 And downe vpon the ground also,
 hast cast his royall crowne.
 The fift part.
 41 Thou pluckst his hedges vp with might
 his walls thou doest confound:
 Thou beatest eke his bulwarkes downe,
 and breakst them to the ground.
 42 That he is sore destroyd and touned,
 of conuers by throughout:
 And so is made a mocke and scoine,
 to all that dwell about.
 43 Thou their right hand hast lifted vp,
 that him so sore annoy:
 And all his foes that him deuoure,
 loe, thou hast made to loy.

44 His sword's edge thou doest take away,
 that should his foes with stand:
 To him in warre no victorie,
 thou giu'st nor vpper hand.
 45 His glory thou doest also wast,
 his throne, his ioy, his mirth:
 By thee is ouerthrowne and cast,
 full low vpon the earth.
 46 Thou hast cut off and made full short,
 his youth and lustie dayes:
 And rais'd of him an ill report,
 with shame and great dishonour.
 47 How long away from me O Lord,
 for euer wilt thou turne:
 And shall thine anger still alwayes,
 as fire consume and burne?
 48 O call to minde, remember then,
 my time consumeth fast:
 Why doest thou make the sonnes of men,
 as things in vaine to wast?
 49 What man is he that liueth here,
 and death shall neuer see:
 Or from the hand of hell his soule,
 shall he deliuer free?
 50 Where is O Lord thine old goodnesse,
 so oft declar'd before:
 Which by thy truth and vprightnesse,
 to David thou hast sworne.
 51 The great rebukes to mind I call,
 that on thy seruant lie:
 The rayling of the people all,
 borne in my brest haue I.
 52 Where with O Lord thine enemies,
 blasphemed haue thy name:
 The steps of thine appointed one,
 they cease not to defame.
 53 All prayse to thee O Lord of hosts,
 both now and eke for aye:
 Through skie and earth and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people, neither admonished by the breuerie of their life, nor by plagues to bee thankfull, prayeth God to turne their hearts, and continue his mercies toward them, and their posteritie.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
 our place of ease and rest:
 In all times past, euen so long since,
 as cannot be express.
 2 Ere there was made mountaine or hill,
 the earth or world abroad:
 From age to age and alwayes still,
 for euer thou art God.
 3 Thou grindedst man through griefs and
 to dust or clay and then: (paine,
 And then thou hast againe returne,
 againe ye sonnes of men.
 4 The lasting of a thousand yeeres,
 what is it in thy sight?
 As yesterday it doth appeare,
 or as a watch by night.
 5 So soone as thou doest scatter them,
 then is their life and trade:
 All as a sleepe and like the grasse,
 whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.
7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue wrought
thou sett before thine eye:
Our priue faults, yea, eke our thoughts,
thy countenance doth spie.
9 For through thy wrath our daies do wast
thereof doth nought remaine:
Our yeares consume like words of blasse,
and are not cald againe.
10 Our time is chescope yeares and ten,
that we doe lue on mould:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasse are gone.
12 Who once doth know what strength is
what might thine anger hath: (there
Do in his heart who doth thee feare,
according to thy wrath:
13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts applie,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe in time of neede.
15 Refresh vs with thy mercies soone,
and then our joy shall be:
All times as long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.
17 Let thy worke and power appeare,
and on thy seruants ligh:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and gloyp stand,
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

He describeth the assurance he hath in, that com-
mitteth himself wholly to Gods protection in all
recreation, and promise of God to those that
loue him, know him, and trust in him to deliuer
them and giue them immortal glory.

Sing it in the 99. Psalm.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say
Why God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.
7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.
9 For why? O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.
11 For why: vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserve and prosper thee.
12 And in their hands shall thee beare vp,
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.
13 Upon the Lyon thou shalt goe,
the Adder kill and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.
15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 Which length of yeares & daies of wealth,
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Bonus est. Psal. XCij. I. H.

A Psalm for the Sabbath, to stirre vp the people to
acknowledge and praye God in his workes. Da-
uid reioiceth therein: but the wicked consider
not, that the vngodly when he is most flourishing
shall most speedily perishe: in the end, is described
the felicitie of the iust, planted in the house of
God, in prayse of the Lord.

Sing this in the 72. Psalm.

It is a thing both good and meete,
to prayse the highest Lord:

And

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handie workes to see.
5 O Lord how glorious and how great,
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasshe doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mightie Lord most hie,
yea, thou doest raigne therefore:
In euerie time eternally,
both now and euermore.
9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.
11 And of my foes before mine eyes,
shall see the fall and shame:
O fall that vp against me rise,
mine cares shall heare the same.
12 The tuit shall flourish vpon hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well bekeene:
And pleasantly both bud and spring,
with houghes and branches greene.
15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Deus regnauit. Psal. XCij. I. H.

He praiseth the power of God in the creation of the world, and beateth downe all people which lift themselves against his Maiestie, and prouoketh to consider his promise.

Sing this as the 71. Psalme.

The Lord as King aloft doth raigne,
in glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seate was set before:
Beyond all times that can be thought,
thou hast bene euermore.
4 The fouds O Lord, the fouds doe rise,
they roare and make a noyse:
The fouds (I say) did enterprise,
and lifted by their voyce.
5 Yea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCij. I. H.

He prayeth God against the violence of tyrants, comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Regard the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting up their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
5 Thy flocke O Lord thine heritage,
thy people and vere full soze:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.
7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand:
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the care of man,
he needes of right must heare:
He made the eyes all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,

how

how can ye scape his hand :

The second part.

- 11 The Lord doth know the thoughts of his heart he seeth full plaine : (man, The Lord I say mens hearts doth scan, and findeth them but vaine.
- 12 But Lord that man is happy sure, whom thou doest keepe in awe : And through correction doest procure, to teach him in thy law.
- 13 Therefore he shall in quiet rest, in time of trouble sit : When wicked men shall be suppress, and fall into the pit.
- 14 For sure the Lord will not refuse, his people for to take : His heritage whom he did chuse, he will no time forsake.
- 15 Untill that iudgement be decreed, to iustice to conuert : That all may follow her with speed, that are of bright heart.
- 16 But who vpon my part doth stand, against the cursed traine : Or who shall rid me from their hand, that wicked workes maintaine ?
- 17 Except the Lord had bene mine ayde, mine enemies to expell : My soule and life had now bene layd, almost as low as hell.
- 18 When I did say my foote doth slide, I am now like to fall : Thy goodnesse Lord did so provide, to stay me vp withall.
- 19 When with my selfe I mused much, and could no comfort finde : Then Lord thy goodnesse did me touch, and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw, with wicked men to sit : Which with pretence in stead of law, much mischiefes doe commit.
- 21 For they consult against the life, of righteous men and good : And in their counsels they are rife, to shed the guiltlesse blood.
- 22 But yet the Lord he is to me, a strong defence or locke : He is my God, to him I flee, he is my strength and rocke.
- 23 And he shall cause their mischieses all, themselves for to annoy : And in their malice they shall fall, our God shall them destroy.

Vnite exultemus. Psal. XCv. I. H.

An earnest exhortation to prayse God, for the government of the world, and election of his Church, to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedictus.

- O Come, let vs lift vp our voice, and sing vnto the Lord : In him our rocke of health reioyce, let vs with one accord.
- 2 Psea let vs come before his face,

to giue him thanks and praise :

In singing Psalmes vnto his grace, let vs be glad alwaies.

- 3 For why, the Lord he is no doubt, a great and mightie God : A King aboue all Gods throughout, in all the world abroad.
- 4 The secrets of the earth so deepe, and corners of the land : The tops of hills that are so deepe, he hath them in his hand.
- 5 The sea and waters all are his, for he the same hath wrought : The earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and praise the Lord, before him let vs fall : And kneele to him with one accord, the which hath made vs all.
- 7 For why, he is the Lord our God, for vs he doth provide : We are his flocke he doth vs feed, his sheepe and he our guide.
- 8 To day if ye his voice will heare, then harden not your heart : As yee with grudging many a yeare, prouokt me in desert.
- 9 Whereas your fathers tempted me, my power for to proue : My wondrous workes when they did see, yet still they would me moue.
- 10 Twice twentie yeers they did me grieue, and I to them did say : They erre in heart and not beleue, they haue not knowne my way.
- 11 Therefore I swaie when that my wrath was kindled in my brest : That they should neuer tread the path, to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to prayse God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

- Sing yee with praise vnto the Lord, new songs of toy and mirth : Sing vnto him with one accord, all people of the earth.
- 2 Psea, sing vnto the Lord I say, praise yee his holy name : Declare and shew from day to day, saluation by the same.
- 3 Among the heathen eke declare, his honour round about : To shew his wonders doe not spare, in all the world throughout.
- 4 For why, the Lord is much of might, and worthy praise alway : And he is to be dread of right, aboue all Gods I say.
- 5 For all the Gods of heathen folke, are Idols that will fade : But yet our God he is the Lord, that hath the heauens made.
- 6 All praise and honour eke doe dwell, for aye before his face :

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the same.

The second part,

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his light.

10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Pea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great toy begin,
the earth eke shall reioyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall toy and euery thing,
that springeth on the earth:
The wood and enery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Domini regit. Psal XCvij. I. H.

David exhorteth all to reioyce for the comming of
the kingdome of Christ, dreadfull to the rebels,
and Idolaters and ioyfull to the iust, whom hee
exhorteth to innocencie, to reioycing, & thankes
giving.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may toy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do dwell,
and round about him beate:
Pea, right and iustice euer dwell,
and bide about his seate.

3 Pea, fire and heate at onse shall runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the world did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idoles vaine:

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idoles of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With toy shall Sion heare this thing,
and Iuda shall reioyce:

For at the iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the world abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that lone the Lord do this,
hate all things that are ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great toy with gladnesse, mirth, and lust,
to them of vpight heart.

13 Be righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. psal. XCvij. I. H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercie, and fidelitie, in
his promise by Christ, by whom he hath commu-
nicated his saluation to all creatures.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worshipfully,
he doth his foes deuoure:
And getteth him selfe the victorie,
with his owne hand and power.

3 The Lord doth make the people know,
his saving health and might:

The Lord doth eke his iustice shew,
in all the peoples sight.

4 His grace and truth to Israel,
in mind he doth record:

That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with toyfull voyce,
all people on the earth:

Sing thanks to God, sing, and reioyce,
to him with toy and mirth.

6 Upon the Harpe vnto him sing,
sing thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Pea, let the Sea and all therein,
for toy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the fowles reioyce their fills,
and clap their hands amace:
And eke the mountaines and the hills,
before the Lord his face.

1 For he shall come to iudge and try,
the world and euerie might:
And rule the people mightily,
with iustice and with might.

Dom. regnauit. Psal. XCix. I. H.

He commendeth the power, equitie, & excellencie
of the Kingdome of God by Christ, ouer the
Iewes & Gentiles, prouoking them to magnifie
the same, and to feare the Lord, as the auncient
Fathers, Moses, Aaron, and Samuel, who calling
vpon God, were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne although at it,
the people rage full sore:

Pea he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Abooue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mightie name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue iudgement and right:
Thou rightly rulest euerie thing,
in Iacob through thy might.

5 To prayse the Lord our God deuote,
all honour to him doe:

His footestoolle worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them and were all.

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:

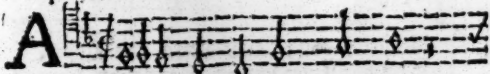
Thy mercy did on them appeare,
their deedes thou didst maintaine.

9 O laud and prayse our God and Lord,
within his holy hill:

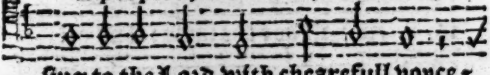
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. psal. C. I. H.

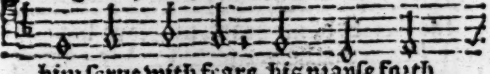
He exhorteth all men to serue the Lord, who hath
made vs to enter into his Courts and assembly,
to prayse his name.

A 

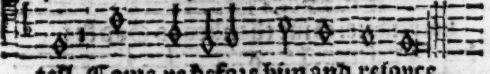
I people that on earth doe dwell,



sing to the Lord with chearefull voyce:



him serue with feare, his prayse forth



tell, Come ye before him and reioyce.

2 The Lord ye know is God indeede,

without our ayde he did vs make:

3 We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 Enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and blesse his name Alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:

His truth at all times firmly stande,
and shall from age to age endure.

Another of the same.

Sing this as the 67. Psalme.

I O God the Lord be glad and light,
prayse him throughout the earth:

Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we our selues for we are his,
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the same:

Within his Courts set forth his prayse,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernment he will obserue
in his house and Kingdome, by rooting out the
wicked, and cherishing the godly persons,

Sing this as the 77. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in purenesse of my spirit:

And I no kinde of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour prauely:

The losie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:

In perfect way who walketh shall,
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:

And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euill all,
the wicked of the land:

That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this Prayer was appointed by the
faithfull to pray in the captiuitie of Babylon;
A consolation for the building of the Church,
E 3 wherof

whereof followeth the prayse of God to be published vnto all posteritie. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 67. Psalme.

- O** Heare my prayer Lord, and let my cry come vnto thee:
In time of trouble doe not hide,
thy face away from me.
2 Incline thine eares to me, make hast,
to heare me when I call:
3 For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I,
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
loe, I am such a one:
I watch, and as a sparrow on,
the house-top am alone.
8 Loe, daily in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue swoyne.
9 Surely with ashes as with bread,
my hunger I haue filled:
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaiue in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time,
forget is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spite.
15 Then shall the Heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God,
again shall Sion reare:
And then when he most nobly in,
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayer to attend.
18 This shall be written for the age,
that after shall succede:
The people yet vncreated,

the Lords renowne shall spread.

- 19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the woefull cry:
And that he might deliuer thole,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth,
the prayles of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.
The third part.
23 By former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 By God in midst of all my payes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast layd:
And Lord the heauens are the workes,
which thine owne hands haue made.
26 Pea, they shall perish and decay,
but thou shalt carrie still:
And they shall all in time ware olde,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seede,
for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all creatures, to prayse the Lord for his fatherly mercies in deliuerance of the people from euils, in his providence ouer all things, and in preservation of the faithfull.

M 

P soule giue land vnto the Lord,

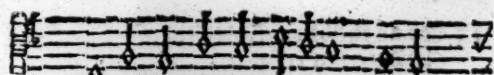

my spirit shall doe the same: And all


the secrets of my heart, prayse ye his

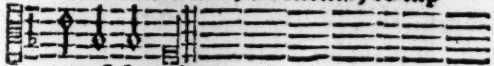

holy name. Giue thanks to God for


all his gifts, shew not thy selfe unkind:


And



And suffer not his benefites, to slip



out of thy minde.

3 That gaue thee pardon for thy faults,
and thee restord againe:

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age reneweth

6 The Lord with iustice doth repay,
all such as be oppress:

So that their sufferings, and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moles he did show:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when doe his grieue:

The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chids not vs continually,
though we be full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth vs regard:

Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remoue our sins from vs,
and our offences all:

As far as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children deare:

Like pitie beareth God to such,
as worship him in feare,

14 The Lord that made vs knoweth our
our mould and fashion iust: (Hape

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Like the flower right faire in field,
that fades full soone away.

16 Whole glosse and beantie stormie winds
doe vnto us disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane, which keepe his covenant,
with all their whole desire:

And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and foot-stoole of the Lord:

And by his power Imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and doe his will,
immediately accord.

21 Ye noble Hoasts and Ministers,
cease not to laud him still:

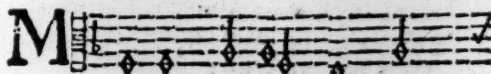
Which ready are to execute,
his pleasure and his will.

22 Praise all his workes in euerie place,
praise ye his holy Name:

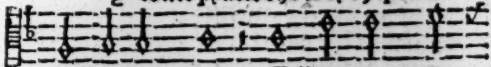
My heart and minde, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

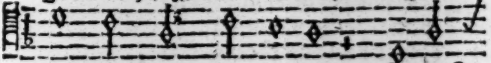
A thanksgiuing, for the creation of the world, and
gouernance of the same, by his marvellous pro-
vidence. Also a prayer against the wicked, who
are occasions that God diminisheth his blessing.



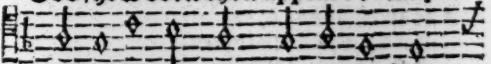
My soule praise the Lord, speak



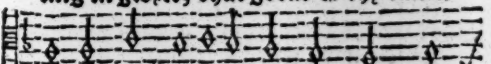
good of his Name: O Lord our great



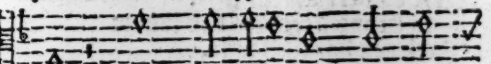
God, how dost thou appeare: So pat-



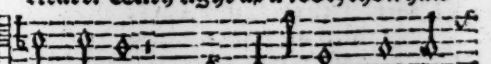
ting in glorie, that great is thy fame,



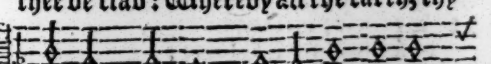
Honour and maiesty, in thee shine most



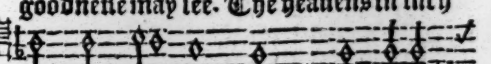
clear. With light as a robe, thou hast



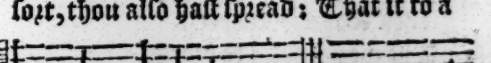
thee be clad: Whereby all the earth, thy



goodnesse may see. The heauens in such



sort, thou also hast spread: That it to a



curtaine, compared may be.

C 4

2 His

3 His chamber beames lie,
in the clouds full sure:
Which as his Chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of winde in the ayre.
4 He maketh his spirits,
as heralds to goe:
And lightnings to scree,
we see also prest.
His will to accomplish,
they run to and fro:
To saue or consume things,
as he direct him best.

5 He grounded the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.

6 The deepe a faire covering,
for it made thou halste:
Which by his owne nature,
the hills would deuoure.

7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy word to obey.

At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full hit,
they then by ascend:

If thou doe but speake,
thy words they fulfill:
So likewise the vallies,
most quickly descend:

Where thou them appoyntest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run:

So as in their rage,
not that passe they can.

For God hath appoynted,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth his springs,
to strong streames and lakes:

Which run doe full swift,
among the huge hills.

11 Where both the wilde Ases,
their thirst oft times slake,

And beasts of the mountaines,
thereof drinke their fill.

12 By these pleasant springs,
of fountaines full faire:

The fowles of the aire,
abide shall and dwell.

13 Who moued by nature,
to hop here and there:

Among the greene branches,
their songs shall excell.

14 The mountaines to moyst,
the clouds he doth vse:

The earth with his workes,
are wholly repleat.

15 So as the huilt Cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat,
Pea bread, wine, and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow by so long.

17 In those may birds build,
and make there their nest:
In firre trees the Storkes,
remaine and abide.

18 The high hills are succours,
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne.

And by the descending,
also of the Sunne:
The cold from heate alway,
thereby we do learne.

20 When darknesse doth come,
by Gods will and power:
Then creepe forth do all,
the beasts of the wood.

21 The Lyons range roaring,
their pray to deuoure:

But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is by they retire:

To couch in their dens,
then are they full saue.

23 That man to his worke may,
as right doth require:

Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy workes found:

With wisdom full great,
they are indeede wrought.

So that the whole world,
of thy praise doth sound:

And as for thy riches,
they passe all mens thought.

25 So as the great Sea,
which large is and broad:

Where things that creepe swarme,
and beasts of each sort.

26 There both mightie ships saile,
and some leat at road:

The Whale huge and monstrous,
there also doth spoze.

27 All things on thee waite,
thou dost them relieue:

And thou in due time,
full well dost them feede.

28 Now when it doth please thee,
the same so to giue:

Thy gather full gladly,
those things which they need.

Thou

Thou openest thy hand,
and they finde such grace:
That they with good things,
are filled we see.

29 But loe are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue.

31 Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the dypearth renue.

32 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
Sing will I alwayes,
So long as I live,
my God praise will I.

34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire.

And eke the peruers,
them root out with shame,
But as for my soule now,
let it still desire:

And say with the faithfull,
praise yet the Lords Name.

Confitemini Dom. Psal. Cv. N.

Hee prayeth the singular goodnesse of God, for
chusing a peculiar people to himselfe, neuer
ceasing to doe them good, euen for his promise
sake.

Sing this as the 95. Psalme.

Gue praises vnto God the Lord,
and call vpon his Name:
Among the heathen eke declare,
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:

And let the hearts also reioyce,
of them that feare the Lord.

4 Seeke ye the Lord, and seek the strength
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindefull heart:

Nel t the iudgements of his mouth,
out of your minde depart.

6 Pee that of faithfull Abraham,
his seruants are the seed.

Pe his elect the children that,
of Jacob doe proceede.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant,
to Israel for aye.

11 When thus I said, loe I to you,
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time,
did very small appeare:

Pea very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a lure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mightie Kings,
repproued for their sake.

15 And thus he said, touch ye not those,
that mine anointed be:

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He called a dearth vpon the land,
of bread he stroyed the store:

But he against the time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold,
to liue a slaue in woe:

18 Whose feete they hurt in stocks, whose
the iron pearst also. (soule)

19 Untill the time came when his cause,
was knowne apparantly:

The mightie word of God the Lord,
his faultlesse truth did cry.

20 The King sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway:

And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:

And with domes loe his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israel also.

And

And Jacob in the land of Ham,
did lue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham,
then they did worke also.

28 Darknesse he sent and it was darke,
in stead of brighter day:
And vnto his communion,
they did not disobay.
29 He turned their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their King Pharaoh lay. (place,
31 He spake, and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice,
32 He gaue them cold and stony haille,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smote their vines, and all their trees,
whereon their figs did grow:
And all their trees within their coasts,
downe did he ouerthrow.
34 He spake then Catterpillers did,
and Grasshoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

26 The first begotten in their land,
eke deadly did he smite:
Pea the beginning and first fruit,
of all their strength and might.
27 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
40 They asked and he caused Quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stony rocke,
and waters gushed out:

And in the dry and parched grounds,
like rivers ran about.

42 For of his holy covenant,
aye mindefull was he tho:
Which to his seruant Abraham,
he plighte long ago.
43 He brought his people forth with mirth,
and his Elect with ioy:
Out of the cruell hand where they,
had lined in great annoy.
44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi N.

The people sore disperfed vnder Antiochus, doe
magnifie the goodnesse of God, among the repen-
tant, and pray to be gathered from among the hea-
then, that they may praise his Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keep,
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicity,
of thine Elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart possesse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly haue we done.
7 The wonders great which thou, O Lord,
hast done to Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor yet thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most unkinde.
8 Neuer thelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was diide:
And as in wildernesse, so through,
the deepe he did them guide.
10 He saued them from cruell hands,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,
not one was left alive:
12 Then they beleued his workes & prayse
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desires,
he suffered them to haue:
And wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moles they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And walling flames did then burne vp,
the wicked in his ire.
19 Upon the hill of Horib they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the lame.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turned and all,
their glory did deface.
21 And God their onely Sauour,
unkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.
The third part.
22 And in the land of Ham, for them,
most wondrous workes had done:
And by the red Sea breadfull things,
performed long ago.
23 Therefore for their to shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moles stood,
before him in the breake:
To turne his wrath least he on them,
with slaughter should them wreake.
24 They did despise the pleasant land,
that he beight to giue:
Pea, and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts
they wickedly repinde:
Not to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among,

- the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baall Peor then they did,
adiopne themselves also:
And eate the offerings of the dead,
so they forooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phineas stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteousnesse that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth that Moles was,
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnadvisedly,
his seruour was so great.
34 Not as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and leard their workes also.
36 And did their Idols serue which were,
their ruine and decay:
37 So friends their sons & daughters they,
did offer vp and slay.
38 Pea, with unkindly murdering knife,
the guiltles bloud they spilt:
Pea, their own sonnes and daughters bloud
without all cause of guilt.
Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of innocents,
defiled was their land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

The fifth part.

- 40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords whom they
were forced to obey.
The fifth part.
42 Pea, and their hatefull enemies,
oppress them in the land:
And they were humbly made to stoope,
as subjects to their hand.
43 Full oftentimes from thral had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.
Therefore they by their wickednesse,

were

were brought full low to lie:
 44 Yet when he saw them in distresse,
 he harkened to their cry.
 45 He cald to mind his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he made them to finde,
 before the sight of those:
 That led them captiue from their land,
 when earst they were their foes.
 47 Hane vs O Lord that art our God,
 saue vs O Lord we pray:
 And from among the heathen folke,
 Lord gather vs away.
 48 That we may spread the noble prayse,
 of thy most holy name:
 That we may glorie in thy prayse,
 and sounding of the same.
 49 The Lord the God of Israell,
 be blest for euermore:
 Let all the people say Amen,
 prayse ye the Lord therefore.
Confitemini Dom. Psal. Cviij. W. K.
 David exhorteth all that are redeemed by the Lord,
 and gathered vnto him, to giue thanks there-
 fore, who by sending prosperitie and aduersitie,
 bringeth men vnto him. Therefore as the righte-
 ous thereat reioyce, so shall the wicked haue
 their mouthes stopped.

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercie hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall prayse his name:
 And shew how they from foes are freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no cittie where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so void:
 That faintnesse did them sore assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by the way which was most right,
 he led them like a guide:
 That they might to a cittie goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the emptie soule sustaind,
 whom thirst had made to faine:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.
 10 Such as doe dwell in darknesse deepe,

where they for death doe waite:
 Fast bound to such troublous stormes,
 as yron chaines doe theate.

The second part.

11 For that against the Lords owne wordes
 they sought so to rebell:
 Esteeming light his counsels high,
 which doe so farre excell.
 12 But when he humbled them full low,
 they then fell downe with grieve:
 And none was found so much to helpe,
 whereby to get reliefe.
 13 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darknes out them brought,
 and from deaths dreadfull shade:
 Bursting with force the yron bands,
 which did before them lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of brass,
 and brake them with strong hand:
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do feele
 and cannot from them wend:
 But heape on moe to those they haue,
 because they doe offend.
 18 Their soules so much did loath all meat,
 that none they could abide:
 Whereby death had them almost caught,
 as they full truely ride.
 19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 20 For then he sent to them his word,
 which health did soone restore:
 And brought them from those dangers deepe
 wherein they were before.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thanks and also feare:
 And speake of all his wondrous workes,
 with glad and ioyfull cheare.
 23 Such as in ships and bittle barks,
 into the Seas descend:
 Their marchandise through fearful clouds
 to compasse and to end.
 24 Those men are forced to behold,
 the Lords workes what they be:
 And in the dangerous deepe the same,
 most marueilous they see.
 25 For at his word the stormie winde,
 ariseth in a rage:
 And stirreth vp the surges so,
 as nought can them asswage.
 26 Then are they lifted vp so high,
 the clouds they seeme to gaine:

And

And plunging downe the depth but ill,
their soules consume with paine,
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit berect,
or had offence no feele.
28 Then did they cry in their distresse,
unto the Lord for ayde:
Who did remoue their: onblous state,
according as they praide.
29 For with his word the Lord doth make,
the sturdie stozmes to cease: !
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in haue brought,
which they so faine would haue.
The fourth part.
31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuent,
let them there doe the same.
33 For running floods to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull Land with pleasures deckt,
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.
35 Again the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are sit,
as he doth freely chuse:
That they a Citie may therein build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant:
To yeld them fruites of such increase,
as none may secme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brut beasts make,
by numbers great to grow.
39 Let when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.
40 Then doth hee Princes bring to shame,
which did them sore oppresse:
And likewise causeth them to erre,
within the wilderness.
41 But yet the poore he rasset vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Wherefore the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceiue,
the goodnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

David, with heart and voyce, prayeth the Lord, & assureth him selfe of the promise of God, concerning his Kingdome ouer Israel, and his power against other nations, who though he seeme to forsake vs for a time, yet hee alone in the end, will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
in giuing thanks also.
2 Awake my Giosl and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.
3 By me amongst the people Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
aboue the heavens hie:
And eke thy truth doth reach the clouds,
within the lofrie skie.
5 Aboue the starrie heauens high,
eralt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
wherefore my foes abound:
Sichem I will diuide and mete,
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law
shall Iuda giue for me.
9 Moab my washpot, and my shoe,
on Edom will I throw:
Upon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
11 Is it not thou, O Lord, which late,
hadst vs forsaken quite?
And thou, O Lord, which with our host,
didst not goe forth to fight?
12 Since vs, O Lord, thy saving aide,
wher troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.
13 Through God we shall doe valiant acts,
and worthy of remembrance:
He shall subdew our enemies,
yea, he shall tread them downe.
Deus laudem. Psal. Cix N.

David.

David being falsly accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the Traytour vnto Iesus Christ, and all like enemies of the children of God,

Sing this as the 98. Psalme.

In speechlesse silence doe not hold,
O God, thy tongue alwaies:
O God euen thou I say that art,
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they doe fight.
4 For my good will they were my foes,
but then I gan to pray:
My good with ill, my friendlincke,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayers that they make,
be turned into sin.
8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue been fed.
11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his tosse before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 With mercie he forgate to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull hearted wight.
17 As he did cursing loue, so shall
betide vnto him so.
And as he did not blessing loue,
so shall be far him fro.
18 As he with cursing clad himselfe.

so it like water shall:
Into his botwells. and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe, let the same be from aboue,
the girdon of my foe:
Pea, and of those that cull speake,
against my soule also.
21 But thou, O Lord, that art my God,
deale thou, O Lord, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of deep distresse,
I neede am and pooze:
And eke within my paincd brest,
my heart is wounded soze.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper so I,
am shaken off and fade.
24 Which fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.
25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercies Lord,
saue and deliuer me.
27 And they shall know thereby that this,
Lord is thy mightie hand
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.
31 For he with helpe at his right hand,
will stand the pooze man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and euerglasting Kingdom of Christ, and of the Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet may stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Amit

Amid thy mortall foes be thou,
the ruler in their sight.

3 And on the day on which thy raigne,
and power they shall see:

Then hereby free will offerings shall,
the people offer thee.

4 Pea, with an holy worshipping,
then shall they offer all:

Thy birthes dew is the dew that doth,
from wombe of morning fall.

5 The Lord hath sworne and neuer will,
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

6 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the statelie Kings,
upon his wrathfull day.

7 The heathen he shall iudge and fill,
the place with bodies dead:

And ouer diuers countries shall,
in sunder smite the head.

8 And they shall drinke out of the brooke,
that runneth in the way:

Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

Hee giueth thanks so the Lord for his mercifull
wo: kes towards his Church, and declareth wher-
in true wisdom & right knowledge consisteth,

With heart I doe accord, to prayse
and laud the Lord, in presence of the iust.

For great his works are found, to search
them such are bound as doe him loue and

trust. His works are glorious, also his
righteousnesse, it doth endure for euer. His

wondrous works he would, we still re-
member should, his mercy faileth neuer.

5 Such as to him loue beare,
A portion full saye:

We haue vp for them laid,
For this they shall well finde,

We will them haue in mind:
And keepe them as he said:

6 For he did not disdain,
His works to shew them plain:

By lightnings and by thunders,
When he the heathens land,

Did giue into their hand:
Where they beheld his wonders.

7 Of all his works ensueeth,
Both iudgement, right, and truth:

Whereunto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.

9 Redemption he gaue,
His people for to saue:

And hath also required:
His promise not to faile,

But alwayes to preuaile:
His holy name be feared.

10 Who so with heart full faith,
True wisdom would attaine:

The Lord feare and obey.
Such as his lawes doe keepe,

Shall knowledge haue full deepe:
His prayse shall last for aye.

Beatus vir. Psal. Cxij. W. K.

He prayseth the felicitie of them that feare God, and
condemneth the cursed estate of the contemners
of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his law doth loue in deepe:

2 His seede on earth God will bpeare,
And blest such as from him procede.

3 His house with good he will fulfill,
His righteousness endure shall fill.

4 Unto the righteous doth arise,
In trouble joy, in darknesse light,

Compassion is in his eyes,
And mercie alwayes in his sight.

5 Pea, pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tydings ill can make him quail,
Who in the Lord sure hope doth lea.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore proude,
His righteousness shall still remaine:

And his estate with prayse abide,
Though that the wicked man disdaine.

10 Pea, gnash his teeth therat shall he,
And so consume his state to see.

Laudent pueri. Psal. Cxij. W. K.

An exhortation to prayse the Lord for his promi-
dence in that, that contrary to the course of na-
ture he worketh in his Church.

Ye children which doe serue the
Lord, prayse ye his name with one ac-

cord

toyd, yea, blessed be alwayes his name.

Who from the rising of the Sun, till it
returne where it begun: Is to be pray-
sed with great fame. The Lord all peo-
ple doth surmount, As for his glory
we may count, Above the heauens
high to be: With God the Lord who
may compare: Whose dwellings in the
heauens are, of such great powder and
force is he.

- 6 We doth abase himselfe we know,
Things to behold both here below,
and also in heauen above.
- 7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
- 8 And so him set in high degree,
With Princes of great dignitie,
that rules his people with great fame.
- 9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxliij. W. W.

Israels deliuey out of Egypt, putteth vs in remem-
brance of Gods great mercies towards his chil-
dren, and of our vnthankfulness for the same.

Sing this as the 78. Psalme.

- When Israell by Gods aduise,
from Pharaohs land was hent:
And Jacobs house the strangers left,
and in the same traine went.
- 2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdom, power, and might.
- 3 The Sea it saw and suddenly,
as all amazd did lie:
The roaring streames of Iordans flood,
recoiled backwardly.
- 4 As Rams afraid the mountaines skipt,
their strength did them forsake:

- And as the silly trembling Lambes,
their tops did beate and shake.
- 5 What aild thee sea as all amazd,
so suddenly to flie?
Perouling waues of Iordans floods,
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiter and quake?
- 7 Dearth, confesse thy soueraigne Lord,
and deade his nightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
- 8 I meane the God which from hard rockes
doth cause maine founts appeare:
And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, pro-
mise that they will not be vnmindfull of so great
a benefit, if it woulde please God to heare their
prayer, & deliuer them by his omnipotent power.

Sing this as the 67. Psalme.

- Not unto vs Lord, not to vs,
but to thy name giue prayse:
Both for thy mercy and thy truth,
that are in thee alwayes.
- 2 Why shall the heathen scornors say,
where is their God become?
- 3 Our God in heauen is, and what
he will, that hath he done.
- 4 Their Idols silver are and gold,
workes of mens hands they be:
- 5 They haue a mouth and doe not speake,
and eyes and doe not see.
- 6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
- 7 And hands they haue and handle not,
and feete and doe not goe:
- 8 A throat they haue, yet through the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they be:
- 9 O Israell trust in the Lord,
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
- 11 Trust in the Lord that feare the Lord,
their helpe and shield is he.
- 12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will shew.
- 13 Them that be featers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
- 14 O you (I say) the living Lord,
will multipli his grace:
To you, and to the children that,
shall follow of your race.
- 15 We are the blessed of the Lord,
euen of the Lord I say:

which

Which both the heauens and the earth,
hath made and set in stay.

16 The heauens, yea, the heauens hie,
belong unto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse,
set forth the Lords renowne:

For any that into the place,
of silence doe goe downe.

18 But we will prayse the Lord our God,
from henceforth and for aye:

Sound ye the playles of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert
of Maon, perceiuing the great and inestimable
loue of God toward him, magnifieth such great
mercies, and protesteth that he will be thankes-
full for the same.

Sing this as the 111. Psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:

2 When in my dayes I call'd on him,
he bowed his eare to me.

3 Euen when the snare of cruell death,
about beset me round:

When paines of hell me caught and when,
I woe and sorrow found.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserve,
all those that simple be:

I was in woefull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

My moistned eyes from mournefull teares,
my hiding feete from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liars be:

12 What shall I pay the Lord for all,
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take

And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him beight:

Pea, euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:

Sonne of thy handmaid, thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him beight:

Pea, euen at this present time,
in all his peoples sight.

19 Pea, in the courts of Gods owne house,
and in the midst of thee:

O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudare Dom. Psal. Cxvij. N.

He exhorteth the Gentiles to prayse God, because
he hath accomplished as well to them as to the
Iewes, the promise of life euerslasting by Iesus
Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:

And all ye people euery where,
set forth his noble prayse.

2 For great his kindnesse is to vs,
his truth endures for aye:

Therefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David reieced of Saul, and of the people, at the
time appointed obtained the kingdom, for the
which he biddeth all them that feare the Lord to
be thankesfull vnder whose person, Christ is line-
ly set forth, who should be of his people reieced.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure,
for euer towards thee.

2 Let Israell confesse and say,
his mercies dure for aye:

3 Now let the house of Aaron say,
his mercede dure for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heavinesse,
vnto the Lord I ride:

Which louingly heard me at length,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seedes:

9 O to put confidence in Kings,
or Princes our needes:

10 All nations haue enclosed me,
and compassed me round:
But in the name of God, shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me,
that I indeede might fall:
But through the Lord I found such helpe,
that they were banquishd all.
14 The Lord is my defence and strength,
my toy, my mirth, and song:
He is become for me indeede,
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer liue,
to viter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may see.
19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords prayle to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mightie worke of God,
this was the Lords glorie fact:
And it is marvellous to behold,
with eyes that noble act.
24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Pour sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will prayse,
thy mercy towardes me.

29 O giue ye thanks vnto the Lord,
for gracions is hee:
Because his mercy doth endure,
for euer towardes me.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meete for the faithfull to haue both in heart and voyce, and in the Hebrew euery eight verses, begin with one letter of the Alphabet.

Blessed are they that perfect are, and
pure in mind and heart, whose liues and
conuersation, from Gods lawes neuer
start. 2. Blessed are they that giue them-
selues, his statutes to obserue: Seeking
the Lord with all their heart, and neuer
from him swerne.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandment,
that with attentiu heede:
Thy noble and diuine precepts,
we learne and keepe indeede.

5 Oh would to God it might thee please,
my wayes so to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred Decrees.

7 When will I praise with bright heart,
and magnifie thy name:
When I shall leaue thy iudgements iust,
and

and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 **B**y what meanes may a young man best
his life learne to amend:
If that he marke and keep thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.

12 I magnifie thy name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 Thy lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which doe proceed,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no less in deed:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely toy shall be to sit,
and on thy lawes to set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 **G**rant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.

20 My soule is ransht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not,
thy bests attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,

thy statutes might not breake.

24 For why, thy covenants are my toy,
and my great hearts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The 4. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therfore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me esteemes, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy loze:
Thy workes then will I meditate,
and lay them by in store.

28 My soule I feele so sore oppress,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.

31 Since then, O Lord, I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 **I**nstruct me Lord in thy right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,

and therein dost excell.
 40 Behold my hearts desire is bent,
 thy lawes to keepe for aye:
 Lord strengthen me so with thy grace,
 that it performe I may.

VAV.

The sixt part.

41 Thy mercies great and manifold,
 let me obtaine, O Lord:
 Thy saving health let me enjoy,
 according to thy word.
 42 So shall I stop the slanderous mouths,
 of lewd men and vnjust:
 For in thy faithfull promises,
 stands my comfort and trust.
 43 The word of truth within my mouth,
 let euer still be prest:
 For in thy iudgements wonderfull,
 my hope doth stand and rest.
 44 And whilst that breath within my breast,
 doth naturall life preserve:
 Psea, till this world shall be dissolud,
 thy law will I obserue.
 45 So walke will I as set at large,
 and made free from all dread:
 Because I sought how for to keepe,
 thy precepts and thy read.
 46 Thy noble acts I will describe,
 as things of most great fame:
 Euen before kings I will them blaze:
 and shunke no whit for shame.
 47 I will reioyce then to obey,
 thy worthy bests and will:
 Which euermore I haue loued best,
 and so will loue them still.
 48 My hands tell I life to thy lawes,
 which I haue dearely sought:
 And practise thy commandments,
 in will, in deed, in thought.

2 AIN.

The vii. part.

49 Thy promise which thou madest to me,
 thy seruant Lord remember:
 For therein haue I put my trust,
 and confidence for euer.
 50 It is my comfort and my joy,
 when troubles me affaile:
 For were my life not by thy word,
 my life would soone me faile.
 51 The proud and such as God contemne,
 still made of me a scorn:
 Yet would I not thy law forsake,
 as he that was forlorne.
 52 But call to mind Lord thy great works,
 shewed to our fathers old:
 Whereby I feele my toyes surmount,
 my griefe an hundred fold.
 53 But yet alas for feare I quake,
 seeing how wicked men:
 Thy law forsooke, and did procure,
 thy iudgements who knoweth when.
 54 And as for me, I framed my songs,
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughts gaue me assault.
 55 I thought upon thy name, O Lord,
 by night when others sleepe:
 As for thy law also I kept,

and euer will it keepe.

56 This grace I did obtaine because,
 thy couenant sweet and deare:
 I did embrace and also keepe,
 with reuerence and with feare.

HE TH.

The viij. part.

57 O God which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy law to keep alway.
 58 Mine earnest heart did humbly sue,
 in presence of thy face:
 As thou therefore hast promised,
 Lord grant me of thy grace.
 59 My life I haue examined,
 and tride my secret heart:
 Which to thy statutes caused me,
 my feet straight to conuert.
 60 I did not stay, nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keepe,
 I did my life prepare.
 61 The cruell hands of wicked men,
 haue made of me their prey:
 Yet would I not thy law forget,
 nor from thee goe away.
 62 Thy righteous iudgements toward me,
 so great are and so high:
 That euen at midnight will I rise,
 thy name to magnifie.
 63 Companion am I to all them,
 which feare thee in their heart:
 And neither will for feare nor dread,
 from thy commandments start.
 64 Thy mercies Lord most plenteously,
 doe all the world fulfill:
 I teach me how I may obey,
 thy statutes and thy will.
 FE TH. The ix. part.

65 According to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundry sorts,
 haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
 and giue me knowledge sure:
 For certainly beleue I doe,
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
 I erred and went astray:
 But now I keepe thy holy word,
 and make it all my stay.
 68 Thou art both good and gracious,
 and giuest most liberally:
 Thy ordinances how to keepe,
 therefore O Lord teach me.

69 The proud and wicked men haue forgd,
 against me many a lye:
 Yet thy commandments still obserue,
 with all my heart will I.

70 Their hearts are swollen with worldly
 as greale so are they fat: (wealth)
 But in thy law doe I delight,
 and nothing seeke but that.

71 O happy time may I well say,
 when thou didst me correct:

FOI

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

100. The x. part.

73 Seeing thy hands haue made me Lord
to be thy creature:

Grant knowledge likewise how to learne,
to put thy lawes in vye.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iust:

So when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant hast,
so from all ill me spend.

77 Thy tender mercies powre on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:

And such as doe thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:

That no confusion come to me,
whereby I shall be spent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for,
thy word and thus I say:

When wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dryde:

Yet will I not out of my heart,
let thy commandments slide.

84 Alas how long yet shall I liue,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieve:

To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to liue,
for thy mercies excell:

And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 O heauen Lord where thou dost dwell,
thy word is stablished sure:

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:

According to thy ordinance,
for all things thee reuere.

92 Had it not bene that in thy law,
my soule had comfort sought:

Long time ere now in my distress,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:

By them thou hast my life restored,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Haue me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men doe seeke my banes,
and thereto lie in waite:

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue,
doe I beare to thy law:

All the day long my whole deuitie,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in policie:

For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auncient men indeeds:

And all because to keepe thy lawes,
I held it aye best crede.

101 My feete I haue restrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swerud from thy iudge-
ment: nor yet shunke any dell:

For why: thou hast me taught thereby,
to

to lue godly and well.

103 O Lord how sweet vnto my taste,
find I thy words alway:
Doubtlesse no honey in my mouth,
feeble ought so sweete I may.
104 Thy lawes haue me such wisdom
that utterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kind of rate.

NVN. The xliii. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore opprest,
and brought me to deaths doze:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart & voice
most frankly I thee giue:
Accept, and teach me how I may,
after thy iudgements lue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laide their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerne of goe astray.

111 Thy law I haue so claime alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts & double hearts
I doe alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandments will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as doth thy statutes breake:

For nought auailles their subtiltie,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumb:
For when I see thy iudgements straight,
I am as one astond.

AIN. The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that woulde,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:
Thy lawes likewise they haue transgress,
and none against them saide.

127 This is the cause wherefore I loue,
thy lawes better then gold:
O Jewels fine, which are esteemd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laide in store:
All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

129 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For loy I haue both gaped & breathed
to know thy commandment:
That I might iudge my selfe thereby,
I sought what thing it ment.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy word may know:
And neuer let iniquitie,
thy seruant ouerthrow. (harmes,

134 From slanderous tongues and deadly
preserue

preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vye.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out
of deare teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In every poynt Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right and sle from guile,
are two chiefe poynts on hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pind away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy heks forget,
nor thinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seild on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me for euen in them,
my life lyeth by in store.

KOPH. The xix. part.
145 With feruent heart I cald and cryed
now and were me O Lord:
That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Haue me therefore and I will keepe,
thy precepts and thy best.

147 To thee I cry euen in the moone,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiling of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare, and doe procure,

my death maliciously:

Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neare
for neede doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I haue learn'd
not now but long agoe:
That they remaine for euermore,
thou hast them groundd so.

RESH. The xx. part.

153 My trouble and afflictions,
consider and behold:
Deliver me for of thy law,
I neuer take fast hold.

154 Defend my good and righteous cause,
with speede me succour lend:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health or grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine:
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shunke,
nor went away therefore.

158 And truch it is for griefe I die,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious,
restore my life againe.

160 What thy word doth decree must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me couch:
But all in vaine for of thy word,
thy feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad:
Then he that of great spoiles and pray,
great store and plentie had.

163 As for all lyes and falsities,
I hate most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.

164 Seuen times a day I praye the Lord,
linging with heart and voyce:
Thy righteous acts and wonderfull,
so canse me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.

166 My onely health and comfort Lord,

I looke for at thy hand:
And therefore I haue done those things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much my soule to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let kinde access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing & preach thy word
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

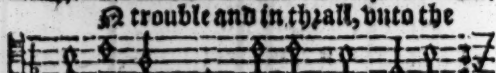
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:
O seek me, for I haue not failed,
thy commandements to keepe.

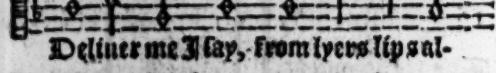
Ad Dominum. Psal. Cxx. T. S.

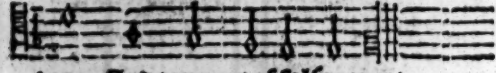
David being banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such Infidels, giuen to all kinde of wickednesse and contention.

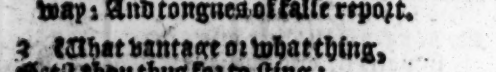
A trouble and in thysall, vnto the

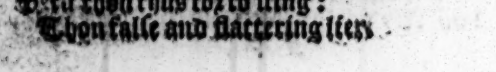
Lord I call: And he doth me comfort,

Deliuer me I say, from lyers lips al-

way: And tongues of false report.

What vantage or what thing,

Gest thou thus for to sing:

Thou false and flattering liers.

4 Thy tongue doth hurt I weene,
No lesse then arrowes keene:
Of hot consuming fire.

5 Alas, too long I flacke,
Within these tents so blacke:
Which Kedars are by name.
By whom the Rocke elect,
And all of Isaacks sect:
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And let a quiet life.

7 But when my tale was told,
Causelesse I was controul'd:
By them that would haue strife.

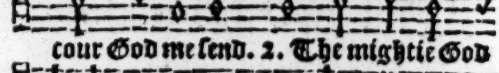
Leuani oculos. Psal. Cxxi. W. W.

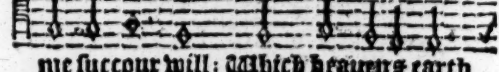
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will governe and giue good successe to all their godly enterprizes.

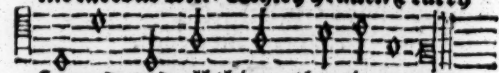
Lift mine eyes to Sion hill,

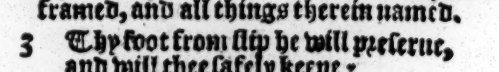
from whence I doe attend: That suc-

cour God me send. 2. The mightie God

me succour will: Which heauen & earth

framed, and all things therein nam'd.

3 Thy foot from slip he will preserue,

and will thee safely keepe:
For he will neuer sleepe.

4 Doe, he that doth Israel conserue,
no sleepe at all can him catch:
but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

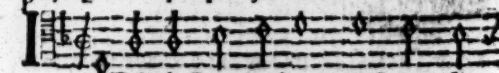
6 The Sun shall not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,
and will thy life sure saue:
and thou shalt also haue:

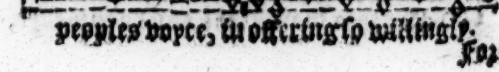
8 In all thy businesse good successe,
where euer thou goest in or out,
God will thy things bring about.

Latatum sum. Psal. Cxxij. W. K.

David reioyceeth, that God accomplisheth his promise, and placed his Arke in Sion giuing thanks, and praying for the prosperity of the Church.

Did in heart reioyce, to heare the

peoples voyce, in offering so willingly.

For-



For let vs say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. Our feet that wandred wide,
shall in thy gates abide: O thou Iern-
salem full faire. Which art so seemely
set, much like a citie neat, the like where-
of is not elsewhere.

- 4 The tribes with one accord,
the tribes of God the Lord:
are thither bent their way to take.
So God before did tell,
That there his Israel:
their prayers should together make.
- 5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine:
his folke to iudge accordingly.
- 6 To pray let vs not cease,
for Ierusalims peace:
thy friends God prosper mightily.
- 7 Peace be thy wals about,
And prosper thee throughout:
thy places eke continually.
- 8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by meanes of thee,
- 9 Gods house doth me allure,
Thy wealth for to procure:
so much alwayes as lies in me.

Ad te lauari. Psal. Cxxij. T. S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings and contempters of God.

Sing this as the 119. Psalme.

- O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
- 2 As hand-mayds watch their Mistresse
(some gratefull) to achieve: (hands,
So we behold the Lord our God,
till he doe vs for giue.
- 3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and overcome,
with hatred and despite.
- 4 Our minds be full with great rebukes,
thy rich and wisely will:

Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxij. W. W.

The faithfull deliuered out of great danger ac-
knowledge not to haue escaped by their owne
power, but through the fauour of God.



N O Israel may say, and that
truely, If that the Lord had not our
cause maintaine. If that the Lord had
not our right sustaine. Then all the
world against vs furiously, made their
vprores, and sayd, we all should dye.

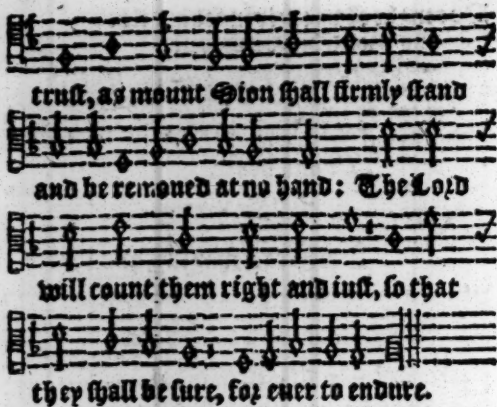
- 3 How long agoe,
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme.
- 4 And as the floods,
with mightie force doe fall:
So had they now,
our liues enen brought to thrall.
- 5 The raging streames,
most proud in roaring noyles:
had long agoe,
ouerwhelmed vs in the deepe.
- 6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voyce:
Which as a pray,
to eate vs would reioyce.
- 7 Euen as a bird,
out of the fowlers gins:
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue escaped thus.
- 8 God that made heauen,
and earth is our helpe then:
His name hath saued vs,
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, & the de-
struction of the wicked.



S Ee as in God the Lord doe
trust,



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe wait,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try both he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.

4 True Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wates which they out-sought:
The Lord will surely bring to nought,
Which workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same, by R. W.

Sing this as the X. Commandments.

Those that doe put their confidence,
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Wounded with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in every need,
His faithfull people defend:
Standing thereby assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlies rod,
To carry vpon his family.
Lest they also from God should goe,
Falling to sin and wickednesse:
O Lord defend world without end.
Thy Christian flocke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine easily slide.

Such will the Lord scatter abroad,
Which Hypocrites chisme downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Son our Saviour:
And to the holy Ghost whose light,
Shine in our hearts, and vs succour.
That the right way from day to day,
We may walke and him magnifie:
With hearts desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. R.

This Psalme was made after the returne of the
people from Babylon, and sheweth that the means
of their deliuerance was wonderfull, after the three-
score and ten yeeres of captivity, foretold by Je-
remie, Chap. 33. 12. & 29. 10.



3 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things hath done,

4 But much more we,
and therefore can confesse no lesse,
Wherefore to loy,
we haue good cause as we begun:

5 O Lord goe forth,
thou canst our bondage end:
As to desert,
the flowing rivers send.

6 Full true it is,
that they which sowe in teares indeed:
A time will come,
when they shall reape in mirth and ioy.
7 They went and wept,
in bearing of their precious seede:
For that their foes,
full oftentimes did them annoy.
8 But their returne,
with ioy they shall sure see:
Their sheaves home bring,
and not impayred be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans witte, power, or labour: but the free
goodnesse of God that giueth riches, preserveth
townes, and countries, graunteth nourishment,
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And therunto doe set his hand:
What men doe build it cannot stand.
Likewise in vaine men undertake,
Citties and howles to watch and ward,
Except the Lord be their safeguard.
2 Though ye rise early in the moine,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and woine:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie,
Of his great liberalltie,
The blessing of posteritie.
4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift or doth like harme.
5 O well is he that hath his quier,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shyer,
When that he pleaderth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings to all them that liue in this ho-
norable estate, according to his commandement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.
3 Thus art thou blest that fearest God,

and he shall let thee see:
The promised Jerusalem,
and her felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israell,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.
He admoniseth the Church to reioyce, though af-
flicted in all ages, for God will deliuer it, and
suddenly destroy the enemies thereof.


Sing this as the 137. Psalme.

Oft they now Israell may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Upon my backe the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the Mower cannot finde,
enough to fill his hand:
Nor can he fill his lap that goeth,
to gleane upon the land.
8 Nor passers by pray God on them,
to let his blessings fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercie and for-
giuenesse of his sinne, and at length deliuerance
from all euill.

L



O Lord to thee I make my mone,
when dangers me oppress, I call, I sigh,
plaine, and grone, trusting to find release.
Heare now O Lord my request, for it is
full due time: And let thine eares eue be
prest, vnto this prayer mine.

3 O Lord our God if thou waigh,
our sinnes and them peruse:
Who if all then escape and say,
I can my selfe excuse.

- 4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
shoulde feare before thy face.
- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway:
Boye then thy match and ward,
to see the dawning day.
- 7 Let Israell then boldly,
in the Lord put his trust:
He is that God of merite,
that his deliuer must.
- 8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxj. N.
David charged with ambition, procesterh his humi-
lities before God.

Sing this as the Lamentation.

- O Lord I am not puffed in minde,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.
- 2 But as the child that waited is,
euen from his mothers brest:
So haue I Lord behau'd my selfe,
in silence and in rest.
- 3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.
The faithfull grounded on Gods promise made vnto
to David, desirous that he would establish the
same, both as touching his posteritie, and the
building of the Temple, to pray there as was
forespoken.

R 

Remember Davids troubles Lord,
how to the Lord he swore, and vowed a
how to Jacobs God, to keepe for evermore.
I will not come within my house, nor climb
up to my bed, nor let my temples take their
rest, or the eyes in my head.

- 3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
- 4 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.
- 5 We will assay and goe in now,
his tabernacle there:
Before his porch to fall downe,
vpon our knees in feare.
- 6 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 7 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfullnesse.
- 8 And for thy servant Dauds sake,
refuse not Lord I say:
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 9 The Lord to Daud swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seate shall sit.
- 10 And if thy sonnes my covenants keepe,
that I shall teach each one:
Then shall their sonnes for ever sit,
vpon thy princely throne.
- 11 The Lord himselfe hath chose Sion,
and loues therein to dwell.
12 Saying this is my resting place,
I loue and like it well.
- 13 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the neediest that be there.
- 14 Psea I will decke and cloath her Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
- 15 There will I surely make the home,
of Daud for to bnd:
For there I haue ordained for mine,
a lanterne bright and good.
- 16 As for his enemies I will cloath,
with shame for evermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.
The commendation of the godly and brotherly a-
mitie, compared to the most precious oyle men-
tioned in Exodus xxx.

Sing this as the 137. Psalme.

- O how happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
- 2 It collecteth to mind the sweete perfume,
and that costly oymment:
Which on the sacrificers head,
by Gods precept was spent.

- 3 It wet not Arons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
- 4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her silver drops,
the fields with fruit doth fill,
- 5 Euen as the Lord doth powre on them,
his blessings manifold:
Whose hearts & mindes without all guile,
this knot doe keep and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to prayse the Lord.

Behold and haue regard, ye seruants
of the Lord: Which in his house by night
doe watch, praise him with one accord.

- 2 Lift vp your hands on hie,
unto his holy place:
And giue the Lord his praises due,
his benefites embrace.
- 3 For why, the Lord who did,
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euer more the same.

Laudate nomen. Psal. Cxxxv. N.

Hee exhorteth all the faithfull to praise God,
for his maruelous workes and graces, wherewith
hee hath declared his Maicsty, to the confusion of
all idolaters.

O praise the Lord, praise him, praise
him, praise him with one accord: Praise
him still all ye that be, the seruants of the
Lord. Praise him ye that stand and be,
in the house of the Lord: Praise of his
Court and of his house, praise him with
one accord.

- 3 Praise ye the Lord for he is good,
lung praises to his name:
It is a comely and good thing,
alwayes to doe the same.
- 4 For why, the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israel,
his treasure for to bee.
- 5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, and earth, and in the sea,
which he hath framd of nought.
- 7 He lifts vp clouds enen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that rooke rest:
He spared there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,
O Egypt voyd of haunts:
On Pharaoh thy cursed King,
and his sener seruants.
- 10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
- 11 Schon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all,
that were of Canaan.
- 12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy Name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
- 14 The Lord will surely now auenge,
his people all indeede:
And to his seruants he will shew,
fauour in time of neede.
- 15 The Idols of the heathen are made,
in all their coasts and lands:
Of silver and of gold be they,
the workes euen of mens hands.
- 16 They haue their mouths & cannot speak,
and eyes and haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.
- 18 Therefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israel,
see that ye prayse the Lord:
And ye that be of Arons house,
praise him with one accord.

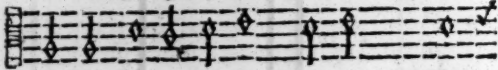
- 30 And ye that be of Leui's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
31 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks vnto
God, for the creation and gouernance of all things.



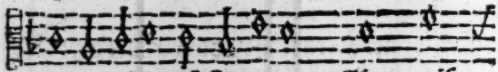
Raise ye the Lord, for he is good,



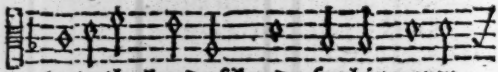
for his mercy endureth for ever. 2. Give



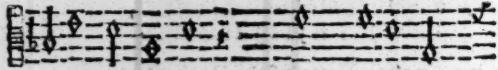
praise vnto the God of Gods, for his



mercy endureth for ever. 3. Give praise



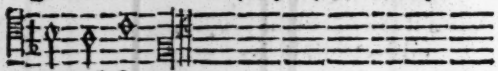
vnto the Lord of Lords, for his mercy



endureth for ever. 4. Which onely doth



great wonders worke, for his mercy en-



dureth for ever.

- 5 Which by his wil'dome made the heauens,
for his mercy endureth for ever.
6 Which on the waters stretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to shine abroad,
for his mercy endureth for ever.
8 As Sun to rule the lightsome day.
for his mercy endureth for ever.
9 The Moone & stars to guide the night,
for his mercie endureth, &c.
10 Which smote Egypt with her first borne,
for his mercie endureth, &c.
11 And Israel brought out from thence,
for his mercie endureth, &c.
12 Which mighty hand and stretched arme,
for his mercie endureth, &c.
13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe there through,
for his mercie endureth, &c.
15 And drowned Pharaoh and his host,
for his mercie endureth, &c.
16 Through wilderness his people led,
for his mercie endureth, &c.

- 17 By which did smite great noble Kings,
for his mercie endureth, &c.
18 And which hath slain the mightie Kings
for his mercy endureth, &c.
19 As Gehon King of the Amozites,
for his mercie endureth, &c.
20 And Og the King of Basan land,
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israel,
for his mercy endureth, &c.
23 Rememb'ring vs in base estate,
for his mercy endureth, &c.
24 And from oppressors rescued vs;
for his mercy endureth, &c.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the Lord of heauen above,
for his mercy endureth, &c.
27 Give thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same, by T. C.

Sing this as the 148. Psalme.

- O Land the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
2 To God of Gods I say,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power,
For certainly,
His mercies dure:
Both firme and sure,
Eternally.
5 Which God omnipotent,
By his great wil'dome high:
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure:
Both firme and sure,
Eternally.
6 Praise the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-reach.
For certainly, &c.
7 Great lights he made to vs,
For why, his loue is aye,
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.
9 And eke the Moone so cleare,
Which shineth in our sight:
And stars that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and soze,
All Egypt smote he then:
The first borne lesse and moze,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to goe,
His cholen children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh:
With his great host of men,
And Chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slue with pnisant hand,
Kings mightie and of fame:
19 As of the Amorites land,
Schon the King by name.
For certainly, &c.

20 And Og the gyant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

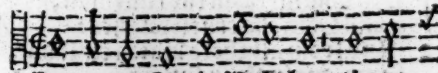
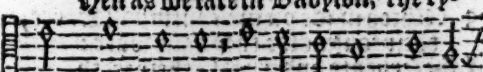
22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

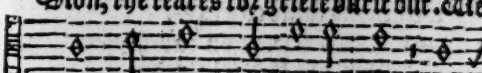
23 To mind he did vs call,
In our most bale degree:
24 And from oppressors all,
In safetie set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With foode he both fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israckites in their captiuitie, hearing the Chaldeans reproach and blasphemie God, and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, & prophesied the destruction of Babylon.

W 
When as we late in Babylon, the ry-

uers round about, and in remembrance of


Ston, the teares for griefe burst out. We

hangd our Harps and instruments, the

willow trees vpon: For in that place men

for their vse, had plantd many one.

3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas sayd we who can once frame,
his sorrowfull heart to sing:
The prayles of our louing God,
thus vnder a strange King.

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tyed for euer fast:
If that I say before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyle and cry:
That Edoms sonnes against vs made,
when they razed our cittie.
Remember Lord their cruell words,
when as with one accord:
They cryed on sacke, and raze their walles,
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.

9 Psea, blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.
David prayseth the goodnesse of God towards him
for which euen Princes shall prayse the Lord,
together with him. And he is assured to haue
like comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

Thou wilt I prayse with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I,
will looke and worship thee:
And prayled in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

- 3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.
- 4 Psea, all the Kings on earth they shall,
giue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
- 5 They of the wayes of God the Lord,
in singing shall increate:
Because the glory of the Lord,
it is exceeding great.
- 6 The Lord is high and yet he doth,
behold the lowly spirite:
But he contemning knowes a farre,
the proud and loftie wight.
- 7 Although in midit of trouble I,
doe walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.
- 8 Upon the wrath of all my foes,
and saved shall I be:
By thy right hand the Lord God will,
performe his worke to me.
- 9 Thy mercies Lord endure for aye,
Lord doe not me forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.
Dauid to cleanse his heart from al hypocrisie, shew-
eth that nothing is so secret which God seeth
not. After declaring his zeale and feare of God,
he protesteth to be enemy to all them that con-
tinue God.

Sing this as the 72. Psalme.

- O Lord thou hast me tryed and knowne,
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
- 3 My pathes, yea, and my lying downe,
thou compassst alwayes:
And by familiar custome art,
acquainted with my wayes.
- 4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hands on me.
- 6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is to thee that I the same,
cannot attaine vntill.
- 7 From sight of thy all-seeing spirite,
Lord whether shall I goe?
Or whether shall I flee away,
thy presence to scape fro.
- 8 To heauen if I mount aloft,
loe, thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.
- 9 Psea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing seas doe lide.
- 10 Psea, euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

- 11 Psea, if I say the darknesse shall,
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
- 12 Psea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.
- The second parr.
- 13 For thou possessedst hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
- 14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous right well,
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place:
I haue bene made and in the earth,
beneath I shaped was.
- 16 When I was formelesse then thine eye,
saw me, for in thy booke:
Were writtten all, naught was before,
that after fashion tooke.
- 17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse numbers be.
- 18 If I should count them loe their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
- 20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
- 22 I hate them with vnfained hate,
euen as my very foes:
23 Try me (O God) and know my heart,
my thoughts proue and disclose.
- 24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelle,
falshood, & iniuries of his enemies, assuring him-
selfe of his succour. Wherefore hee prouoketh
the iust to prayse the Lord, and to assure them-
selues of his tuition.

Sing this as the Lamentation.

- L Lord saue me from the euill man,
and from the cruell wights:
2 And from all those which euill doe,
imagaine in their spirites.
- 3 Which made on me continuall warre,
their tongue loe they haue whet:
Like serpents vnderneath their teeth,
is adders poppon set.

4 Keepe me O Lord from wicked hands,
 preferue me to abide:
 Free from the cruell man that meanes,
 to cause my steps to slide.

5 The proud haue laid a snare for me,
 and they haue spread a net:
 With cords in my path wayes, and gins
 for me eke haue they set.

6 Therfore I said vnto the Lord,
 thou art my God alone:
 Heare me O Lord, & heare the voice,
 wherewith I pray and moane.

7 O Lord my God thou onely art,
 the strength that saueeth me:
 My head in day of battell hath,
 bene couered still by thee.

8 Let not O Lord the wicked haue,
 the end of his desire:
 Performe not his ill thought least he,
 with pride be set on fire.

9 Of them that compass me about,
 the chiefest of them all:
 Lord let the mischief of their lips,
 vpon themselves befall.

10 Let coales fall on them, let them cast
 them in consuming flame;
 And in deepe pits, so as they may
 not rise out of the same.

11 For no backbiter shall on earth,
 be set in stable plight:
 And euill to destruction still,
 shall haunt the cruell wight.

12 I know the Lord that afflicted will,
 reuenge and iudge the poore:
 The iust shall praise thy name, iust shall
 dwell with thee euermore.

Domine clamauit. Psal. Cxli. N.

David being grievously persecuted vnder Saul,
 desireth succour and patience, till God take ven-
 geance of his enemies.

O Lord vpon thee doe I call, Lord
 hast thou heare me: And hearken Lord
 vnto my voice, when I doe cry to thee.

2. As incense let my prayers be, directed
 in thine eyes: and the vplifting of my
 hands, as euening sacrifice.

3 My Lord for guiding of my mouth,
 set thou a watch before:
 And also of my mouing lips,
 O Lord keepe thou the doore.

4 That I should wicked workes commit,
 incline thou not my heart:
 With all men of their delicacies,
 Lord let me take no part.

5 But let the righteous smite me Lord,
 for that is good for me:
 Let him reprove me, and the same
 a precious oyle shall be.

Such smiting shall not breake my head,
 the time shall shortly fall:
 When I shall in their miserie,
 make prayers for them all.

6 Then when in stonie places downe,
 their Iudges shall be cast:
 Then shall they heare my words, for then
 they haue a pleasant tast.

7 Our bones about the granes moeh,
 loe scattered are they found:
 As he that heareth wood, or he
 that diggeth vp the ground.

8 But O my Lord my God, mine eyes
 doe looke vpon thee:
 In thee is all my trust, let not
 my soule forsaken be.

9 Which they haue said to catch me in,
 Lord keepe me fromt he snare:
 And from the subtil gins of them,
 that wicked workers are.

10 The wicked into their owne nets,
 together let them fall:
 While I doe by thy helpe escape,
 the danger of them all.

Voce mea ad Dom. Psal. Cxli. N.

David neither for feare, nor anger would kill
 Saul, but with a quiet minde prayeth vnto God
 who preserueth him.

Sing this as the 144. Psalme.

BEfore the Lord God with my voice,
 I did send out my cry:
 And with my strained voice vnto
 the Lord God prayed I.

2 By meditation in his light,
 to poure I did not spare:
 And in the presence of the Lord,
 my trouble did declare.

3 Although perplexed was my spirit,
 my path was knowne to thee:
 In way where I did walke, as sure
 they liely sayd for me.

4 I lookt and viewed on my right hand,
 but none there would me know:
 All refuge failed me, and for
 my soule none cared tho.

5 Then cryed I Lord to thee, and said
 my hope thou onely art:
 Thou in the land of liuing art,
 my portion and my part.

6 Marke to my cry, for I am brought,
 full low deliuer me:
 From them that doe me persecute,
 for me too strong they be.

7 That I may praise thy name, my soule
 from prison Lord bring out:
 When thou art good to me, the iust
 shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest Prayer for the remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 98. Psalme.

Lord heare my prayer, harken the plaint,
that I doe make to thee:
Lord in thy natuee truely, and in
thy iustice answer me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long ago.

4 Allichin me in perplexitie,
was mine accumbred spirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all,
thy workes I meditate:
Pea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God loe I,
doe stretch my crouching hands:
My soule desireth after thee,
as doe the chirstie lands.

7 Heare me with speed my spirit doth faile,
hidenot thy face me fro:
Else shall I be like them that downe,
into the pit doe go.

8 Let me thy louing kindeesse in,
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall go.

9 For I lift up my soule to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuay.

11 For thy names sake with quickning
aline doethou me make: (grace,
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy merry day my foes,
O Lord destroy them all:
That doe oppresse my soule for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David prayeth the Lord for his victories, and
kingdome restored, yet calling for the destruction
of the wicked, and declareth wherein the felicitie
of any people consisteth.

Sing this as the 141. Psalme.

Bless be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to handle by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust my people he,
subdues to me to yeeld.

3 O Lord what thing is man, that him,
thou holdest so in price:

4 Sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade bow downe O Lord,
the heauens and descend.

6 The mountaines touch & they shall smoke
cast forth thy lightning flame:

And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie,
and fondnesse doth entreat:

And their right hand is a right hand,
of falshood and deceite.

9 A new song will I sing O God,
and singing will I be:

On Clouell and on instrument,
ten stringed vnto thee.

10 Euen be it is that onely giues,
deliuerance to Kings:

Unto his seruant David helpe,
from hurtfull sword he brings.

11 From strangers hand me saue & shield,
whose mouthes talke vanitie:

And their right hand is a right hand,
of guile and subtiltie.

12 That our formes may be as the plants,
whom growing yonth doth reare:

Our daughters as carued corner stones,
like to a pallasce fayre.

13 Our garners full and plente may,
with sundry sorts be found:

Our sheepe being thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out, no cries
within our streetes be made.

15 The people blessed are that with,
such blessings are so stord:

Pea blessed all the people art,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of
God in gouerning, and in preseruing all the other
creatures. He prayeth God for his iustice, mercy,
and speciall louing kindeesse, towards those that
call vpon him, that feare him, and loue him.

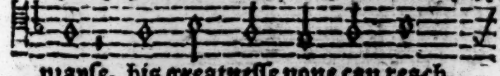
Thee will I laud my God and king,

and blesse thy name for aye. 2. For euer will

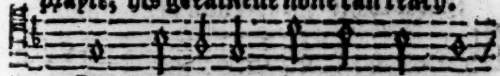
I prayse thy name, and blesse thee day



by Day. 3. Great is the Lord most worthy



praise, his greatnesse none can reach.



4. From race to race they shall thy works



praise, and thy power preach.

5 Of thy glorious maiestie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousnesse,
in singing shall reape.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Praise good to all, and all his workes,
his mercy doth exceede:

10 For all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part,

13 And of his mightie kingdome eke,
to spread the glorious praise:

Thy kingdome Lord a kingdome is,
that doth endure alwayes.

14 And thy dominion through each age,
endures without decay:

The Lord upholdeth them that fall,
their kiding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieve:

And thou to each suffering soule,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill:

All things whatsoever doe line,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Feare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:

But he them all that wicked are,
will utterly subuert.

21 My thankfull mouth shall gladly speake,
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. 1. H.

Dauid teacheth that none should put their trust in
men, but in God alone, who is almightie, and de-
liuereth the afflicted, nourisheth the poore, set-
teth prisoners at libertie, comforteth the father-
lesse, widows, strangers, and is king for euer.

Sing this as the 137. Psalme.

My soule prayseth thee the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly riches then,
though they abound in wealth:

For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hearts,
decay, and perish all.

5 O happy is that man I say,
whom Iacob's God doth ayde:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 Which right alwayes doth he proceede,
for such as suffer wrong:

The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbes restore:

The Lord I say doth loue the right,
and iust man enermore.

9 He doth defend the fatherlesse,
the strangers sad in heart:

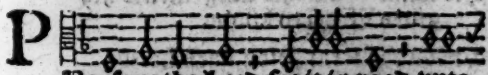
And quite the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:

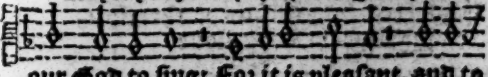
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvj. R.

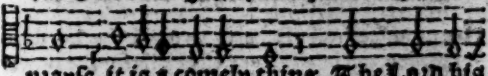
The Prophet prayseth the bountie, wisdom, pow-
er, iustice, and providence of God vpon all his
creatures, but especially vpon his Church which
he gathered together after their dispersion: de-
claring his word & iudgement so towards them,
as he hath done to no other people.



Praise ye the Lord, for it is good, unto



our God to sing: For it is pleasant, and to



praise, it is a comely thing. The Lord his


 Owe Jerusalem, he buildeth by alone: and
 the dispers of Israel doth gather into one.

- 3 He heales the broken in their hearts,
 their sores by he doth binde:
- 4 He counts the number of the stars,
 and names them in their kinde.
- 5 Great is the Lord, great is his power,
 his wisdom infinite:
- 6 The Lord relieues the meeke, & throwes
 to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
 unto the Lord reioyce:
 And to our God upon the Harpe,
 aduance your singing voice.
- 8 He couers heauen with clouds, and for
 the earth prepareth raine:
 And on the mountaines he doth make,
 the grasse to grow aaine.
- 9 He giues the beasts their food, and to
 yong Rauens when they crye:
- 10 His pleasure not in strength of horse,
 nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
 the Lord hath his delight:
 And such as doe attend vpon,
 his mercies shining bright.

The second part.

- 12 Praise the Lord Jerusalem,
 thy God O Sion praise:
- 13 For he the bars hath forgen strong,
 wherewith thy gates he states.
- 14 Thy children he hath blest in thee,
 and in thy borders he:
 Doth settle peace, and with the flower,
 of wheat he filleth thee.
- 15 And his commandment vpon,
 the earth he sendeth out:
 And eke his word with speedie course,
 doth swiftly run about.
- 16 He giuerh snow like wooll, hoar-frosts,
 like ashes doth he spread:
- 17 Like morsels cast he his ice, thereof
 the cold who can abide?
- 18 He sendeth forth his mightie word,
 and melteth them againe:
 His winde he makes to blow, and then
 the waters flow aaine.
- 19 The doctrine of his holy word,
 to Jacob he doth shew:
 His counsels and his iudgements he,
 giues Israel to know.
- 20 With euery nation hath he not
 so dealt, nor haue they knowne
 His secrets iudgements: ye therefore,
 praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. 1. H.

Hee promoketh all creatures to praise the Lord, in
 Heauen, and in all places, especially for the power
 that he hath giuen to his people Israel,


 Gathe land unto the Lord, from heauen
 that is so hie: Praise him in deed and
 word, aboue the starrie skie. And also ye,
 his Angels all: Armes ropall, prayse
 him with glee.

- 3 Praise him both Moone and Sunne,
 which are so cleare and bright:
 The same of you be done.
 Ye glistering starres of light.
- 4 And eke no lesse,
 Ye heauens laye:
 And clouds of the ayre,
 his land expresse.
- 5 For at his word they were,
 All formed as we see:
 At his voice did appeare,
 All things in their degree.
- 6 Which he set fast,
 To them he made:
 A law and trade,
 For aye to last.

- 7 Extoll and prayse Gods name,
 On earth ye Dragons fell:
 All deepes doe ye the same,
 For it becommeth you well.
- 8 Him magnifie,
 Fire, hayle, ice, snow:
 And stormes that blow,
 At his decree.
- 9 The hills and mountaines all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His worthy prayse declare.
- 10 Beasts and Cartell,
 Pea birds flying,
 And womes creeping,
 That on earth dwell.

- 11 All Kings both more and lesse,
 With all their pompous traine:
 Princes and all Iudges,
 That in the world remaine.
- 12 Extall his name,
 Pong men and maides:
 Old men and babes,
 Doe ye the same.

- 13 For his name shall we proue,
 To be most excellent:
 Whose prayse is farre aboue,
 The earth and firmament.
- 14 For sure he shall,
 Extall with blisse:
 The home of his,
 And helpe them all.

His Saints all shall forth tell,
His prayse and worthinesse:
The Children of Iſraell,
Each one both more and leſſe.
15 And alſo they,
That with good will:
His words fulfill,
And them obey.

Cantate Domino. Psal. Cxlix. N.
An exhortation to the Church, to prayſe the Lord
for his victory and conquest that he giueth his
Saints againſt all mans power.

Sing this as the 145. Psalme.

- Sing ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saints among.
- 2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ſoyfull in their King.
- 3 Let them ſound prayſe with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
- 4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the mecke to glory great.
- 5 With glory and with honoꝝ now,
let all thy Saints reioyce:
And now alond vpon their beds,
aduance their ſinging voice.
- 6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.
- 7 To plague the heathen and correct,
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in iron bands.
- 9 To execute on them the doome,
that written is befoze:
This honoꝝ all his Saints ſhall haue,
prayſe ye the Lord therefore.

Laudate Dominum. Psal. CL. N.
An exhortation to prayſe the Lord without cea-
ſing, by all manner of wayes, for all his mightie
and wonderfull workes.

Sing it as the 147. Psalme.

- Y**eld vnto God the mightie Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hie.
- 2 Advanee his name and prayſe him in,
his mightie acts alwayes:
According to his excellencie,
of greatneſſe giue him prayſe.
- 3 His prayſes with the princely hoſte,
of ſounding trumpets blow:
4 Prayſe him vpon the Ciſle, and
vpon the Harpe alſo.
- 5 Prayſe him with Timbrell and with
Organs and Virginals: (flute,
6 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

- 7 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

*An exhortation to the prayſe of God
to be ſung before Morning Prayer. T.S.*

Sing this as the 100. Psalme.

Prayſe the Lord O ye Gentiles all,
which hath brought you into his light:
O prayſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glorie be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon;

*An exhortation to the prayſe of God
to be ſung before Evening Prayer. T.B.*

Sing this as the 100. Psalme.

Bold now giue heede ſuch as be,
the Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
Which ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

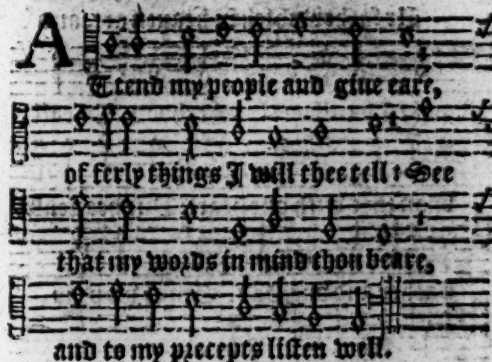
Lift up your hands in his holy place,
Pea, and that in the time of night:
Prayſe ye the Lord which giues all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your Nation,
His bleſſing, mercy, and ſauour.

Glory to God the Father: as afore.

Audi Iſrael. Exod. xx. W.W.

Attend my people and giue ear,
of ſerly things I will thee tell: See
that my words in mind thou beare,
and to my precepts liſten well.



- 1 I am thy Soueraigne Lord and God,
Which haue thee brought from careful chail
And eke reclaimd from Pharaos rob,
Make thee no gods on them to call.

The Lords Prayer.

- 2 As fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.
- 3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he whould thee spill.
- 4 The Lord from work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helpe yemay attend.
- 5 Unto thy parents hono: giue,
As Gods commandements doe pretend:
That thou long dayes and good maiest liue,
In earth where God a place doth lend.
- 6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 Falso witnesse against no man beare.
- 10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace graunt vs O Lord,
To keepe these lawes our hearts restore:
And caule vs all with one accord,
To magnifie thy name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.
Lord for thy names sake graunt vs this,
Thou art our strength O Saviour Christ:
Of thee to speake how should we misse,
In whom our treasure doth consist.
To thee for euermore be prayse,
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O Father which in heauen art, and
makest vs all one brotherhood, To call
vpon thee with one heart: Our heavenly
Father and our God. Grant we pray
not with lips alone. But with our
hearts deep sigh and groane.

The Creede.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.
Thy kingdome come euen at this houre:
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satrans rage and filthie band,
Defend vs with thy mightie hand.
Thy will be done with diligence,
Like as in heauen, in earth also,
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.
Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre and from bloud-shed,
Also from sicknesse, dearth, and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieve our careful conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

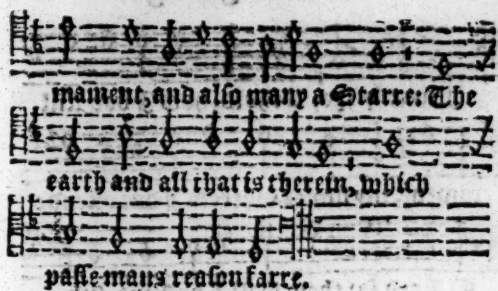
O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

The Creede.

A I my beleeve and confidence, is
in the Lord of might: The father which
all things hath made. The day and eke
the night. The heauens and the fir-
manent

The Creed.



And in like manner I beleue,
In Christ our Lord his Sonne:
Conquall with the Devill,
And man in flesh and bone.
Conceined by the holy Ghost,
His word doth me assure;
And of his Mother Mary boine,
Pet shee a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thral:
He came and offered by himselfe,
To death to saue vs all.
And suffering most grievous paine,
Then Pilate being Judge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His bodie then was buried,
As is our ble and rite.
His soule did after this descend,
Into the lower parts:
To th' archa that long in darkenelle were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heavens high,
To sit in glorie still:
On Gods right hand his father deare,
According to his will.

Until the day of iudgement come,
When he shall come againe:
With Angels power (yet of that day
We all be uncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Beleue I steadfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to have,
By Iesus Christ his death
Release and pardon for my finnes,
And that onely by faith.

At that time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe give them light.

A Prayer to the holy Ghost.

And then shall Christ our Saviour,
The sheepe and goates divide:
And give life everlastingly,
To those whom he hath triide.
Within his Realme celestiall,
In glozy for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
Comforter of vs all:
Teach vs to know thy word aright,
That we doe neuer fall.

O holy Ghost visite our coast,
Defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs wth the field.

Lord keepe the King and his Counsell,
and give them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giueth thy holy word,
Send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them mayest cut downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Daytistrie.

Convert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be boyd of strife,
and neighbours about vs round.

In our time give thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne
and eke the holy Ghost.

As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for evermore.

Glory be to God the Father, Son, and Holy Ghost.

Da pacem Domine. The Lamentation. A thanksgiving.

Da pacem Domine.

G Give peace in these our dayes O
 Lord, Great dangers are now at hand:
 thine enemies with one accord, Christs
 name in every land, Seek to deface, roote
 out and race, Thy true right worship
 indeede. Be thou our stay, Lord we
 thee pray, Thou helpest alone in all need.

Give vs the peace which we doe lacke,
 Through misbeliefe and ill life:
 Thy word to offer thou dost not slacke,
 Which we unkindly gaine. Arise.
 With fire and sword,
 This heathen world:
 Some persecute and oppresse:
 Some with the mouth,
 Confesse the truth:
 Without sincere godlinesse.

Give peace and vs thy spirit downe send,
 With griefe and repentance true:
 Doe pierce our hearts, our liues to amend,
 And by faith Christ renew.
 That feare and dread,
 Warre and bloudshed:
 Through thy sweete mercy and grace,
 May from vs slide,
 Thy truth may bide,
 And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a
 sure trust in God, that his sinnes shall be washed
 away in Christs blood.

O Lord in thee is all my trust, giue
 eare vnto my woefull cry: Refuse me not
 that am vnjust, but bowing downe thy

heavenly eye. Behold, how I doe still
 lament, my sinnes wherein I doe offend:
 O Lord for them shall I be shent, sith
 thee to please I doe intend.

No, no, not so, thy will is bent,
 to deale with sinners in thine ire:
 But when in heart they shall repent,
 thou grantest with speed their iust desire.
 To thee therefore still shall I cry,
 to wash away my sinfull crime:
 Thy blood O Lord is not yet dry,
 but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
 to poure on me thy gifts of grace:
 That when this life shall flee away,
 in heauen with thee I may haue place.
 Where thou dost raigne eternally,
 with God which once did downe thee
 Where Angels sing continually. (Send
 to thee be praye world without end.

*A thanksgiving after the receiuing
 of the Lords Supper.*

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
 and mercies euermore:
 That he doth shew vnto his Saints,
 to him be laud therefore.
 Our tongues cannot so prayse the Lord,
 as he doth right deserue:
 Our hearts cannot of him so thinke,
 as he doth vs preserue.
 His benefits they be so great,
 to vs that be but sinne:
 That at our hands for recompence,
 there is no hope to winne.
 O sinfull flesh that thou shouldst haue,
 such mercies of the Lord:
 Thou dost deserue more worthily,
 of him to be abhord.

Naught else but sinne and wretchednesse,
 doth rest within our hearts:
 And stubbornly against the Lord,
 we daily play our parts.
 The Sunne above the firmament,
 which is to vs a light:
 Doth shew it selfe more cleare and bright,
 then we be in his sight.

The heauens above and all therein,
 more holy are then we:
 They serue the Lord in their estate,
 each one in their degree.
 They doe not strive for mastery,
 nor slacke their office let:

A Thankesgiu

But feare the Lord and see his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:

It doth obserue the formers will,
by skillfull natures law.

The Sea and all that is therein,
doth bend when he doth becke:

The spirits beneath doe tremble all,
and feare his wrychfull checke.

But we alas, for whom all these,
were made them for to rule:

Doe not so knowe of loue the Lord,
as doth the Tree or Bule.

A law he gaue vs for to knowe,
what was his holy will:

He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:

Not doe the thing that might vs lead,
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denie:

And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey:

And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodie bought.

In bread and wine here visible,
vnto thine eyes and tast:

His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did sowe and grow,
and was cut downe with sicke:

And threshed out with many stripes,
out of his huske to drie.

And as the mill with violence,
did teare it out so small:

And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote,
did close it by in heate:

And all this done that I haue sayd,
that it might be our meate.

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in toments great,
and yeelbed vpon his breath.

Because that he to vs might be,
an euerlasting bread:

With much reproach and troubles great,
on earth his life he led.

And as the grapes in pleasant time,

A Prayer.

are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:

We might receiue and ioyfull be,
when sorowes make vs shrinke.

So Christ his bloud out-pressed was,
with nayles and eke with speare:

The iuyce wherof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe is knit:

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one:

In faith and lone in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:

From enuie and from malice both,
our hearts and tongues to cease.

Which if we doe then shall we know,
that we his chosen be:

By faith in him to lead a life,
as alwayes willed he.

And that we may so doe indeede,
God send vs all his grace:

Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P

Rescue us Lord, by thy deare
word, from Pope and Turke defend
us Lord: which both would thrust out
of his throne, our Lord Iesus Christ
thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:

Thy poore afflicted flocke defend,
that we may prayse thee without end.

God holy Ghost our comforter,
be our patron, helpe, and succour:

Giue vs one minde, and perfect peace:
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be prayled in vnitie:

In all our neede to vs defend, (end
that we may prayse thee world without

FINIS.

Morning Prayer.



Almighty God and most merciful Father, we doe not present our selues here before thy Majesty, trusting in our owne merits or worthinesse, but in thy manifold mercies which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the name of thy beloued son Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance that hee will not onely be among vs, but also bee our Defensor and Advocate towards thy Majesty, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father to turne thy louing countenance towards vs, and vnto vs our manifold sins and offences, whereby we justly deserve thy wrath and bitter punishment, but rather receiue vs to thy mercie for Iesus Christs sake, accepting his death & passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, graunt (O heauenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deedes may rebound to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour & loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare son Iesus Christ of that immortall kingdome which thou preparest for vs to foze the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit, that we may in the meane time liue in godly conuersation & integritie of life, knowing that Idolatry, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true and reuoluing of thy heauenly will: but for all people, & nations of the world, who as they know by thy wonderful workes, that thou art God ouer all, so they may bee instructed by thy holy spirit, to beleeue in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeue except they be taught, no cannot beare but by preaching, & teach except he be sent: therefore we beseech thee by faithful distributors of thy word, who setting apart all worldly

respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate fence, that they may not by sects, schismes, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, either to increase thyir transgression, or to discourage thy children, neither yet let our finnes and wickednesse be an hindrance to thy mercies, but with speed O Lord consider these great miseries. For thy people Israel many times by their finnes provoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sins were neuer so grieuous, if they once returned from their iniquities, thou receiuedst them to mercie. And therefore most wretched sinners be, we praye our manifold finnes, and earnestly repent vs for our former wickednesse, and vngodly behauiour towards thee: & whereas we cannot of our selues purchase thy pardon yet we humbly beseech thee for Iesus Christ his sake to shew thy mercie vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father, these our requests, and al other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God father everlasting and full of pittie, we acknowledge & confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and grant our requests if we consider our owne desertings: for our consciences doe accuse vs, and our sins do witness against vs, and we know that thou art an upright Judge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most merciful Father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduerities, promising euen then to helpe us, when wee feele our selues (as it were) swallowed by of death and desperation. We better renounce all worldly confidence, and fly to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse whereby we continually prouoke thy

~~Margaret Brown was born~~
~~in the year: 1654~~

Margaret Brown was born in
year 1593: & was 61 years of age
1654.

Margot Brown was in the year
1650: 57: years of age

$$\begin{array}{r} 1588 \\ 57 \\ \hline 1645 \end{array}$$

$$\begin{array}{r} 7 \\ 54 \\ \hline 61 \end{array}$$

$$\begin{array}{r} 1593 \\ \hline 1654 \\ \hline 1593 \\ \hline 1 \end{array}$$

1600

1593
61

1654

~~The~~

Tho: Frost and Margrate Frost his Wife.
wrote this Book

Pray do not this Book in any case:
cut with a single eye & X
Do not just desire gods grace:
to understand: thereby & X

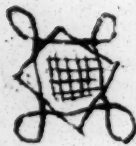
O: glorious god and: ^{most} mercifull father: which hath comforted
this with and precious treasures: of thy holy word: assist vs
with thy holy Spirit: that it may be written in our hearts
to great everlasting comfort: to reform: vs: to comfort vs
Arising to thine own Image: to build vs up and to sanctify
vs: in the perfect building of thy Christ: Sanctifying and
purifying vs in all heavenly worship: Grant this O heavenly
father for the merit of thy dear Son: Jesus: Christ
O our Lord Amen:

Alexander Frost the Son of Tho: Frost and Margrate
Frost: wrote down: in June: y^e 25: being ~~the~~ 170A:
Sabbath daie aboute
one of the Clock in the
morning

know
art God
by thy h
ly S

David Harrison's book Nov^{br} 19th

1739



David Harrison Senior,

Epis Liber; annoq; Domini 1741.



